

LEGALS

Alcoholic Beverage Laws Enforcement Commission

Notice Of Intention To Apply For An Alcoholic Beverage License

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Lindsey Smith, Matt Smith, Grand Lake Holdings LLC, 28251 S 561 Rd, Afton OK 74331, a/an LLC, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a retail beer establishment with business premises located at 28251 S 561 Rd in Afton, Delaware County, Oklahoma under the business name of Tera Miranda Ship Store aka: Ship Shak

Dated this 8 day of May, 2026.

/s/ Lindsey Smith

/s/ Matt Smith

County of Delaware, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Lindsey Smith, Matt Smith to me known to be the person described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed.

/s/ Kelly Jo Yulich, Notary Public Comm. #01503914
My Commission expires April 26, 2029.

(Published in the Delaware County Journal May 20 and 27, 2026)
LPXLP

Barring tenants' satisfaction of liens beforehand, Bailey's Self Storage at 2910 Hwy 412, West Siloam Springs, June 3 shall sell or otherwise dispose of all personal property contained within the following locked storage unit belonging to this individual:

Kenny Bigfeather
Unit 158
Colcord OK

Shelli McAllen
Units 28 and 138
Colcord OK

Luke Church
Unit 109
Colcord OK

Carmen Saucedo
Units 123 and 130
Siloam Springs AR

Lana Wilkerson
Units 144 and 24
Colcord OK

Interested parties may call 918-422-5700.

(Published in the Delaware County Journal May 20 and 27, 2026)
LPXLP

NOTICE OF SALE OF BONDS

In accordance with 62 O.S. 2021, § 354, notice is hereby given that the Board of Education of Independent School District Number 3 of Delaware County, Oklahoma, will receive bids by: sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 9th day of June, 2026, at 12:30 o'clock p.m., at the Board of Education Room in the Superintendent's Office, High School Building, Kansas Public Schools, 700 N. Woods Ave., Kansas, Oklahoma, for the sale of \$935,000 of General Obligation Combined Purpose Bonds of said School District, which Bonds will mature \$225,000 annually in two (2) years from their date, and \$710,000 annually each year thereafter until paid. The bids will be opened and read and shall be awarded at the first Board of Education meeting held after the bids are due.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 13th day of April, 2026.

Dennis Avery
Clerk, Board of Education
(SCHOOL DISTRICT SEAL)

(Published in the Delaware County Journal May 20 and 27, 2026)
LPXLP

IN THE DISTRICT COURT WITHIN AND FOR DELAWARE COUNTY STATE OF OKLAHOMA

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF LB-FLAT SERIES VI TRUST, Plaintiff,

vs.

RUTH L. SLOVER, et. al.; Defendants.

CJ-2026-54 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHOSE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, DEVISEES, ASSIGNS AND/OR SUCCESSORS ARE HEREBY NOTIFIED ARE: Unknown Heirs, Executors, Administrators, Trustees, Devisees, Assigns and/or Successors, if any, of Ruth L. Slover, deceased; John Funk, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Unknown Spouse of John Funk, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Michael Funk, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Vicki Hoffman, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Unknown Spouse of Michael Funk, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Unknown Spouse of Vicki Hoffman, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any.

TAKE NOTICE that you have been sued by U.S. Bank Trust National Association, as Trustee of LB-Flat Series VI Trust, and that you must answer the Petition of said Plaintiff on file in said cause on or before July 15, 2026, or the allegations of said Petition will be taken as true and judgment rendered against you, awarding the Plaintiff a first mortgage lien upon the following described real estate situate in Delaware County, Oklahoma, to-wit:

LOT 1, LITTLE GATE ADDITION, PHASE II, A SUBDIVISION, DELAWARE COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.;

for the sum of \$250,633.49, with interest, and the further sum of a reasonable amount for abstracting expense, with interest thereon until paid; examination expenses of a reasonable amount with interest per annum thereon, until paid; and the further sum of a reasonable

amount, attorney's fee, and the costs of said suit and foreclosing said mortgage lien and your interest in the subject property and ordering said property sold with or without appraisal as plaintiff shall elect at the time judgment is rendered, all of which you will take due notice.

WITNESS my hand and official seal this 11 day of May, 2026.

Delaware Court Clerk
By /s/ Karma Sapp
Court Clerk

Kelly M. Parker, OBA#22673
LAMUN MOCK CUNNINGHAM & DAVIS, P.C.
5621 N. Classen Blvd.
Oklahoma City, OK 73118
(405) 840-5900
Attorneys for Plaintiff

(Published in the Delaware County Journal May 20 and 27, and June 3, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR DELAWARE COUNTY STATE OF OKLAHOMA

IN RE: The Application of 2005 Pontiac G6 VIN #1G2ZG528X54142024 To Issue Title

Case No. CV-26-53 APPLICATION FOR COURT ORDER

COMES NOW the applicant, James Olinghouse of Jay, Oklahoma, and hereby makes Application to the District Court of DELAWARE COUNTY to issue an order directing Service Oklahoma to issue an Oklahoma Title bearing the VIN #1G2ZG528X54142024 in the name of James Dean Olinghouse for a 2005 Pontiac G6

In support of this application, the Applicant would state under oath that he is the Owner of said vehicle. That the above described property is not stolen. That he/she claims ownership to the above described property as follows:

I, James Olinghouse bought the 2005 Pontiac G6 from my Grandfather. He wrote a Bill of Sale.

That ownership of the above described property is not disputed or that an ownership interest may be claimed by _____, whom I will have served with a copy of this application along with summons notifying them of the allegations of this application and date and time of the hearing.

Dated this 01 day of April, 2026.

/s/ James Olinghouse
Applicant's signature
508 N 4th St
Jay OK 74346

IN THE DISTRICT COURT IN AND FOR DELAWARE COUNTY STATE OF OKLAHOMA

In the Matter of 2005 Pontiac G6 1G2ZG528X54142024 Property and VIN#

Case No. CV-26-53 ORDER OF SETTING

Now on this 7th day of May, 2026 the Court finds this matter should be set before me the 8th day of June, 2026, at 2:30 p.m.

/s/ Nicholas Lelecas
Judge

(Published in the Delaware County Journal May 20, 2026)
LPXLP

IN THE DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

IN THE MATTER OF: Frankie McChristian, PETITIONER,

VS.

Miranda King, RESPONDENT,

CASE NO: FD-20-169 NOTICE & ORDER OF

SETTING

Now, on this 5th day of May, 2026, the Court finds this matter should be set before me on the 9th day of June, 2026, at 9:30 a.m. in the County Courthouse of Delaware County Courtroom #2.

IT IS SO ORDERED.

/s/ David Crutchfield
HON. DAVID CRUTCHFIELD
ASSOCIATE DISTRICT JUDGE

(Published in the Delaware County Journal May 20, 2026)
LPXLP

Town of Bernice
Delaware County
State of Oklahoma

ORDINANCE NO. 051126

AN ORDINANCE REGULATING THE PRESENCE OF MOBILE HOMES, TRAILERS, MANUFACTURED HOMES, MODULAR HOMES AND FACTORY BUILT HOMES, AND RECREATIONAL VEHICLES WITHIN THE TOWN LIMITS OF BERNICE, OKLAHOMA.

WHEREAS, the Town of Bernice, Oklahoma Code of Ordinances should be amended to provide specific provisions regulating the presence of mobile homes, trailers, manufactured homes, modular homes and factory built homes, and recreational vehicles within the town limits of Bernice, Oklahoma,

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF BERNICE, OKLAHOMA:

Section 1. The Town of Bernice, Oklahoma Code of Ordinances is hereby amended to enact the following:

A. Definitions. The following definitions shall apply to this section unless the context clearly indicates or requires a different meaning:

1. A "trailer: means an automobile trailer, automobile trailer coach, automobile trailer house, or any vehicle mounted on wheels or which may be mounted on wheels, and which is constructed in such a manner as to permit its use as sleeping quarters and/or living quarters, or for use in business, trade, profession, or storage facility, whether the trailer is an automobile or drawn by another vehicle.

2. A "mobile home" means a structure that is transportable in one or more sections, that is eight (8) feet or more in width, thirty-six (36) feet or more in length, and built on a permanent chassis, and that is designed as a dwelling, with or without a permanent foundation, when connected to the required utilities.

3. A "manufactured home" means a structure that is transportable in one or more sections, that is eight (8) feet or more in width and forty (40) feet or more in length, or three hundred twenty (320) or more square feet when erected on site, and built on a permanent chassis, and that is designed as a dwelling on a permanent foundation when connected to proper utilities.

4. A "modular home" means a structure that is transportable in one or more sections, that is not constructed on a permanent chassis, and that is designed as a dwelling on a permanent foundation when connected to proper utilities.

5. A "factory-built home" includes a mobile home, a manufactured home, or a modular home.

6. A "recreational vehicle" includes any recreational vehicle, whether motorized or pulled.

7. A "mobile home park" means any lots, parcels, or tracts where four (4) or more factory-built homes are located.

B. Anchorage. All mobile homes shall be properly secured against high winds from overturning, sliding, or uplifting, using anchors, tie-downs, or other similar devices. Anchors shall be placed at each corner of the mobile home and at intervals of at least twenty (20) feet.

C. Foundations. All factory-built homes placed on a permanent foundation shall have a foundation of cement or cement blocks and shall not heave, shift, or settle unevenly from the weight of the home.

D. Skirting. All manufactured homes, modular homes, and mobile homes with a permanent foundation shall be skirted in an approved manner using non-reflective material.

E. Location. Factory-built homes shall not be placed any closer than fifteen (15) feet from one another, be placed closer than six (6) feet from the rear of an adjoining property line, or be

placed closer than fifteen (15) feet from a property line that adjoins any street. All factory-built homes shall be secured and hooked to proper utilities within sixty (60) days of placement.

F. Existing and Non-Conforming Use. The non-conforming use of a factory-built home in existence at the time this ordinance is passed may continue so long as no alterations are made to the home. No such factory-built home that remains idle or unused for a continuous period of six (6) months, whether or not the furniture or fixtures are removed, shall continue to be non-conforming; any such factory-built home must be brought into compliance with this ordinance prior to use again. No factory-built home that has been damaged by any cause whatsoever to the extent of more than seventy-five percent (75%) of its fair market value immediately prior to the damage shall be restored except in conformity with this ordinance, and all rights to non-conforming use are terminated.

G. Mobile Home Parks. The following provisions apply to mobile home parks within the municipal boundaries of the Town of Bernice:

1. No mobile home park shall be placed closer than fifteen (15) feet from any other mobile home located within the park or any residential structure on any adjacent property;

2. All mobile home parks shall have adequate parking space for each mobile home;

3. All mobile home parks shall have smoke detectors in all mobile homes in the mobile home park, and the same shall remain in operable condition at all times.

H. Age and Condition of Factory-Built Homes. No factory-built home older than ten (10) years may be moved into the municipal boundaries of the Town of Bernice, No wrecked or dilapidated mobile home, manufactured home, or recreational vehicle shall be kept or stored in the municipal boundaries of the Town of Bernice.

I. Recreational Vehicles. Recreational vehicles that are lived in for one hundred twenty (120) days or more in any calendar year shall comply with all regulations applicable herein to factory-built homes, except regulations related to skirting.

J. Variances. Variances to this ordinance may be granted only after a request has been made to the Town of Bernice Board of Trustees and following a majority vote of a quorum of the Board of Trustees.

K. Penalty. A person found guilty of violating the provisions of this ordinance shall be subject to penalty for each and every day such violation exists.

Section 2. All ordinances or parts of ordinances in conflict herewith are, to the extent any conflict exists, repealed,

Section 3. If any section, sentence, clause, or phrase of this ordinance, or any part thereof, is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

PASSED AND APPROVED BY THE BOARD OF TRUSTEES OF THE TOWN OF BERNICE, OKLAHOMA this 11th day of May, 2026.

TOWN OF BERNICE,
OKLAHOMA
/s/ Amanda Markey
Amanda Markey, Mayor

ATTEST:

/s/ Sherrie Whitson
Sherrie Whitson, Town Clerk

(Published in the Delaware County Journal May 20, 2026)
LPXLP

IN AND FOR THE DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of KELLY E. WHITEHEAD, deceased.

Case No. PB-2025-6 NOTICE TO CREDITORS

All creditors having claims against KELLY E. WHITEHEAD, deceased, are required to present the same, with the description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Joni Rund, c/o Kay Lyn Beauchamp, P.O. Box 451987, Grove, Oklahoma 74345-1987, on or before the following presentment date: July 13, 2026, or the same will be forever barred.

Dated this 8th day of May, 2026.

JONI RUND,
Personal Representative

By: Kay Lyn Beauchamp
Kay Lyn Beauchamp,
OBA #15529
Attorney for Personal Representative
P.O. Box 451987
Grove, OK 74345-1987
(918)787-5540

(Published in the Delaware County Journal May 13 and 20, 2026)
LPXLP

IN AND FOR THE DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of BRENDA J. FRICKENSCHMIDT, deceased.

Case No. PB-2025-87 NOTICE TO CREDITORS

All creditors having claims against BRENDA J. FRICKENSCHMIDT, deceased, are required to present the same, with the description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Clifton D. Prigmore, c/o Kay Lyn Beauchamp, P.O. Box 451987, Grove, Oklahoma 74345-1987, on or before the following presentment date: July 13, 2026, or the same will be forever barred.

Dated this 8th day of May, 2026.

CLIFTON D. PRIGMORE,
Personal Representative

By: Kay Lyn Beauchamp
Kay Lyn Beauchamp,
OBA #15529
Attorney for Personal Representative
P.O. Box 451987
Grove, OK 74345-1987
(918)787-5540

(Published in the Delaware County Journal May 13 and 20, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR DELAWARE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of DONNA MARLENE BOATMAN, Deceased.

Case No.: PB-25-92
Judge: Crutchfield
NOTICE OF HEARING
PETITION FOR ALLOWANCE OF FINAL ACCOUNT, FOR DETERMINATION OF IDENTITY OF HEIRS, DEVISEES AND LEGATEES, AND FOR ORDER OF DISTRIBUTION AND DISCHARGE OF ADMINISTRATOR

NOTICE IS HEREBY GIVEN to all persons interested in the Estate of Donna Marlene Boatman, deceased, that on the 14th day of May, 2026, John Robert Botts produced and filed in the District Court of Delaware County, Oklahoma, a Petition praying for the allowance of his Final Account, that the identities of heirs, devisees and legatees of the decedent be determined, and for an Order of Distribution, and Discharge of Administrator.

NOTICE IS ALSO GIVEN that the 30th day of June, 2026 at the hour of 1:30 o'clock p.m., of said day, has been appointed as the time for hearing said Petition at the District Court room in the Courthouse in the City of Jay, County of Delaware, State of Oklahoma, when and where all persons interested may appear and contest the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal of said Court this 14th day of May, 2026.

/s/ David Crutchfield
JUDGE OF THE DISTRICT COURT

By: _____
Deputy Court Clerk

Taylor A. Burke, OBA # 21121
DA Smith, OBA #36792
Jayne Peters McVicker Burke
Askew & Parker
401 S. Boston Ave., Suite 2000
Tulsa, Oklahoma 74103
Telephone: (918) 938-7944
E-mail: tburke@jpmllawgroup.com
dsmith@jpmllawgroup.com
Attorneys for Personal Representative

(Published in the Delaware County Journal May 20 and 27, 2026)
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OKLAHOMA CLASSIFIED AD NETWORK
FOR MORE INFO CALL
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WANT TO BUY

OLD GUITARS WANTED! LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

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Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

Sandy Love
Marketing Specialist
C: 316-644-8825
O: 918-786-2228
marketing@reidnewspapers.com