

# THE KINGFISHER TIMES & FREE PRESS CLASSIFIEDS



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- 2PM Thursday for the Sunday Edition

**3,100 Homes**  
are reached by the Sunday & Wednesday Classifieds!

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### Help Wanted 1

**MMS**  
CONSTRUCTION & PAVING, L.L.C.

Is Now Hiring Full-Time

**CDL Drivers**  
Call Shawn To Apply  
(405) 625-0314 (1)(frc)

**Now Taking Applications**

Apply in person at...

**K&S TIRE INC.**

**GOOD YEAR**

816 N. Court  
Kingfisher (1)(frc)

### Work Wanted 4

**"LET US CHECK YOUR SHORTS"**

**GRANDALL & SANDERS, INC.**  
405-375-3242

**"LET US CLEAN YOUR PIPES!"**

### For Sale 6

**We Are Your Chain Saw & Trimmer HEADQUARTERS**

Chain Saws with 12" to 30" Bars in Stock

**Stihl Oilomatic Chain**  
• Chromed cutters • Pre-stretched • Oilomatic Grooves • Larger Rivets  
The Best Saw Chain Value Available!

Full Selection of **STIHL** Trimmers starting at \$129.99

WE CARRY HONDA TILLERS

Sales • Service  
Parts & Accessories

**ROTHER BROS INC.**  
Hwy 81 N., Kingfisher 375-5349 (6)(frc)



### Work Wanted 4

**KGD**

★ Kingfisher ★

**GARAGE DOOR**

405-368-7439

**PAT LUEDDERS**  
Sales, Installation & Repairs (4)(6-4)(frc)

### Furniture & Household Items 10

**LAMPS REPAIRED**  
Quick Turn-Around...Low Prices

**GRANDALL & SANDERS**  
PLUMBING & ELECTRICAL ENGINEERS

110 N. Main • 375-3242 (1)(frc)

### Lawn & Garden 12

**ROTHER BROS INC.**  
Hwy. 81 North • Kingfisher • 375-5349

Authorized  
**HONDA, BRIGGS & STRATTON**  
AND **KOHLER** DEALER

**WE HAVE HONDA GENERATORS & WATER PUMPS IN STOCK!**

We service all makes of lawn and garden equipment  
We Also Have Parts Available For Kawasaki and Kubota Small Engines (1)(2)(frc)

### Hay-Grain-Feed-Seed 18

**For Sale AGRICULTURAL LIME**  
Certified Scales On Site

Call Toby Rochelle  
**JACOBS FARMS**  
Okarche (1)(8)(frc)

580-367-0536

### Real Estate 22

**PUBLISHER'S NOTICE:**

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**EQUAL HOUSING OPPORTUNITY**

### Houses & Apts. For Rent 23

**HOUSE FOR RENT:** 3 BR, 1-1/2 bath, 1332 S. 11th, Kingfisher. 45-368-5556 [6-14-tfc/G]

**BRAND NEW HOUSE** For Rent: 3 bed, 2 bath, 2 car garage, nice neighborhood. 1203 Sierra, Kingfisher. \$1,500 monthly, 405-823-4514. [9-7-tfc/O]

**RENT HOUSE** available, \$750-\$800, call 405-368-0982. [6-3-tfc/J]

**HOUSE FOR RENT:** No pets, 210 E Oklahoma, Kingfisher. 405-368-9369. [6-10-tfc/B]

**HOUSES/APARTMENTS** for rent: For updated list please text or call 405-314-5542. [4-13-tfc/A]

**Fencing 34**

**THOMPSON FENCE,** stockade, chain link, split rail, free estimates, call 262-4150. [6-2-tfc]

**Services 38**

**WBC**

**Walter Building Center**

**Your Full-Line Lumber Yard!**

Hrs: M-F 7:30-5:30  
Sat. 8-12  
416 N. Main • Kingfisher  
375-6774 (1)(frc)

## PUBLIC NOTICE

A public notice is information intended to inform citizens of government activities. The notice should be published in a forum independent of the government, readily available to the public, capable of being securely archived and verified by the publisher.

This newspaper carries public notices and is proud to serve the public in this way.

**www.oklahomanotices.com**  
for free access to public notices in Oklahoma newspapers

## Legal notices

(Published Sun, June 21, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY, STATE OF OKLAHOMA**

In the Matter of the Will and Estate of Fred Barker, Deceased.

PB-2026-37  
**NOTICE OF HEARING**

### Services 38

**Glen's Electric**  
Since 1975

**Commercial & Residential**  
Serving Kingfisher Area For 50 Years

405-375-3340  
License #3561 (3)(frc)

**S&H TREE TRIMMING**

ISA Certified Arborist

Tree Trimming  
Removal • Spraying  
Shaping • Pruning  
Stump Grinding  
Insured

Has Bucket Truck  
Free Estimates

Senior Citizen Discount

580-822-3208 • 580-822-5660 (1)(1)(2)(3)(4)

**DALE'S 81 ELECTRIC**  
Commercial & Residential

1009 S. Main • Kingfisher  
(405) 375-4207

**GENERAC**

### Sudoku Solution

8	9	6	4	7	5	2	1
5	7	1	8	2	9	3	6
7	2	3	1	6	9	8	4
2	7	8	6	3	1	7	9
6	5	9	7	2	1	3	8
1	3	9	7	5	8	1	6
9	6	7	5	8	7	2	1
7	1	2	7	9	3	6	8
3	8	5	2	1	6	9	7

**OKLAHOMA CLASSIFIED AD NETWORK**

FOR MORE INFO CALL  
**1-888-815-2672**

**WANT TO BUY**

**OLD GUITARS WANTED!** LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

### LAND AUCTION

**SHERIFF'S LAND AUCTION 7/7 @ 10 AM:** 150± Ac. | Productive Land w/ Creek | 1/2 Mile off Blacktop | Homesite/Investment Opp. In Area w/Growth | 30 Mins of Guthrie & Edmond | Crescent Area, Logan Co., OK | **WigginsAuctioneers.com** 580-233-3066

### LAND AUCTION

**Recreational Land Auction 7/10 @ 10 AM:** 2 Farms Totaling 240± Ac. Incl. Home & Acreage | Productive, Sm. Grain/Livestock Land w/ Ponds | Excellent Hunting/Rec. Potential for Whitetail & Waterfowl | **WigginsAuctioneers.com** 580-233-3066

### ADVERTISE STATEWIDE

Put your message where it matters most — IN OKLAHOMA NEWSPAPERS. We can place your ad in 132 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

### PETITION FOR PROBATE OF WILL

Notice is given to all persons interested in the Estate of Fred Barker, Deceased, that Claudette M. Barker produced and filed in the District Court of Kingfisher County, State of Oklahoma, an instrument in writing purporting to be the Last Will and Testament of said Decedent and also filed in said Court a Petition praying for the probate of said Will, and that Letters Testamentary issue thereon to Claudette M. Barker as Personal Representative and requesting the Court to determine the heirs, devisees and legatees of the Decedent.

Notice is given that Monday, the 6th day of July, 2026, at the hour of 9:00 A.M. of said day, has been appointed as the time for hearing said Petition and proving said Will at the District Courtroom in Kingfisher, in said County of Kingfisher, Oklahoma, when and where all persons interested may appear and contest the same.

Dated this 17th day of June, 2026.

/s/ Lance E. Schreiner  
Judge

Jared Harrison (OBA #21515)  
Emily Stoner (OBA #31723)  
Kale S. Hajek (OBA #35126)  
Harrison & Mecklenburg, Inc.  
202 North 6th Street, P.O. Box 658  
Kingfisher, Oklahoma 73750  
(405) 375-6484  
Attorneys for Petitioner  
LPXLP

### IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of BRADFORD RAY DALRYMPLE,

### Deceased.

**Case No. PB-2023-52 NOTICE OF HEARING SETTLEMENT OF FINAL ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEYS' FEES, COSTS AND EXPENSES, AND DISCHARGE OF PERSONAL REPRESENTATIVE**

NOTICE is hereby given that the Personal Representative of the Estate of Bradford Ray Dalrymple, Deceased, having filed in this Court a Final Account of the Administration of said estate and Petition for Decree of Distribution, Approval of Attorneys' Fees, Costs and Expenses, and Discharge of Personal Representative, the hearing of the same, has been fixed by the Judge of said Court for the 24th day of June, 2026, at 9:00 a.m., at the Courtroom of said District Court of Kingfisher County, in the County Courthouse at Kingfisher, Oklahoma, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why the said account should not be settled and allowed, the heirs of said Deceased determined, said estate distributed, and the Personal Representative discharged.

DATED this 9 day of June, 2026.

/s/ Lance Schreiner  
Judge of the District Court  
Jonathan F. Benham, OBA #31940  
Riffel, Riffel & Benham, P.L.L.C.  
3517 W. Owen K. Garriott, Suite One  
Enid, OK 73703  
Telephone 580-234-8447  
Facsimile 580-234-5547  
jbenham@westoklaw.com  
Attorneys for Personal Representative  
LPXLP

## ★ Advertise Job Openings ★ 405.375.3220 ★

**KINGFISHER PUBLIC SCHOOLS**

is accepting applications for the following positions:

### CERTIFIED POSITIONS

**KUE - KINGFISHER UPPER ELEMENTARY COUNSELOR**

Kingfisher Public Schools is taking applications for an Elementary Counselor Grades 4th -6th for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Miranda Shelton Principal at mshelton@kingfisher.k12.ok.us or Human Resources at hmercer@kingfisher.k12.ok.us

### PRE-K TEACHER

Gilmour Elementary is taking application for a Pre-K Grade Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Makylah Tollefson Principal mtollefson@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

### 1st GRADE TEACHER

Gilmour Elementary is taking application for a 1st Grade Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Makylah Tollefson Principal mtollefson@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

### 2nd GRADE TEACHER

Heritage Elementary is taking applications for 2nd Grade Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lisa Meier Principal lmeier@kingfisher.k12.ok.us or Human Recourse hmercer@kingfisher.k12.ok.us

### SPECIAL EDUCATION TEACHER

Kingfisher Public Schools is taking application for a Special Education Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lisa Meier Special Education Director at lmeier@kingfisher.k2.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

### NON-CERTIFIED POSITIONS

**KUE - KINGFISHER UPPER ELEMENTARY SECRETARY**

Kingfisher Public Schools is taking applications for an Elementary Secretary Grades 4th -6th for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Miranda Shelton Principal at mshelton@kingfisher.k12.ok.us or Human Resources at hmercer@kingfisher.k12.ok.us

### GILMOUR PARAPROFESSIONAL - FOR THE MOTOR LAB

Gilmour Elementary School is taking applications for a Paraprofessional for the Motor Lab in Class for the 2026-2027 School Year. Interested parties may send letter of interest and resume to Makylah Tollefson Principal mtollefson@kingfisher.k12.ok.us or Human Resources at hmercer@kingfisher.k12.ok.us

**Applications Available on The Website at: www.kingfisher.k12.ok.us**

## Sudoku

The challenge is to fill every row across, every column down, and every 3x3 box with the digits 1 through 9. Each 1 through 9 digit must appear only once in each row across, each column down, and each 3x3 box.

7					5	3	
	8	9				2	4
				8	5		
				5			
	3		2		6	4	
				1	3		
4		8					2
		3	6	2			
1		5	7				

© Feature Exchange

**Legal notices**

(Published Sun., June 14 and 21, 2026, in the Kingfisher Times and Free Press)

**NOTICE OF PUBLIC HEARING  
PROPOSED REZONING OF PROPERTY**

Notice is hereby given that the Planning and Zoning Commission of the Town of Hennessey, Oklahoma, will hold a public hearing on the following application for rezoning:

**Applicant:** Montie Bullis  
**Property Owner:** Bullis Properties  
**Property Description:** #2 BEG 130' N of NW/COR Block 6 Shades Addn 24-19N-07W .287 Acres Hennessey Metes and Bounds  
**Street Address/Location:** 318 W 7th  
**Current Zoning Classification:** Agricultural  
**Requested Zoning Classification:** R3 - Multifamily  
**Proposed Use:** Build duplexes  
 The public hearing will be held on:  
**Date:** July 7, 2026  
**Time:** 5:00 p.m.  
**Location:** Town Hall, 123 S Main, Hennessey, OK 73742

At the hearing, all interested persons will be given an opportunity to be heard concerning the proposed rezoning request.

Following review and recommendation by the Planning and Zoning Commission, the proposed rezoning may be considered by the City Council at a subsequent public meeting.

Copies of the application and supporting documents are available for public inspection during normal business hours at Town Hall, located at 123 S Main, Hennessey, OK 73742.

Issued this 12th day of June, 2026.

Town Clerk  
 Town of Hennessey, Oklahoma



LPXLP

(Published Sun., June 14 and 21, 2026, in the Kingfisher Times and Free Press)

**NOTICE OF PUBLIC HEARING  
BEFORE THE TOWN OF HENNESSEY  
BOARD OF ADJUSTMENTS  
JULY 7, 2026 @ 5:30 P.M.**

Notice is hereby given that on the 7th day of July 2026, at 5:30 P.M. in the Town Hall, Town Council Chambers, located at 123 South Main Street, Hennessey, Kingfisher County, Oklahoma, the Town of Hennessey Board of Adjustments will consider a Site Variance of maximum lot coverage from 25% to 32%.

**LEGAL DESCRIPTION**

**Applicant:** Esteban Meraz Et Ux  
**Address:** 314 N Cimarron  
**Legal Description:** Lots 18, 19 and 20 less the north 4' of lot 20, Block 13 Hennessey Proper, Kingfisher County, OK



Vicinity Map (Subject Property is a graphic representation not an exact representation of the actual legal description)

The application requested is a site variance. Municipal codes require a maximum lot coverage of 25% and the applicant would like 32% coverage. Board of Adjustment will review and make decision. All decisions can be appealed to the Town Board. Specific information regarding permit can be obtained at Town Hall.

Anyone requiring special accommodations pursuant to the Americans with Disabilities Act should notify the Town of Hennessey at 405-853-2416.

LPXLP

(Published Sun., June 14, and 21, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY  
STATE OF OKLAHOMA**

In the Matter of the Will And Estate of  
**James Edward Cox, Deceased**  
**No. PB-2026-36**

**COMBINED NOTICE OF HEARING ON PETITION FOR SUMMARY ADMINISTRATION, APPOINTMENT OF SPECIAL ADMINISTRATOR AND PERSONAL REPRESENTATIVE, DETERMINATION OF HEIRS, LEGATEES AND DEVISEES, ISSUANCE OF LETTERS OF SPECIAL ADMINISTRATION, NOTICE TO CREDITORS, ADMISSION OF WILL TO PROBATE, FINAL ACCOUNT, DISTRIBUTION AND DISCHARGE**

TO: All persons interested in the Estate of James Edward Cox, Deceased:

You are hereby notified that on this 10th day of June, 2026, Marcia Ann Cox filed in said Court her Petition for Summary Administration, Appointment of Special Administrator and Personal Representative, Determination of Heirs, Legatees and Devisees, Issuance of Letters of Special Administration, Notice to Creditors, Admission of Will to Probate, Final Account, Distribution and Discharge (the "Petition") praying the Court appoint the Petitioner as the Special Administrator under Title 58 O.S. §§ 245 et seq. to serve without bond; that a date be fixed for hearing the Petition and notice thereof given as required by law; that the Court admit the Last Will and Testament filed herein to probate; that the Court determine the heirs, legatees and devisees and, in due course, approve the final account, distribute the property, appoint a Personal Representative if necessary, and discharge the Special Administrator and, if appointed, the Personal Representative. The Petitioner has alleged that the Decedent, James Edward Cox,

died testate on or about September 27, 2007, at the age of 75 years; that his domicile and last residence was 2002 Dalmation Drive, Idaho Falls, Idaho 83402, in Bonneville County, State of Idaho; that he was a citizen of the United States of America at the time of his death; and that he owned real property of an undetermined value at the time of his death.

The name of the Petitioner is Marcia Ann Cox and her address is 2002 Dalmation Drive, Idaho Falls, ID 83402.

The name and address of the proposed Special Administrator and proposed Personal Representative is the same as the Petitioner.

Attached to the Petition and presented for probate is the Last Will and Testament of the Decedent.

The names and addresses of the heirs, devisees and legatees as known and believed by the Petitioner for James Edward Cox, Deceased are as follows:

Name and Address	Age	Relationship
James Edward Cox 2002 Dalmation Drive Idaho Falls, ID 83402	Adult	Spouse, Heir
Galen Lee Cox 6524 Meacow Wind Way Mills, WY 82604	Adult	Child
Cydney Marie Cox Goyen Eschemente P.O. Box 206 Longhorn, WY 82834	Adult	Child

Notice is hereby given that a hearing will be held on the 3rd day of August, 2026, at 9:00 A.M., in the District Courtroom, Kingfisher County Courthouse, 101 S. Main Street, Kingfisher, Oklahoma. At the hearing, the Court will decide whether to approve the Petition, order summary administration proceedings, admit the Decedent's Last Will and Testament to Probate, approve the Final Account, determine heirs, legatees and devisees of the Decedent, distribute the Estate of the Decedent, appoint a Personal Representative if necessary, and

discharge the Special Administrator and, if appointed, the Personal Representative.

Any person objecting to this matter must file said objection any time before the date of hearing and send a copy thereof to the named Special Administrator, at 202 North 6th Street, P.O. Box 658, Kingfisher, Oklahoma 73750, or you will be deemed to have waived any objections. If you have no objections, you need not appear at the hearing or make any filings with the Court. If an objection is filed before the hearing, the Court will determine at the hearing whether the Will attached to the Petition shall be admitted to probate, whether summary proceedings are appropriate, and if so, whether the Estate will be distributed, and to whom the Estate will be distributed. The claim of any creditor will be barred unless the claim is presented to the Personal Representative no more than thirty (30) days following the granting of the order admitting the Petition and Combined Notice.

All creditors having claims against James Edward Cox, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Special Administrator, c/o Harrison & Mecklenburg, Inc., 202 North 6th Street, P.O. Box 658, Kingfisher, Oklahoma 73750 on or before the following presentment date: **July 10, 2026**, or the same will be forever barred.

Marcia Ann Cox, Petitioner  
 /s/ Kale S. Hajek  
 Kale S. Hajek (OBA #35126)  
 Harrison & Mecklenburg, Inc.  
 202 North 6th Street  
 P.O. Box 658  
 Kingfisher, Oklahoma 73750  
 (405) 375-6484  
 kale.hajek@hmlawoffice.com  
 Attorney for Petitioner

LPXLP

(Published Sun., June 14, and 21, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT  
OF KINGFISHER COUNTY  
STATE OF OKLAHOMA**

In the Matter of the Estate of  
**MARK DAVID SMITH, deceased.**  
**No. PB-2026-24**

**NOTICE TO CREDITORS TO  
PRESENT CLAIMS**

All creditors having claims against Mark David Smith, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, at 302 North Main Street, Kingfisher, Oklahoma 73750, on or

before the following presentment date, August 11, 2026, or same will be forever barred.

Dated this 10th day of June, 2026.

/s/ Holly Beth Yanetta  
 Holly Beth Yanetta, Personal Representative of the Estate of Mark David Smith, deceased  
 Bass Law, P.C.  
 302 North Main Street  
 Kingfisher, OK 73750  
 Phone: (405) 375-4165  
 Attorneys for Estate  
 LPXLP

(Published Sun., June 14, and 21, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT  
OF KINGFISHER COUNTY  
STATE OF OKLAHOMA**

In the Matter of the Estate of  
**MARY JO ANN BRUEGGEN, deceased.**  
**No. PB-2026-7**

**ORDER AND NOTICE**

**FOR HEARING OF FINAL  
ACCOUNT, PETITION FOR  
DECREE OF DISTRIBUTION,  
APPROVAL OF  
ATTORNEYS' FEES, COSTS  
AND EXPENSES AND  
DISCHARGE OF PERSONAL  
REPRESENTATIVE**

Charlotte A. Helt, Personal Representative of the Estate of Mary Jo Ann Brueggen, deceased, having filed in this Court her final account of the administration of said estate and her petition for distribution of said estate and for final discharge of said Personal Representative;

IT IS HEREBY ORDERED AND NOTICE IS HEREBY GIVEN that the hearing on said final account be and the same is hereby set on the **6th day of July, 2026, at the hour of 9:00 o'clock A.M.**, in the District Courtroom of the Kingfisher County Courthouse, 101 S. Main Street, Kingfisher, Oklahoma, and all persons interested in said estate are

notified then and there to appear and show cause, if any they have, why said account should not be settled and allowed, and said estate distributed and the Personal Representative discharged.

IT IS FURTHER ORDERED that notice thereof be given by publication and by mailing a copy of this Order and Notice to all of the heirs, devisees and legatees at law of the deceased, as required by law.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of June, 2026.

/s/ Lance E. Schneider  
 Judge of the District Court  
**APPROVED AS TO FORM:**  
 /s/ Katherine Schneider  
 Katherine Schneider, OBA#20832  
 BASS LAW, P.C..  
 302 North Main Street  
 Kingfisher, OK 73750  
 Telephone: (405) 375-4165  
 Email: [kschneider@basslaw.net](mailto:kschneider@basslaw.net)  
 Attorneys for Estate  
 LPXLP

**WEATHER  
NEWS**

(As recorded by Local Weather Observer Steven Loftis in Kingfisher.)

Date	Hi	Lo	Pr.
June 12	73	70	
June 13	96	70	.05
June 14	81	65	.25
June 15	82	75	
June 16	82	68	
June 18	73	71	
June 19	88	65	

**Rainfall**


January 2025 rainfall.....	0.53
January 2026 rainfall .....	1.87
February 2025 rainfall.....	0.00
February 2026 rainfall.....	0.68
March 2026 rainfall .....	0.24
March 2025 rainfall .....	2.23
April 2026 rainfall .....	3.11
April 2025 rainfall .....	8.22
May 2026 rainfall .....	3.73
May 2025 rainfall .....	5.53
June 2026 rain to date.....	1.62
June 2025 rainfall .....	8.84
July 2024 rainfall .....	6.78
July 2025 rainfall .....	0.20
August 2024 rainfall .....	3.39
August 2025 rainfall .....	3.84
September 2024 rainfall ....	0.90
Sept. 2025 rainfall .....	0.45
October 2024 rainfall .....	2.20
October 2025 rainfall .....	4.72
November 2024 rainfall ....	9.92
November 2025 rainfall ....	0.55
December 2024 rainfall ....	0.76
December 2025 rainfall ....	0.00
2024 precipitation .....	37.72
2025 precipitation .....	34.63
2026 rain to date .....	8.07
Average annual rainfall....	33.50




**Wheat 6-18 \$5.99  
Up 4c from 6-15**

**We Give Vaccinations**


Call 405-375-5400 Today To Schedule Your Vaccination



**Larry Adams**  
Pharmacist & owner since July 1998



**Nancy Moyeda**  
Pharmacist



**Kristin Counts**  
Pharmacist

**•Flu, Pneumonia, Shingles Vaccinations**  
administered by our trained staff of local pharmacists

**•Prescription Text Notifications**

**AVAILABLE AT:**

**DENNIS' EXPRESS PHARMACY** 1308 S. Main • Kingfisher  
**405-375-5400**  
 Fast, Friendly Service!  
 Drive-Thru Window!  
 And More!

**CONVENIENT STORE HOURS: Mon.-Fri. 7am-10pm; Sat. 8am-7pm & Sun. 12-6pm**



**FREE**

**WOODEN PALLETS**  
 We have a nice selection of wooden pallets sitting behind Kingfisher Office Supply that are free to anyone who wants them.  
 317-319 North Main.  
 Feel free to take the ones you want...any day.

*Thank you, District 26!*

Because of your support, we are headed to a runoff—and I couldn't be more grateful.

To everyone who voted, volunteered, prayed, shared a post, displayed a sign, made a phone call, or encouraged our campaign: **thank you.**

Your belief in this campaign has made this possible, and I am honored by the trust you've placed in me.

This journey has strengthened my commitment to serving our families, schools, farmers, small businesses, and rural communities. The work continues, and I am ready to keep fighting for District 26.

To those who supported our campaign, thank you from the bottom of my heart. I look forward to earning your support again on August 5th.

Vote August 25th as we continue this journey together.

**Jessica Winegeart**  
 Republican for State Representative, District 26

Approved and Paid for by Jessica Winegeart for Senate 2026

