PUBLIC NOTICE

Published in the Afton, Fairland, American, July 30, August 6 and 13, 2026.

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA
Lorena Negrete,
Plaintiff,
vs.
The unknown successors of Jack G. Russell and Stella J. Russell, husband and wife, both deceased;
and the County Treasurer of Ottawa County, Oklahoma,
Defendants
No. CV-2026-82

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The unknown successors of Jack G. Russell and Stella J. Russell, husband and wife, both deceased.

You are hereby notified that you have been sued in the above styled case in the District Court of Ottawa County, Oklahoma. You must answer the Petition filed herein on or before the 10th day of September, 2026, or the allegations of plaintiff's Petition will be taken as true, and judgment will be rendered in favor of the plaintiff and against you as defendants, quieting the title of the plaintiff, Lorena Negrete, to the following described real estate:

Lots 7 and 8 in Block 52 in the TOWN OF NORTH MIAMI, NOW COMMERCE, Ottawa County, Oklahoma, according to the recorded Plat thereof,

and granting plaintiff such other and further relief as may be just and equitable.

Dated this 28th day of July, 2026.
CASSIE KEY, COURT CLERK,
OTTAWA COUNTY, OKLAHOMA
By:/s/ Amanda Severs
Deputy
(SEAL)
Charles W. Chesnut, OBA #1648
Attorney for Plaintiff
34 First Avenue N. E.
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 6, 13 and 20, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LT 9 & N2 LT 10, BLK 136 Original Plat 1, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 3520-00-136-009-0-000-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 27th day of August, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to LISA TUSH
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 29th day of July, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 6, 13 and 20, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S2 LT 4 & ALL LT 5, BLK 88 Original Plat I, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcell # 3520-00-088-004-0-000-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 27th day of August, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to LISA TUSH, TIFFANY TUSH, AND HOLLY TUSH
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 29th day of July, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 6, 20, and 27, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
N 30' OF E PT OF LT 29, BLK 11 WACHTER, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 5800-00-011-029-0-000-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 8th day of September, 2026. The undersigned having received a bid of $150.00 on the above-described real estate will sell said property at said respective offer to CODY WILLIAMS.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 5th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 20, and 27, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LTS 12 - 13, BLK 3 Grand Lake Shores Unit 1, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0300-00-003-012-0-000-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 10TH day of SEPTEMBER ,2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to TAMMY ZORNES
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 5TH day of August, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 20, 2026.

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA
In the Matter of the Estate of BARBARA I. MEEK, Deceased
No. PB-2026-7

NOTICE OF HEARING FINAL ACCOUNT, PETITION FOR DETERMINATION OF HEIRSHIP, AND FOR DISTRIBUTION OF ESTATE

Notice is hereby given that the duly appointed and qualified Personal Representative of the above-captioned estate has filed in this Court the Final Account and Report of the administration of this estate, Petition for Determination of Heirship, Distribution of this estate, and Discharge of such Personal Representative. Hearing of the same has been fixed for the 3rd day of September, 2026, at 11:30 A.M., before the Honorable R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 of the Ottawa County Court House, Miami, Oklahoma, and all persons interested in this estate are notified then and there to appear and show cause, if any they have, why such account should not be settled and allowed, the estate distributed, and the Personal Representative discharged.
Dated this 11th day of August, 2026.
/s/ R. Matt Whalen
Judge of the District Court
Charles W. Chesnut, OBA #1648
Attorney for Personal Representative
34 First Avenue N. E.
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 2026.

NOTICE AND AGENDA OF A SPECIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF OTTAWA COUNTY, OKLAHOMA

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners of Ottawa County will hold a special meeting as follows:
DATE: August 11, 2026
TIME: 6:00 p.m.
PLACE: Northeast Oklahoma A&M College, Student Center Ballroom, 200 I Street NE, Miami, Oklahoma 74354
AGENDA
A. Meeting called to order.
B. Quorum Call.
C. The County Commissioners will hold a public meeting regarding the Ottawa County sales tax special election to be held on August 25th, 2026, within the County. The purpose of this meeting is to discuss the sales tax proclamation and purpose, discuss the issues involved, and answer any questions the public might have concerning the election and the purpose of the tax.
D. Adjournment.
BOARD OF COUNTY COMMISSIONERS OF OTTAWA COUNTY
BY: Mike Furnas
Chairman

CERTIFICATE

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting, was given to the County Clerk of Ottawa County, Oklahoma, at 11:49 o'clock a.m. on the 6 day of August, 2026, and that a true and correct copy of the Notice of said meeting was posted at the place of said meeting at 6 o'clock p.m., on the 11 day of August, 2026, all as required by law.
Robyn Mitchell
By: Natasha Freeman
County Clerk
(SEAL)

Afton Poultry Swap

Saturday, August 15
Sunday, August 16

Chickens, Ducks, Llamas, Geese, Cats, Dogs, Clothes, Tools, Lumber, Fruit and Vegetables, Garage Sale Items, A Lot of Misc.
3 miles South of Buffalo Ranch
Hwy 59 Afton
918-257-3436 or 918-257-4651

Enjoy our 39th year with us and make 2025 the best year ever!
Look at our Facebook and get more information.

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

Call Classifieds 918-256-6422

OKLAHOMA CLASSIFIED AD NETWORK
FOR MORE INFO CALL
1-888-815-2672

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

OIL, GAS MINERAL AUCTION

OIL & GAS MINERAL AUCTION – 8/20TH @ 2 PM (ONLINE ONLY): 438 +/- NMA | Garfield, Alfalfa & Major Co., OK | Producing & Nonproducing Minerals | INVESTMENT OPPORTUNITY | **WigginsAuctioneers.com 580.233.3066**

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place an ad, **contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.**

VDJ THE JOURNAL

HELP WANTED
PRODUCTION ASSISTANT
Join the Vinita Daily Journal Team

WHAT WE'RE LOOKING FOR
- Entry-Level Position — Will Train
- Reliable & Dependable
- Valid Driver's License
- Production, Mailroom & Press Operations
- Must Pass Drug Test

BENEFITS
- Full-Time Position
- Vacation, Sick Leave & Holidays
- Salary Negotiable

APPLY IN PERSON
Vinita Daily Journal
138 S. Wilson St. • Vinita, OK

Love talking to people?
Want a job where no two days are the same?

The Vinita Daily Journal is hiring an
Advertising Sales Representative

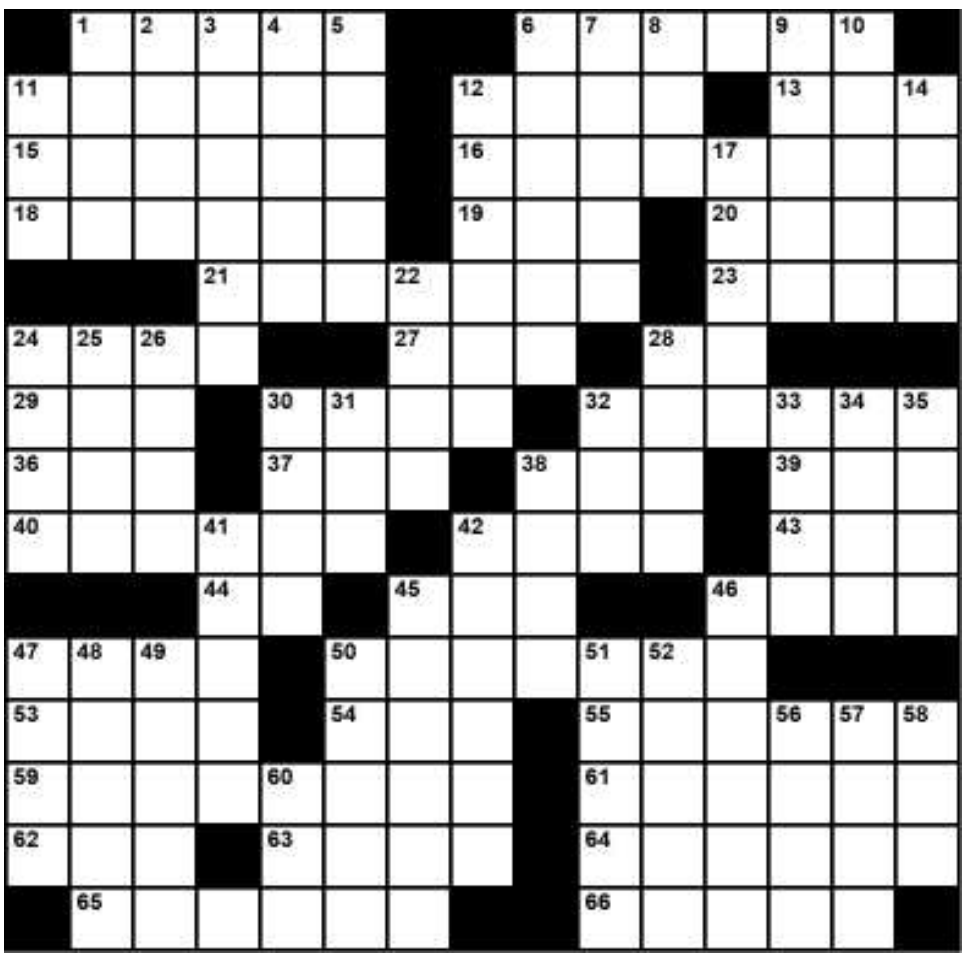
This is your chance to work with local businesses, be part of the community, and build something of your own.

- Flexible, independent work
- Great earning potential
- No experience required — just the right attitude

We're looking for someone who is:
- Motivated and dependable
- Comfortable working independently
- Ready to learn and grow

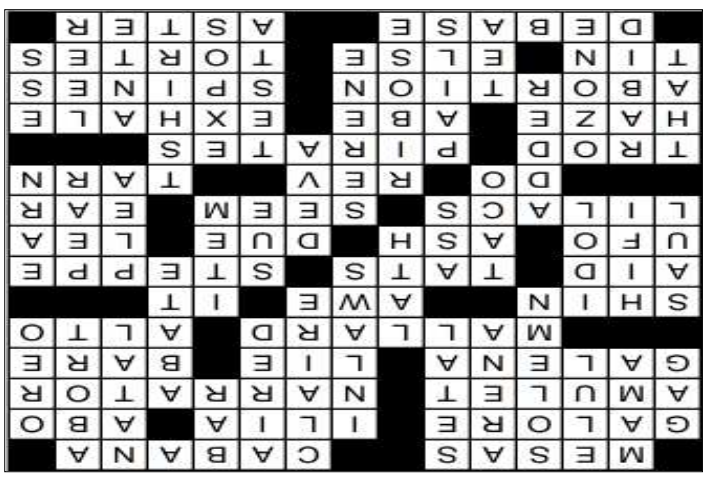
Apply today by sending your resume to:
Janet Link, P.O. Box 328, Vinita, OK 74301
—or stop by in person!
VDJ THE JOURNAL
138 S. Wilson | Vinita, OK

CROSSWORD



Across
1. High plateaus
6. Poolside hut
11. In abundance
12. Bones in pelvises
13. Blood system group
15. Lucky charm
16. One with a tale to tell
18. Lead ore
19. Avoid the truth
20. Exposed
21. Wild duck
23. A chorister
24. Area of the leg
27. Blow away
28. Animal magnetism
29. Assistance
30. Crochets
32. Eurasian plain
36. Craft of sci-fi
37. Burnt tree
38. About to arrive
39. Actress Salonga
40. Fragrant shrubs
42. Look as if
43. Antony's loan request
44. Pull off
45. Auto gear, abbr.
46. Mountain lake
47. Marched along
50. Buccaneers
53. Cousin of mist
54. Actor Vigoda
55. Breathe out
59. Failure of a plan
61. Book backs
62. 10th anniversary gift
63. Besides that
64. Rich pastries
65. Adulterate
66. Autumn flower

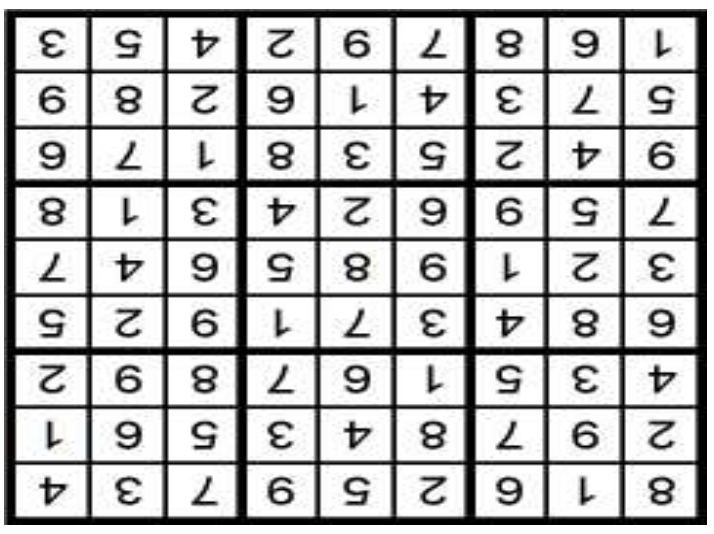
Down
1. Baby's call
2. Chosen, in Chartres
3. Like many oaths
4. Activity area
5. Bristly
6. Actress Bloom
7. Ventilated
8. Blackball
9. City in Brazil
10. End early, NASA style
11. Bit of humor
12. Spouse's family
14. Sandwich snack
17. Cut down
22. Lattice part
24. Apostle from Tarsus
25. Stereo setup
26. Baal or Mammon
28. Agenda component
30. Food in a shell
31. Ninny
32. Writer Grafton
33. Arraignment offering
34. Anjou or cornice
35. Bring home the bacon
38. Indian deity
41. European viper
42. Balmy
45. Type of sugar
46. Popular pullover
47. Not this
48. Hydrophobic
49. Kind of layer
50. Buckets
51. Seed coat
52. Large shows
56. Add to the pot
57. Evil grin
58. 19th of 26
60. Afternoon repast



SUDOKU

8						7	3	
		7					6	
4		5					9	2
				7	1		2	
		1	9	8				
	5		6					
				3	8	1		6
				1				
			7		2			

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.



PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 2026.

OTTAWA COUNTY
BOARD OF COMMISSIONERS
MEETING MINUTES
July 27, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, July 27, 2026 with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse Jully 22, 2026 at 12:27 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.
2. Pledge of allegiance.
3. Motion by Clark, second by Hilton, to approve minutes of July 20, 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.
4. Motion by Clark, second by Hilton, to approve claims presented to the Board: 2025-2026

General 2560, OAK CREST AUTO TIRE & LUBE, 59.00, VEHICLE MAINTENANCE;
Highway 1766, ADVANCED WORKZONE SERVICES LLC, 2550.00, SIGNS;
SH Commissary 86, PRODIGY, 2351.07, INMATE PHONE CARD;SHERIFF'S FUNDING ASSISTANCE GRANT 27, G T DISTRIBUTORS INC*, 24253.00, DEPUTY EQUIPMENT;
SH Svc Fee 344, PRODIGY, 8246.11, COMMISSARY;2026-2027CH Improv-ST 7, B K L INC, 108.39, PROFESSIONAL SERVICES 8, OBER & LITTLEFIELD, 3250.00, AUDITING SERVICES;General 158, CLEARWATER ENTERPRISE, 536.47, UTILITIES 159, WYANDOTTE TECHNOLOGIES, 2000.00, MAINTENANCEAGREEMENT 160, AMAZON SERVICES LLC, 19.99, COMPUTER EQUIPMENT 161, ROACH CLEANING SERVICES, LLC, 250.00, OFFICECLEANING 162, AMERICAN NEWSPAPER INC, 62.00, SUBSCRIPTION 163, OSU COOP EXT SERVICE*, 6666.66, CONTRACTAGREEMANT 164, ALERT 360, 48.10, SECURITY SERVICES 165, KELLPRO INC*, 2534.00, SOFTWARE LICENSE 166, MIAMI NEWSRECORD,242.82, LEGAL NOTICE 167, LAKELAND OFFICE SYSTEMS *, 786.41, CONTRACT BASE RATE CHARGE 168, LAKELANDOFFICE SYSTEMS *, 3.68, CONTRACT BASE RATE CHARGE 169, ALERT 360, 47.07, SECURITY SERVICES 170, A T & T, 114.32,INTERNET SERVICE 171, OK NATURAL GAS CO, 203.44, UTILITIES 172, MIAMI SPECIAL UTILITY AUTHORITY, 10788.38, UTILITIES;
Health 4, AMAZON SERVICES LLC, 1040.83, SUPPLIES 5, GREAT AMERICA FINANCIAL SERVICES CORPORATION, 497.84, LEASEPAYMENT 6, JEREMY LAMB, 900.00, JANITORIAL SERVICES 7, VIEMED HEALTHCARE STAFFING, LLC, 7370.18, CONTRACTAGREEMANT;Highway 99, LIBERTY, 686.01, UTILITIES 100, MISACO SIGN & SCREEN PRINTING*, 201.20, UNIFORMS 101, KELLPRO INC*, 576.00,
SOFTWARE LICENSE 102, AUTOMOTIVE OF FAIRLAND*, 34.44, PARTS 103, AUTOMOTIVE OF FAIRLAND*, 20.59, PARTS 104, CINTASCORPORATION, 68.35, MEDICAL SUPPLIES 105, AMAZON SERVICES LLC, 81.56, VEHICLE MAINTENANCE 106, SCOTT HILTON, 35.02,TRAVEL EXPENSES 107, B & B AUTO SUPPLY INC*, 64.30, SUPPLIES 108, LOWES, 60.78, PARTS 109, BO S TIRE, 800.00, TIRES 11ACE HARDWARE, 382.98, SUPPLIES 111, FOUR STATE TRUCKS INC*, 36.62, SIGNS 112, B & B HEAT & AIR INC, 135.90, REPAIRS 113,LAKELAND PETROLEUM, 2122.07, FUEL 114, OKLAHOMA GLASS & MIRROR, 271.51, BUILDING MAINTENANCE 115, CATERPILLAR FINANCIAL SERVICES CORP, 4200.40, LEASE PURCHASE 116, ALERT 360, 83.43, SECURITY SERVICES 117, CARDS GROVE COLLECTION, 111.96, TRASH SERVICE 118, T-MOBILE, 24.21, CELL PHONE 119, KELLPRO INC*, 351.00, SOFTWARE LICENSE 120,HYSPECO INC, 56.84, EQUIPMENT MAINTENANCE 121, UNIFIRST CORPORATION, 47.25, SHOP RAGS 122, JOHN FABICK TRACTORCO*, 11000.00, EQUIPMENT RENTAL 123, NE OK ELECTRIC CO-OP, 682.74, UTILITIES;Hwy-ST 6, SMITH PAVING LLC, 11200.00, PAVING PROJECT 7, KEMP STONE CO INC*, 425.43, MATERIALS 8, NEO CONCRETE &MATERIALS*, 1266.50, CONCRETE 9, P & K EQUIPMENT INC, 438.21, BATTERIES 10, L&T'S PORTABLE WELDING, 3950.00, REPAIRS11, JOHN FABICK TRACTOR CO*, 1753.08, GRADER BLADES 12, NORTHEAST OKLAHOMA ELECTRIC, 3548.42, REPAIRS;RM&P 3, MIDWEST PRINTING CO*, 1620.40, COPY PAPER;Rural Fire-ST 12, NE OK ELECTRIC CO-OP, 71.55, UTILITIES 13, LIGHT EM UP INC, 14181.81, EMERGENCY LIGHTS;
SH Svc Fee 5, AMAZON SERVICES LLC, 83.26, COMPUTER EQUIPMENT 6, FROMEYER, MICHAEL S., 25.00, TRAVEL EXPENSES 7,KELLPRO INC*, 582.00, COMPUTER SUPPORT 8, A T & T, 112.21, PHONE BILL. By vote: Hilton, aye; Clark, Furnas, aye.
5. Comments: Assessor of Ottawa County announced her office will close at noon on Monday the 3rd, 2026 for the week to attend tax camp.
6. Motion by Clark, second by Hilton to approve to purchase Canon DXC5840 with attachments listed on Sourcewell Contract #112124-CAN from Lakeland Office Systems Inc. for $20,122.00 from Account # 1305-7-8228-2005. By vote: Hilton, aye; Clark, aye; Furnas, aye.
7. Motion by Clark, second by Hilton to approve Commissioners' inventory list. By vote: Hilton, aye; Clark, aye; Furnas, aye
8. Motion by Clark, second by Hilton, to approve General Government inventory list. By vote: Hilton, aye; Clark, aye; Furnas, aye.
9. Motion by Clark, second by Hilton, to approve bid for clearing, grubbing and building service roads for Five Mile Bridge. By vote: Hilton, aye; Clark, aye; Furnas, aye.
10. Motion by Clark, second by Hilton to table Bid on County property by Nicholas Abernathy in the amount of $500.00. Legal description as follows: LT. 1 (UND OF ½ OF ½ IN 11.57 AC) SEC 13 TWP 29 RNG 22. Table on 7.20.2026. Tabled on 7.27.2026. By vote: Hilton, aye; Clark, aye. Furnas, aye.
11. Motion by Clark, second by Hilton to table Bid on County property by Tammy Zornes in the amount of $100.00. Legal description as follows: LTS 12-13, BLK 3, GRAND LAKE SHORES UNIT 1. Tabled on 7.27.2026. By vote: Hilton, aye; Clark, aye. Furnas, aye.
12. Motion by Clark, second by Hilton to table Bid on County property by Tammy Zornes in the amount of $100.00. Legal description as follows: LT 15, BLK 4 GRAND LAKE SHORES UNIT 1 AFF SJT 1029/331. Tabled on 7.27.2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.
13. Motion by Clark, second by Hilton to table County Deed acquired at re-sale in the sum of $100.00 by Tammy Zornes. Legal description as follows: LT 15, BLK 4 GRAND LAKE SHORES UNIT 1 AFF SJT 1029/331. Tabled on 7.27.2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.
20. Motion by Clark, second by Hilton to approve the following easements authorizing encroachment on properties: Storm damage along with bridge repairs. Property owner Chad Masterson. Legal description as follows: E2 SW SE SEC 13 TWP 27 RNG 24. Clearing, grubbing and building service roads for doing bridge repair on Five Mile Bridge, owned by Ted McCormick. Clearing, grubbing and building service roads for doing bridge repairs on Five Mile Bridge, owned by Billy Daugherty. By vote: Hilton, aye; Clark, aye; Furnas, aye.
21. Commissioners' activity reports: District 1 reported contractors and districts are continuing to work to repair bridges. District 2 reported routine maintenance. District 3 reported routine maintenance.
24. Motion by Clark, second by Hilton, to approve the following blanket purchase orders. #465-#469. By vote: Hilton, aye; Clark, aye; Furnas; aye.
25. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Clark, aye; Hilton, aye; Furnas, aye

Mike Furnas, Chairman
Robyn Mitchell, County Clerk

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 2026.

DELAWARE COUNTY
COMMISSIONER'S
MEETING MINUTES
August 4, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on August 4, 2026. The agenda was posted August 3, 2026, at 8:40 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:
The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. All members were present.
AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, ADA Pam Ireland, Human Resources Director Vicki Cossairt, Undersheriff Joe White, Emergency Management Director Jeff Reeves, Election Board Secretary Crystal January, Carolyn Boothe, Mike Major, Monkey Island Fire Chief Carl Tesreau, and Barbara Denney introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Rocky Carroll, Chris and Joan Ramsey came in late.
AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve the minutes for the regular meeting dated July 28, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan -yes; and Commissioner Beck-yes. Motion carried.
AGENDA #4- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve payment of claims submitted by the County Clerk. 2025-2026 - General 3529, MARMIC FIRE & SAFETY CO., 2596.50, MAINTENANCE 3530, GROVE ELECTRIC & LIGHTING, 1053.46, LIGHTING SUPPLIES 3531, OZARK LEASING A PROGRAM OF DE LAGE, 179.30, LEASE 3532, GRAND TELEPHONE CO., 193.34, TELEPHONE SERVICE 3533, STAPLES, 4100.00, MONITOR; Health 261, OKLAHOMA STATE DEPT. OF HEALTH, 23752.37, MISC 262, JAY UTILITIES AUTHORITY, 261.64, UTILITIES 263, VIEMED HEALTHCARE STAFFING LLC, 6000.00, REIMBURSEMENT; Highway 2072, LAKELAND-CPP, 3584.75, FUEL 2073, ODOT, 2181.31, LEASE PAYMENT; Hwy-ST 651, INDUSTRIAL TRUCK EQUIPMENT, 14000.00, MISC 652, OTC, 49.00, TAG & TITLE; Rural Fire-ST 1501, REC/NE OKLA ELECTRIC COOP, 300.00, ELECTRIC SERVICE 1502, MES SERVICE COMPANY, 1383.52, PARTS 1503, TWIN OAKS MART, 48.91, BLANKET 1504, EMERGENCY APPARATUS MAINTENANCE, 13398.00, MAINTENANCE 1505, REC/NE OKLA ELECTRIC COOP, 400.00, ELECTRIC SERVICE; SH Svc Fee 486, FIRST RESPONDER OUTFITTERS, 108.98, UNIFORMS-DCSO 487, AAVCOR, 40.00, DRUG TESTING 488, AAVCOR, 40.00, DRUG TESTING. 2026-2027 - General 223, POINDEXTER, DAVID C., 63.24, MILEAGE 224, PARKER, KATHY L., 48.34, MILEAGE 225, KELLPRO INC., 17.00, COMPUTER HARDWARE 226, QUILL CORPORATION, 119.35, 227, HILTON GARDEN INN OKC MIDTOWN, 1392.00, LODGING 228, BOLT FIBER, 389.85, TELEPHONE SERVICE 229, THE AMERICAN, 619.90, PUBLICATIONS 230, TIM S ELECTRIC INC., 125.00, ELECTRICAL SERVICE/ REPAIR 231, CINTAS FIRST AID & SAFETY, 231.20, FIRST AID SUPPLIES 232, UNIFIRST CORP, 224.90, UNIFORMS 233, OME CORP. LLC, 302.00, POSTAGE 234, NEO COMPUTERS, 2600.00, IT SERVICES 235, MIKE BLEVINS AUTO & EQUIPMENT REPAIR, 1110.00, VEHICLE REPAIRS 236, MERIDITH, PENNY, 904.69, TRAVEL 237, DOWNING, BROOKE, 1322.83, TRAVEL 238, GRAND TELEPHONE CO., 215.04, TELEPHONE SERVICE 239, LAKELAND OFFICE SYSTEMS, 60.00, SERVICE 240, STAPLES, 159.83, OFFICE SUPPLIES 241, LAKELAND OFFICE SYSTEMS, 153.00, LEASE; Health 2, LEAF, 675.13, LEASE 3, VIEMED HEALTHCARE STAFFING LLC, 902.04,; Highway 126, AMAZON CAPITAL SERVICES, 1229.55, ACCESSORIES 127, LAKELAND-CPP, 4667.69, FUEL 128, WARREN CAT, 664.12, FILTERS 129, CBI PRINTING, 659.28, SHIRTS 130, AMAZON CAPITAL SERVICES, 45.14, MISC 131, T & W TIRES LLC, 3617.12, TIRES 132, SPINNER_S TIRE, 15.00, TIRE REPAIRS 133, OTA PLATEPAY, 10.00, TOLL FEES 134, GRAND TRUE VALUE RENTAL, 50.00, RENTAL 135, ODOT, 2181.31, LEASE PAYMENT 136, QUILL CORPORATION, 234.15, OFFICE SUPPLIES 137, COUNTY CLERK, 10.98, REIMBURSEMENT 138, LAKELAND-CPP, 5.14, FUEL; Hwy-ST 26, ASCO EQUIPMENT, 3128.06, FUEL TANK 27, INDUSTRIAL TRUCK EQUIPMENT, 56700.00, EQUIPMENT 28, KEMP STONE CO INC., 54083.35, ROAD MATERIALS 29, RAILROAD YARD INC., 22831.44, BOX CULVERTS 30, LAKELAND-CPP, 3392.00, FUEL 31, CLINE EQUIPMENT REPAIR, 8887.16, REPAIR 32, SOUTHERN TIRE MART LLC, 2055.30, TIRES; Rural Fire-ST 58, AEP, PUBLIC SERVICE CO. OF OKLA., 327.12, MONTHLY SERVICE 59, BERNICE PUBLIC WORKS AUTHORITY, 34.26, UTILITIES 60, BOLT FIBER, 77.13, MONTHLY SERVICE 61, LAKELAND-CPP, 100.00, FUEL 62, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 63, REC/NE OKLA ELECTRIC COOP, 261.00, ELECTRIC SERVICE 64, BOLT FIBER, 96.93, MONTHLY SERVICE 65, T & D WELL PUMP AND BACKHOE SERVICES, 10600.00, HYDRANTS 66, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 67, BANNER FIRE EQUIPMENT, 858.00, BOOTS 68, REC/NE OKLA ELECTRIC COOP, 311.00, MISC 69, AEP, PUBLIC SERVICE CO. OF OKLA., 47.66, ELECTRIC SERVICE 70, VECTOR SOLUTIONS, 1736.21, ANNUAL CONTRACT 71, BANK OF GRAND LAKE, 757.02, LEASE/PURCH 72, BANK OF GRAND LAKE, 895.00, LEASE/PURCH 73, BANK OF GRAND LAKE, 2115.24, LEASE/PURCH 74, AT&T MOBILITY, 324.32, INTERNET SERVICE 75, COUNTY CLERK, 1571.79, MISC 76, BANK OF GRAND LAKE, 2494.78, LEASE/PURCH 77, BANK OF GRAND LAKE, 2764.63, LEASE/PURCH 78, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 79, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 80, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 81, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 82, EMERGENCY APPARATUS MAINTENANCE, 460.72, MISC 83, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 84, DEL CO RURAL WATER DIST #11, 88.57, MONTHLY SERVICE 85, BANNER FIRE EQUIPMENT, 2287.85, REPAIRS 86, FIRE MASTER FIRE EQUIPMENT INC., 1805.04, REPAIR 87, 4 STATE BRUSHBUSTERS, 540.00, LAWN CARE 88, REC/NE OKLA ELECTRIC COOP, 35.00, ELECTRIC SERVICE; SH Svc Fee 33, KELLPRO INC., 4348.25, SOFTWARE LICENSING & SUPPORT 34, AAVCOR, 40.00, DRUG TESTING 35, DEERLICK AUTO, 850.00, TOW 36, AAVCOR, 40.00, DRUG TESTING 37, AMAZON CAPITAL SERVICES, 358.62, SUPPLIES 38, STOLZ TELECOM, 1200.00, MISC 39, FIRST RESPONDER OUTFITTERS, 72.00, UNIFORMS-DCSO 40, TURN KEY HEALTH CLINICS, 360.68, INMATE MEDICATION; SH Tng 1, ACCO, 130.00, MISC.
Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #5 – A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve all monthly reports submitted by officers. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Reports were submitted by the County Clerk, Health Department and Treasurer.
AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There were none.
AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There was none.
AGENDA #8- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to hear Human Resources report by HR Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
Cossairt said she has not yet received the new employee insurance premiums. She said no Blue Cross/Blue Shield cafeteria insurance add-ons will be available for the coming year.
Cossairt reminded the commissioners that the amount of employee longevity pay is going up per a new state statute. She has provided some written information to the BOCC to study with a view to increasing the Health Savings Account amount.
AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to pay off a Mack dump truck, inventory item #D302-0350, in the amount of $109,302.23 from District #3 sales tax account. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action nationwide worship event on the courthouse lawn Sept. 25th. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Joan Ramsey said the date is actually Sept. 26 and the event will begin at 8 a.m. and end at 8 p.m. A motion was made by Callihan and seconded by Beck to approve the event on Sept. 26. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #11- A motion was made by Commissioner Callihan to approve disposing of the following items on behalf of the Flint Ridge Fire Department: Actionel skid unit, Inventory #FDFR 713.1; 2002 Dodge Ram, Inventory #FDFR 701.3; 1976 Sulphur Cascade tanker, Inventory #FDFR 701.7; chop saw, Inventory #FDFR 707.1; 1990 Ford E350 ambulance, Inventory #FDFR 701.2; 1976 surplus fire truck, Inventory #FDFR 701.2; Chevrolet two ton Kodiak truck, Inventory #FDFR 701.1. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
Reeves asked how the department intends to dispose of these items. Tesreau said other departments might be interested in these items. Reeves said he will visit the department to look at the items. Beck said he will call the fire chief to see what the department intends to do with the items.
A motion was made by Callihan to rescind the vote and table the item until the August 11 meeting. Beck seconded the motion. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to receive and forward to the District Attorney Case #CV-2026-115; DEV Hotels vs. Board of County Commissioners, City of Jay, Et Al, Petition to Foreclose City of Jay's right to reopen alleyway vacated by city ordinance. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to advertise for sealed bids on a dump truck(s) for District #2. Persons interested in submitting a bid are to contact Michaele Baker, P.A., located in the Delaware County Clerk's Office, Jay, Okla. Bids will be opened and reviewed in meeting dated August 25, 2026 at 9 a.m. Bids will be received no later than 3 p.m. in the County Clerk's Office, Jay, Okla., on August 21, 2026. Board reserves the right to accept/reject any and all bids and the right to re-advertise. County Bid #26-27/02. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to select a floor contractor for epoxy coating at the fair barn per letter from David Floyd. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Callihan solicited four phone quotes. Pioneer Flooring from Colcord wants 50 percent down before they even begin the job. Two Arkansas companies made quotes: Flake Concrete Coatings from Bentonville quoted $5 per square foot and Glossy Floors from Rogers quoted $4.50 per square foot. The only company who came to look at the job and measure before making a quote was Triple H from Wyandotte. Their quote is $5.25 a square foot. The commissioners agreed that a company that cares enough to look at a job before bidding that is local is the best bid although it is not the lowest. Beck said Arkansas contractors often want to charge out of state tax. Barnes told the commissioners they could select Triple H as long as a letter was written stating why. Parker will write the letter.
A motion was made by Callihan and seconded by Beck to accept the quote from Triple H contractors of Wyandotte. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #15- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to adjourn at 9:39 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:BARBARA BARNES-COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER