

PUBLIC NOTICE
(Published in the Afton Fairland American April 23 and 30th 2026)
IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA In the Matter of the Estate of DRUE CHERLE CHAMBERS, Deceased

No. PB-2025-33
NOTICE OF HEARING FINAL ACCOUNT, PETITION FOR DETERMINATION OF HEIRSHIP AND FOR DISTRIBUTION OF ESTATE

Notice is hereby given that the duly appointed and qualified Personal Representative of the above-captioned estate has filed in this Court the Final Account and Report of the administration of this estate, Petition for Determination of Heirship, Distribution of this estate, and Discharge of such Personal Representative. Hearing of the same has been fixed for the 14th day of May, 2026, at 1:15 P.M., before the Honorable R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 of the Ottawa County Courthouse, Miami, Oklahoma, and all persons interested in this estate are notified then and there to appear and show cause, if any they have, why such account should not be settled and allowed, the estate distributed, and the Personal Representative discharged. Dated this 21st day of April, 2026.

/s/ R. Matt Whalen
Judge of the District Court
Charles W. Chesnut, OBA #1648
Attorney for Personal Representative
34 First Avenue N. E.
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE
(Published in the Afton Fairland American April 30th, May 7 and 14th, 2026)

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135 That the following real estate: **LOTS 13-15 BLOCK 3 HOCKERVILLE**, Ottawa County, Oklahoma, according to the recorded plat thereof. Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # **1380-00-003-013-0-000-00**

Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 20th day of May, 2026. The undersigned having received a bid of \$300.00 on the above-described real estate will sell said property at said respective offer to DAVID FROST.

The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the

Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid. Dated the 20th of APRIL, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE
(Published in the Afton Fairland American April 30th, May 7 and 14th, 2026)

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135 That the following real estate: **LOTS 16-18 BLOCK 3 555/122 HOCKERVILLE**, Ottawa County, Oklahoma, according to the recorded plat thereof. Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # **1380-00-003-016-0-000-00**

Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 20th day of May, 2026. The undersigned having received a bid of \$300.00 on the above-described real estate will sell said property at said respective offer to DAVID FROST.

The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid. Dated the 20th of APRIL, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE
(Published in the Afton Fairland American April 30th, 2026)

BOARD OF COMMISSIONERS DELAWARE COUNTY

DAVID POINDEXTER, DISTRICT ONE
JAKE CALLIHAN, DISTRICT TWO
DAVID BECK, DISTRICT THREE
DRAWER 550
JAY, OK 74346

MOTION MADE BY BECK SECONDED BY POINDEXTER THAT THE BOARD OF COUNTY COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO ADVERTISE FOR SEALED BIDS ON ANNUAL ELECTION BALLOTS.

PERSONS INTERESTED IN SUBMITTING A BID ARE TO CONTACT MICHAELE BAKER, P.A. LOCATED IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE OPENED AND REVIEWED MAY 19, 2026, AT 9:00A.M. WITH POSSIBLE

ACCEPTANCE. BIDS WILL BE RECEIVED NO LATER THAN 3:00P.M. IN THE COUNTY CLERK'S OFFICE ON MAY 15, 2026. BOARD RESERVES THE RIGHT TO ACCEPT/REJECT ANY AND ALL BIDS AND THE RIGHT TO RE-ADVERTISE. CO BID #25-26/15.

ALL VOTED POINDEXTER (Y) CALLIHAN BECK (Y)

MOTION CARRIED. WITNESS OUR HANDS THIS 23RD OF APRIL, 2026

BOARD OF COMMISSIONERS DELAWARE COUNTY, OKLAHOMA
DAVID POINDEXTER CHAIRMAN
JAKE CALLIHAN MEMBER
DAVID BECK MEMBER
ATTEST: BARBARA BARNES COUNTY CLERK

PUBLIC NOTICE
Published in the Afton-Fairland American Thursday, April 30, 2026.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES
April 23, 2026

The Board of County Commissioners of Delaware County met in Special Session at 2 p.m. on April 23, 2026. The agenda was posted April 21, 2026, at 9:15 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner David Beck-Member and County Clerk Barbara Barnes -Secretary. The Board of Delaware County Commissioners is hereby authorized to act on the following

GARAGE SALE

Crossroads Church at Grand Lake will hold a garage sale Friday, May 1 and Saturday, May 2 at 56900 US-59, Fairland, OK (US-59 & OK-125). Hundreds of items will be available. Proceeds benefit the church's youth mission trip.

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

items: The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. Commissioner Callihan was absent. AGENDA #1 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #2- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to advertise for sealed bids on annual election ballots. Persons interested in submitting a bid are to contact Michaele Baker, P.A., located in the County Clerk's Office, Jay, Okla. Bids will be opened and reviewed May 19, 2026, at 9 a.m. with possible acceptance. Bids will be received no later than 3 p.m. in the County Clerk's Office on May 15, 2026. Board reserves the right to accept/reject any and all bids and the right to re-advertise. County Bid #25-26/15. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #3- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action purchase of a 2026 F-250 pickup in the amount of \$63,192.75 from Confidence Ford on state bid contract #SW0035 for Delaware County Emergency Management. Roll call: Commissioner Poindexter-

yes; and Commissioner Beck-yes. Motion carried. Emergency Management Director Jeff Reeves said the newest truck his department has is five years old with approximately 75,000 miles. He said the two old pickups were surplus due to wear. Beck asked what this truck will be used for. Reeves said this will be his daily driver and the one he uses now will be turned over to Deputy Director Chris Wilkins. Reeves said Emergency Management has one other truck which is a ¾ ton with over 100,000 miles. Beck asked if there is money for this purchase. Poindexter said the contingency account has sufficient funds to complete the fiscal year. Neither Poindexter nor Barnes could state the amount of funds available in the Use Tax account.

Reeves said the \$165,000 reimbursement for the new command center trailer will be arriving soon. This is a grant reimbursement.

A motion was made by Poindexter and seconded by Beck to purchase the pickup in the amount of \$63,192.75 from Confidence Ford. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. The money will come from the Use Tax account.

AGENDA #5- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve payment of claims submitted by the county clerk's office. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes.

Motion carried. AGENDA #5- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to adjourn at 2:10 p.m. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES-COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

Afton Poultry Swap
Friday, May 1
Saturday, May 2
Sunday, May 3

Chickens, Ducks, Llamas, Geese, Cats, Dogs, Clothes, Tools, Lumber, Fruit and Vegetables, Garage Sale Items, A Lot of Misc. 3 miles South of Buffalo Ranch Hwy 59 Afton 918-257-3436 or 918-257-4651

Enjoy our 39th year with us and make 2025 the best year ever! Look at our Facebook and get more information.

Love talking to people?
Want a job where no two days are the same?

The Vinita Daily Journal is hiring an **Advertising Sales Representative**

This is your chance to work with local businesses, be part of the community, and build something of your own.

- Flexible, independent work
- Great earning potential
- No experience required — just the right attitude

We're looking for someone who is:

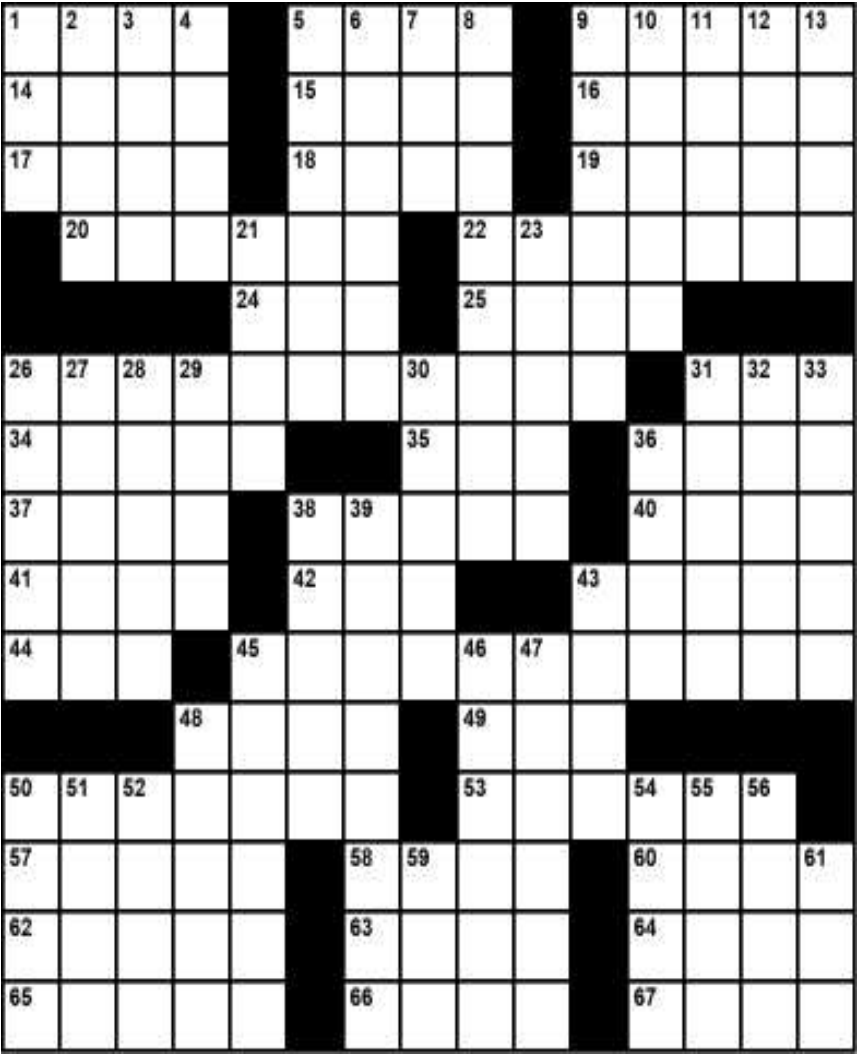
- Motivated and dependable
- Comfortable working independently
- Ready to learn and grow

Apply today by sending your resume to:
Janet Link, P.O. Box 328, Vinita, OK 74301
—or stop by in person!

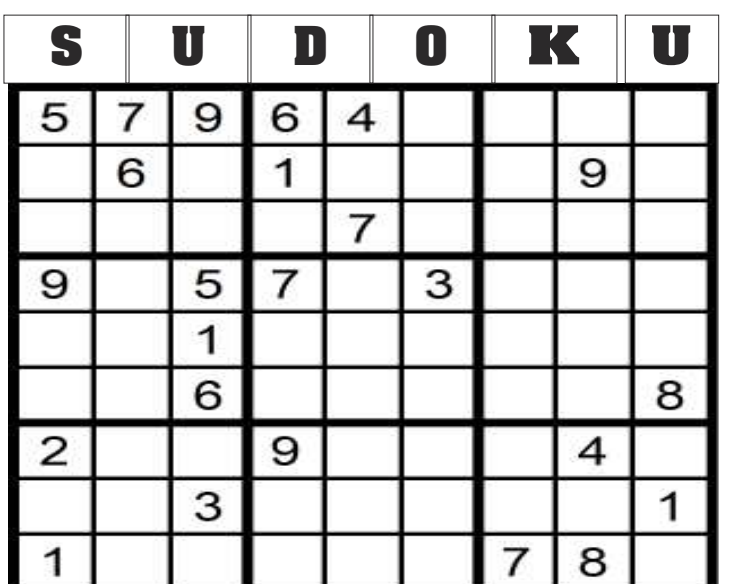


C R O S S W O R D

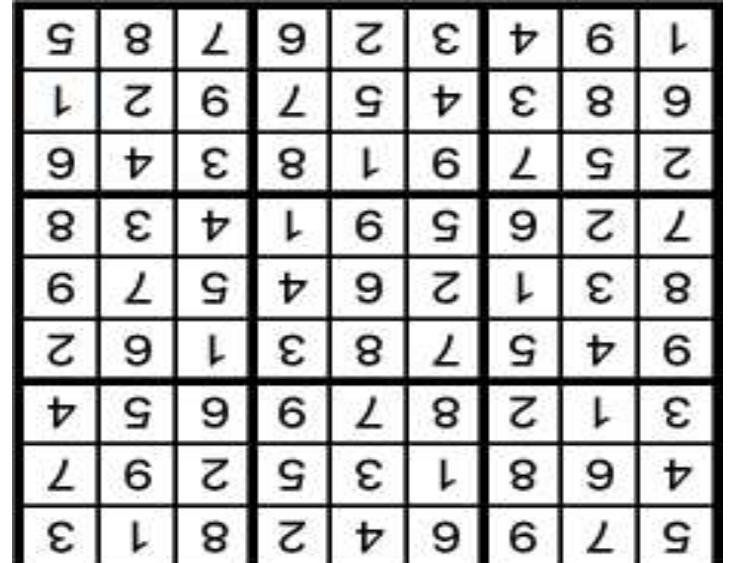
- Across**
- Whipped along
 - Fresh air foiler
 - Seizes
 - Anxious
 - Celts' land
 - Make new charts
 - Feeble
 - Beanery sign
 - Metrical unit
 - Skillful
 - Wear it in winter
 - A little resistance
 - Aid a thief
 - Showed an exaggerated response
 - Break dance music
 - Bast fiber plant
 - Actress Salonga
 - Baby's call
 - All aflutter
 - Coarse fabric
 - Change copy
 - Bolt partners
 - Expressions of pleasure
 - Down East
 - Aw, shucks
 - Planning
 - Breezy greeting
 - A Darling dog
 - Small racing vehicle
 - Spicy root
 - Helen, in Spanish
 - Not that
 - Computer pix
 - Heron's cousin
 - Excellent
 - Be a blacksmith
 - Buffalo puckster
 - Briny drop
 - Big book



- Down**
- Cut with an ax
 - Brain wave
 - Archaic cry
 - Comic Dick Van ----
 - Simmer
 - Marsh vapor
 - Alley cat's scrap
 - Develops slowly
 - Bellyached
 - Change chemically
 - Bullets for short
 - Ali chaser
 - Cooking device
 - Burn midnight oil
 - West Indies sorcery
 - Certain monkey
 - Fuzzy
 - Act the ham
 - Fixes a fight
 - Fastener
 - Diameter halves
 - Essential acid type
 - Church plates
 - Beef, e.g.
 - Gem units
 - Current control
 - Educator Horace
 - Hook, e.g.
 - Severe sore throat
 - Bumper, in poker
 - Chair fixer
 - Directions for Dobbin
 - Gymnast Korbut
 - Sidewalk edging, Brit.
 - Essence
 - Alpine sound
 - Board follower
 - Break up clods
 - Once named



Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.



Legals

PUBLIC NOTICE

Published in the Afton-Fairland American Thursday, April 30, 2026.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES April 14, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on April 14, 2026. The agenda was posted April 13, 2026, at 8:44 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:

The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. All members were present.

AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, ADA Pam Ireland, Jack Wood, Monkey Island Fire Chief Carl Tesreau, Human Resources Director Vicki Cossairt, John and Arniee Couch of Green Country Surveying, Undersheriff Joe White, Chris and Brooke Hill and Colby Fuser introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Sheriff Ray Thomas arrived late.

AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve the minutes for the regular meeting dated April 7, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #4 A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve payment of claims submitted by the County Clerk - 2025-2026 - CBRI 25, OKLA. DEPT. OF TRANSPORTATION, 180500.00, BRIDGE PROJECT; County Clerk Records Management And Preservation Fund 107, OSU-CTP, 130.00, 108, FANNING, AUDREY FRANCES, 267.01, TRAVEL 109, THE PAPERCLIP OFFICE SUPPLIES, 343.92, COPY PAPER; Emergency Mgmt 37, VERIZON, 80.34, MONTHLY SERVICE 38, FUEL-MAN OF OKLAHOMA, 488.03, BLANKET 39, HOMETOWN BOTTLED WATER SERVICE, 40.00, MISC 40, OKLAHOMA EMERGENCY MGMT ASSOC, 52.00, MEMBERSHIP; General 2765, POINDEXTER, DAVID C., 294.35, MILEAGE 2766, PARKER, KATHY L., 265.35, MILEAGE 2767, ELLIS-COOK, LARENA, 474.23, TRAVEL 2768, HILTON GARDEN INN, 110.00, LODGING 2769, GRAND TELEPHONE CO., 136.48, TELEPHONE SERVICE 2770, HOMETOWN BOTTLED WATER SERVICE, 146.75, WATER/RENT 2771, CHARBONNEAU, JEFFREY DAVID, 78.30, TRAVEL 2772, THYSENKRUPP ELEVATOR CORP., 1882.75, MAINTENANCE 2773, BREWER'S CUTTING-EDGE LAWN CARE, 100.00, LAWN MAINT 2774, BOLT FIBER OPTICS SERVICES, 3949.99, INTERNET 2775, AEP, PUBLIC SERVICE CO. OF OKLA., 5574.13, ELECTRIC SERVICE 2776, THE AMERICAN, 449.56, PUBLICATIONS 2777, CITY OF JAY, 750.00, RENTAL 2778, STERICYCLE INC, 419.59, DOCUMENT SHRED 2779, THYSENKRUPP ELEVATOR CORP., 1812.35, ELEVATOR REPAIR 2780, STATE AUDITOR & INSPECTOR, 12738.93, AUDIT 2781, STATE AUDITOR & INSPECTOR, 8321.43, AUDIT 2782, GRAND TELEPHONE CO., 607.00, TELEPHONE SERVICE 2783, JAY UTILITIES AUTHORITY, 187.73, UTILITIES 2784, AEP(LEASE), 200.00, LEASE 2785, AT&T MOBILITY, 4347.46, CELL PHONE 2786, DIAMOND DRUGS INC., 664.33, INMATE MEDICATION 2787, STOLZ TELECOM, 6795.00, RADIOS 2788, OSU COOP. EXTENSION SERVICE, 2666.66, MISC 2789, DOWNING, BROOKE, 2094.10, TRAVEL 2790, MERIDITH, PENNY 318.22, TRAVEL 2791, GRAND TELEPHONE CO., 203.62, TELEPHONE SERVICE 2792, OSU COOP. EXTENSION SERVICE, 77.88, OFFICE SUPPLIES 2793, LAKELAND OFFICE SYSTEMS, 153.00, SERVICE 2794, GRAND TELEPHONE CO., 58.68, TELEPHONE; Health 180, OKLAHOMA STATE DEPT. OF HEALTH, 42440.61, MISC 181, BRIDGES, SEAN, 262.45, TRAVEL 182, O. HERIN, KRISTEN, 304.79, TRAVEL 183, BRIDGES, SEAN, 305.95, TRAVEL 184, KILLION, DEIDRA, 12.18, TRAVEL 185, KILLION, DEIDRA, 324.80, TRAVEL 186, JAY UTILITIES AUTHORITY, 927.90, UTILITIES 187, AEP, PUBLIC SERVICE CO. OF OKLA., 887.66, ELECTRIC SERVICE 188, US CELLULAR, 43.79, CELL PHONE 189, GOFF, DEBRAH J., 900.00, JANITORIAL SERVICE 190, VIP VOICE SERVICES, 2153.00, MONTHLY SERVICE 191, AMAZON CAPITAL SERVICES, 361.09, OFFICE SUPPLIES 192, HOMETOWN BOTTLED WATER SERVICE, 16.00, WATER/RENT 193, VERIZON, 40.33, WIRELESS SERVICE 194, OUHSC-DEPT OF PEDIATRICS, 6.50, MISC;

Highway 1538, JOHN FABICK TRACTOR CO., 200.60, MISC 1539, KEMP STONE CO INC., 3050.26, ROAD MATERIALS 1540, NORTHERN TOOL - TREVIPAY, 256.98, PART 1541, WALTER SPECIALTY SERVICE, 7924.16, ROAD MATERIALS 1542, BLEVINS LOGGING & TREE SERVICES, 2500.00, TREE REMOVAL 1543, GMSA, 102.02, MONTHLY SERVICE 1544, CLEAN UNIFORM, 345.00, UNIFORMS 1545, KATNER MILLS (NAPA), 353.68, MISC 1546, O-REILLY AUTOMOTIVE INC., 95.31, MISC 1547, LOW-ES BUSINESS ACCT/SYNCO, 380.02, MISC 1548, SISCO TRUE-VALUE HARDWARE, 74.40, MISC 1549, CINTAS FIRST AID & SAFETY, 276.72, FIRST AID SUPPLIES 1550, KEMP STONE CO INC., 2907.40, ROAD MATERIALS 1551, BANK OF GRAND LAKE, 3407.90, LEASE/PURCH 1552, BANK OF GRAND LAKE, 2566.24, LEASE/PURCH 1553, BANK OF GRAND LAKE, 1766.98, LOAN 1554, BANK OF GRAND LAKE, 2620.37, LOAN 1555, BANK OF GRAND LAKE, 4163.03, LOAN 1556, BANK OF GRAND LAKE, 5191.04, LEASE/PUR 1557, REC/NE OKLA ELECTRIC COOP, 564.42, ELECTRIC SERVICE 1558, AEP PUBLIC SERVICE CO. OF OKLA., 157.23, ELECTRIC SERVICE 1559, JAY UTILITIES AUTHORITY, 532.04, UTILITIES 1560, GRAND TELEPHONE CO., 142.79, TELEPHONE SERVICE 1561, GRAND TELEPHONE CO., 75.00, INTERNET 1562, PREMIER TRUCK GROUP, 254.12, PARTS 1563, ODOT, 2181.31, LEASE PAYMENT 1564, UNIFIRST CORP, 744.96, UNIFORMS 1565, LINDLY'S HARDWARE LLC, 37.75, MISC 1566, HOMETOWN BOTTLED WATER SERVICE, 20.00, WATER/RENT 1567, LAKELAND-CPP, 5087.70, FUEL 1568, HOMETOWN BOTTLED WATER SERVICE, 639.84, WATER; Hwy-ST 500, LAKELAND-CPP, 2596.54, FUEL 501, KIRBY SMITH MACHINERY INC., 661.70, PARTS 502, M & J EQUIPMENT, 6256.03, REPAIRS 503, OTA PIKE PASS, 14.64, PIKE PASS 504, O-REILLY AUTOMOTIVE INC., 161.63, MISC 505, EUCHA TIRE & FEED, 20.00, MISC 506, J & J AUTO SUPPLY, 1442.71, MISC 507, UNIFIRST CORP, 1027.07, UNIFORMS 508, TH ROGERS LUMBER CO., 366.90, MISC 509, TIM S ELECTRIC INC., 11352.90, ELECTRICAL SERVICE/SUPPLIES 510, SOUTHERN TIRE MART LLC, 1164.90, TIRES 511, LAKELAND-CPP, 3841.29, FUEL; ML Fee 19, COUNTY CLERKS & DEPUTIES ASSOC. OF OK, 415.00, 20, HARVEST FIELDS VENDING, 12.50, WATER/RENT; Mtg Cent 20, HARVEST FIELDS VENDING, 12.49, RENT; Rural Fire ST 1091, AEP, PUBLIC SERVICE CO. OF OKLA., 203.87, MONTHLY SERVICE 1092, BERNICE PUBLIC WORKS AUTHORITY, 33.86, UTILITIES 1093, O-REILLY AUTOMOTIVE INC., 77.65, BLANKET 1094, KATNER MILLS (NAPA), 14.97, BLANKET 1095, LAKELAND-CPP, 180.48, BLANKET 1096, LAKELAND-CPP, 918.46, FUEL 1097, BOLT FIBER, 98.22, MONTHLY SERVICE 1098, SUPERIOR CHEVROLET OF SILOAM SPRINGS, 24999.00, FIRE DEPT VEHICLE 1099, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 1100, REC/NE OKLA ELECTRIC COOP, 452.21, ELECTRIC SERVICE 1101, LAKELAND-CPP, 366.46, BLANKET 1102, THE BURROWS AGENCY, 1978.00, INSURANCE 1103, ADT SECURITY SERVICES INC, 402.48, MONTHLY SERVICE 1104, DEL-AWARE COUNTY E-911, 500.00, DISPATCH SERVICE 1105, SBA STEEL LLC, 158.02, MONTHLY SERVICE 1106, THE BURROWS AGENCY, 1046.00, INSURANCE 1107, SST, 165.33, TELEPHONE SERVICE 1108, BANK OF GRAND LAKE, 2327.52, LEASE/PURCH 1109, O-REILLY AUTOMOTIVE INC., 294.81, BLANKET 1110, SISCO TRUE-VALUE HARDWARE, 201.94, BLANKET 1111, KATNER MILLS (NAPA), 420.92, BLANKET 1112, LOWE S, 199.26, BLANKET 1113, STOLZ TELECOM, 507.75, SUPPLIES 1114, LAKELAND OFFICE SYSTEMS, 250.00, REPAIRS 1115, HK ELECTRIC, 1932.80, ELECTRICAL SERVICE/SUPPLIES 1116, SBA STEEL LLC, 158.02, RENT 1117, BOLT FIBER, 181.61, WIRELESS SERVICE 1118, O-REILLY AUTOMOTIVE INC., 166.77, BLANKET 1119, DINGES FIRE COMPANY, 373.38, FIRE DEPT EQUIP 1120, FLEMING, TRICIA, 475.00, TRAINING 1121, BANK OF GRAND LAKE, 2494.78, LEASE/PURCH 1122, SST, 144.28, TELEPHONE SERVICE 1123, CASCO INDUSTRIES INC, 48425.00, FIRE DEPARTMENT TOOLS 1124, KENWOOD WATER DISTRICT, 35.00, UTILITIES 1125, SST, 189.54, TELEPHONE SERVICE 1126, O-REILLY AUTOMOTIVE INC., 487.64, BLANKET 1127, LINDLY S INC., 33.44, BLANKET 1128, O-REILLY AUTOMOTIVE INC., 2622.71, PARTS 1129, GRAND TELEPHONE CO., 325.00, TELEPHONE SERVICE 1130, TWIN OAKS MART, 260.24, BLANKET 1131, PARTS CITY LTE, 29.98, BLANKET 1132, NO SWEAT FENCING, 4506.90, FIRE DEPT MISC SUPPLIES 1133, WARDS RECYCLING, 6100.00, MISC 1134, RURAL WATER DISTRICT #3, 25.00, MONTHLY SERVICE 1135, COMPTON CPA GROUP P.C., 900.00, CPA SERVICES 1136, KATNER MILLS (NAPA), 563.02, BLANKET 1137, BOLT FIBER, 75.99, MONTHLY SERVICE 1138, NEW-MAC ELECTRIC COOPERATIVE, 35.50, ELECTRIC SERVICE 1139, BOLT FIBER, 77.13, MONTHLY SERVICE 1140, PETE'S CUSTOM SERVICE, 700.00, REPAIRS 1141, PETE'S CUSTOM SERVICE, 500.00, MAIN-TENANCE 1142, PETE'S CUSTOM SERVICE, 1000.00, CONSTRUCTION 1143, STILL FIRE SERVICES LLC, 2143.75, HOSE TEST 1144, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 1145, DEL CO RURAL WATER DIST #3, 103.00, UTILITIES 1146, ADT SECURITY SERVICES INC, 95.12, SECURITY SYSTEM/REPAIR 1147, ADT SECURITY SERVICES INC, 83.97, SECURITY SYSTEM/REPAIR 1148, ADT SECURITY SERVICES INC, 156.81, SECURITY SYSTEM/REPAIR 1149, ADT SECURITY SERVICES INC, 153.08, SECURITY SYSTEM/REPAIR; Sheriff Funding Assistance Grant 7, ON TARGET, 4392.00, AMMUNITION; SH Svc Fee 341, FIRST RESPONDER OUTFITTERS, 1550.00, MISC 342, LAW ENFORCEMENT SYSTEMS INC., 476.25, LAW ENFORCEMENT SUPPLIES 343, BENCHMARK GOVERNMENT SOLUTIONS, 22944.92, FOOD 344, AAVCOR, 40.00, DRUG TESTING; SH Tng 15, HAMPTON INN & SUITES, 378.00, LODGING. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #5 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve all monthly reports by officers. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. A report was submitted by the Court Clerk.

AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There were none.

AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There was none.

AGENDA #8- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to hear Human Resources report by HR Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Cossairt said the internet medical service provided for employees called SwiftMD has changed its name. The service is now called Revive and anyone who has enrolled in SwiftMD must re-enroll in Revive.

Cossairt said next week after the BOCC meeting, a training is scheduled with electeds or whomever fills out the paperwork for worker's compensation to learn the correct information, when and where it should go. She said Emergency Management Director Jeff Reeves must do an annual report for OSHA including dates, time lost and any other information about the incidents.

She said she and Reeves have done root cause reports on three incidents lately which have resulted in some organization changes. Cossairt said a resolution was passed at the last meeting for the county to follow the law to keep pets out of county buildings. Only service animals will be allowed as per state law. Signs have been posted, people notified and the state law is now in effect in the county buildings. Cossairt said employees cannot be allowed to bring pets to work. Poindexter asked if identification is necessary on service animals. Cossairt said she will find out, but the information she has says the service animals must be leashed, harnessed, or tethered.

Cossairt said AAVCOR, the company contracted to do the county's drug testing, does the annual reasonable suspicion training required by ODOT at a reduced rate. She said the county has been lax keeping up with that testing and asked if the commissioners would be available for the training in April. Cossairt said AAVCOR provides the training for all at the normal cost of one person. Callihan said the training could be done at his barn.

AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign partial vacation and replat of the common area 1 in Sunset Point Phase I in District #2. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. John Couch said the owners want to sell the common area as a lot and this was the necessary first step.

AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign affidavits for the April 15 payroll. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #11- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to advertise for sealed bids on annual paper and cleaning products. Persons interested in submitting a bid are to contact Michael Baker, P.A., located in the County Clerk's Office, Jay, Okla. Bids will be opened and reviewed May 5, 2026, at 9 a.m. with possible acceptance on a later date. Bids will be received no later than 3 p.m. in the County Clerk's Office on May 1, 2026. Board Reserves the Right to accept/reject any and all bids and the right to re-advertise. County Bid #25-26/11. Roll call: Commissioner Poindexter-yes; Commissioner

Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to advertise for sealed bids on annual uniform service. Persons interested in submitting a bid are to contact Michael Baker, P.A., located in the County Clerk's Office, Jay, Okla. Bids will be opened and reviewed May 5, 2026, at 9 a.m. with possible acceptance on a later date. Bids will be received no later than 3 p.m. in the County Clerk's Office on May 1, 2026. Board Reserves the Right to accept/reject any and all bids and the right to re-advertise. County Bid #25-26/12. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to advertise for sealed bids on annual janitorial service. Persons interested in submitting a bid are to contact Michael Baker, P.A., located in the County Clerk's Office, Jay, Okla. Bids will be opened and reviewed May 5, 2026, at 9 a.m. with possible acceptance on a later date. Bids will be received no later than 3 p.m. in the County Clerk's Office on May 1, 2026. Board Reserves the Right to accept/reject any and all bids and the right to re-advertise. County Bid #25-26/13. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to accept and sign engagement letter with Turner & Associates to provide 2025-2026 financial statements and 2026-2027 budget and 2026-2027 publication sheet prescribed by the state of Oklahoma. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #15- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign the resolution and agreement with ODOT for JP-38498(04), modification of EW 330 (Stand Watie Rd). Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #16- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve an interfund transfer from Highway M&O to Highway Sales Tax in the amount of \$5,000 per District 3 Commissioner David Beck. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #17- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve an intrafund error correction transfer from Jay Fire Department M&O to Jay Fire Department Lease/Purchase in the amount of \$2,764.63 per County Clerk Barbara Barnes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #18- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action continuing the process to establish a Tax Increment Financing (TIF) district for Rose Rock, a Monkey Island development in District #1. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Poindexter said Jeff Sabin, a lawyer in the firm handling the TIF the county already has on Monkey Island, sent a proposal for the establishment of the Rose Rock TIF. Poindexter said if the BOCC moves forward, it must set up a committee for planning to look at the legal procedures.

Callihan confirmed with Colby Fuser, one of the developers, that if the BOCC approves going forward, it only means to continue the process of looking at a TIF. Fuser said the legal cost will be \$35,000 to \$40,000, but the county will not be responsible for any cost. The developers are selling bonds to get financing to begin the project.

Callihan asked about the TIF still in progress on a Monkey Island development. Barnes said the TIF was for 25 years. Poindexter said it has been in place for approximately 19 years. Chris Hill said this TIF is structured under a different model. Callihan asked again if this measure would come back to the board before a TIF was approved.

Fuser said two public notices must be published to discuss the review committee findings. Callihan asked for confirmation again that a yes vote now will be no cost to the county.

A motion was made by Poindexter and seconded by Callihan to get a letter of engagement to the Center of Economic Law. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #19- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to adjourn the meeting at 9:49 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Fairland

(Continued from pg. 1) said. She went on to say, "There are grant avenues available."

The police chief reported that in March they issued 73 citations, including one assist to an outside agency.

County

(Continued from pg. 1) to submit a formal request to Oklahoma Conservation for the purpose of securing state grant funds in the amount of \$75,000.

The final approved agenda item included checks for deposit from Craig County in the amount of \$7,500 for used pipe to District #2, and another from Steel City Metal in the amount of \$482 for shredding tin, fund #1102.

Art Show

(Continued from pg. 2)

- Drawing: Phoebe Owens \$25; Ryle Pabis, \$20; Daliza Ruano-Balcarel, \$15.
- Painting: Lynke Knight, \$25; Phoebe Owens, \$20; Isabella Wright, \$15.
- 3D/Sculpture: Kylee Murphy, \$25; Selena Debonic, \$20; Jonah McCabe, \$15.
- Computer: Bruce Thao, \$25; Dailee Goza, \$20; Harlee Wood, \$15.

The 9th Grade winners:

- Drawing: Zoe Dixon, \$25; Katie Miller, \$20; Gabby Thompson, \$25.
- Painting: Leslie Telgado, \$25; Charlie Martins, \$20; Kayde Lowry, \$15.
- 3D/Sculpture: Reklyn Hayes, \$25; Leslie Telgado, \$20; Lily Shriver, \$15.
- Computer: Lea Bradford, \$25; Ryder Johnson, \$20; Carter Howerton, \$15.

The 8th Grade winners:

- Drawing: Lyric Kahalewai, Reyna Frasher, Sophia Wilson.
- Painting: Gabriella Ortega, Emyn Culbertson, Lyric Kahalewai.
- 3D/Sculpture: Daphane Yarbrough, Kadance Postl, Lilly Hustin.
- Computer: Kinley Nelson. Sarah Dautzenberg, Dominic Crenshaw.

The 7th Grade winners:

- Drawing: Jaesyn Price, Abigail Nugen, Amara Martinez.
- Painting: Elli Lovelady, Sophia Smith, Jason Green.
- 3D/Sculpture: Ayla Lane, Jon Rigdon, Steven Thomas.
- Computer: Abbygail Smith, Ashton Cooper, Logan Stanley.

The 6th Grade winners:

- Drawing: Josie Tuttle, Emily Shofler, Lacy Autry.
- Painting: Khloe Smith, Alex Roterman, Alice Diver.
- 3D/Sculpture: Josie Tuttle, Emily Shofler, Andi Maute Fitzgerald.

The 5th Grade winners:

- Drawing: Ariannah Summers, Isabela Persson, Erica

The fire chief report showed that from March 16 to April 13, the fire department had a total of 15 grass fires, two structure fires, three vehicle fires, 14 medical calls, and two vehicle accidents.

(Continued from pg. 1) deposit from Craig County in the amount of \$7,500 for used pipe to District #2, and another from Steel City Metal in the amount of \$482 for shredding tin, fund #1102.

Whitz.

- Painting: Gemma Rose-Walker, Madison Garcia, Jager Clements.
- Computer: Maleyha Jeffries, Jimmie Henning, Morgan Fances.

The 4th Grade winners:

- Painting: Brighton Baker, Krysta Hale, Levi Daniels.
- Computer: Allie Bennett, Makenzie Smith, Serenity Messimore.

The 3rd Grade winners:

- Drawing: Kase Karrimen, Ashelynn Bandy, Grayson Hale.
- Painting: Unique Beamer, Layken Burke, Flynn Havens.
- 3D/Sculpture: Quinton Martineau, Felicity Page, Jax Collier.
- Computer: Knox Buzzard, Olivia Emmons, Natalie Shaffer.

The 2nd Grade winners:

- Drawing: Wylee Sills, Owen Brown, Ava Bronson.
- Painting: William Mosby, Brianne Ratermann, Tristen Williams.
- 3D/Sculpture: Rowan Sorrels, Ella Hardesty, Finlee Meador.

The 1st Grade winners:

- Drawing: Gideon Davis, Rachel Leadingfox, McKinley Fields.
- Painting: Mia Gaxiola, Alayna Johnson, Antonette Braswell.
- 3D/Sculpture: Michelle Leibold, Alayna Johnson, Maci Jackson.
- Computer: Hunter Fry, Brayson Reece, Mia Clark.

The Kindergarten winners:

- Painting: Brylee DeRae, Amara Lane, Wade Pullen.
- 3D/Sculpture: William Bailey, Grayson Rickey, Amara Hoffman.
- Computer: Ivy Lawson, Ben Crittenden, Matthew Thomas.

The judges for the event were Judi Barber, Carol Merciez, and Stephanie Smith.

Spring Cleaning Your Kitchen? Here's How to Keep Bugs Out

(StatePoint) With warmer weather here, spring cleaning and hosting season are in full swing. While you prep your home for guests, you may also be seeing an uptick of insect activity.

Unfortunately, insects tend to gather in the same areas of the home where household members and guests do – anywhere there is food. So, rather than let bugs disrupt your spring gatherings, act right away. Doing so is important, as insects reproduce rapidly. In fact, it only takes one week for two fruit flies to multiply to 500 fruit flies!

By using these tips to banish bugs from your kitchen this spring, you can enjoy the feeling you get when your space is truly clean and guest-ready:

Do a deep clean: In addition to regular kitchen upkeep, be sure to do a deep clean in spring and every time you host. This is a great way to finally tackle those corners, crevices and seldom-addressed surfaces in the fridge, oven and pantry, where pest-attracting food residue and grease can build up.

Catch what you can't clean: A fly trap for indoors is a necessary addition to your kitchen spring cleaning and hosting routine. Zevo catches what you can't clean – working continuously to trap those pesky flies and gnats that linger around sinks, trash cans, and countertops even after you've scrubbed. Simply plug in a Zevo Flying Insect Trap near high-traffic areas, such as near party spreads, fruit bowls or garbage, and doors that are

opened throughout the day. Its blue and UV light attract and catch fruit flies, gnats, house flies and other flying insects 24/7 and its sleek, discreet design will look good in your kitchen.

"Plugging in a Zevo Insect Trap is an easy way to achieve that level of cleanliness you're looking for, so you have more time for what matters – enjoying the spring season with friends and family," says Rob Reinerman, Vice President of Procter & Gamble Ventures, parent company of Zevo, a line of worry-free pest solutions.

Fix leaks: If you have a leak under your kitchen sink, you may unwittingly be creating an inviting habitat for bugs, which are drawn to water sources. Fix the leak so you invite only human guests to your kitchen and home this spring. Doing so will have the added benefit of preventing water damage and mold.

Seal food tightly: Take a quick look at your pantry to assess your food storage containers. Transfer all items like flour and sugar out of paper packaging and into tightly-sealed jars. Not only will this help keep bugs at bay, but your essential ingredients will stay fresher for improved hosting.

For more information about pest control in the kitchen and other areas of your home, visit zevoinsect.com.

Maintaining a tidy kitchen is just the first step in banishing bugs. Simple additional measures that require very little effort can help you truly keep the spaces where you prep, host, and enjoy your food clean, fresh and insect-free.

The American Classifieds
Place your ad today! Call 918-256-6422