# CLASSIFIEDS hello... Marketplace

**To place an advertisement call (918) 256-6422 or email vinitajournal@vinitanews.com**

## FOR SALE

55 Gallon Ink Drum
$7.00
918-256-6422

## GARAGE SALE

Oct 8-9 Rain or Shine
7am - 6pm
1 mile west of Langley
Sonic on HWY 28.
Watch for signs
Clothes, home décor, yard ornaments, exercise machine, tv stand, couch, shelves, and miscellaneous.

## KETCHUM APPLIANCES

WANTED: Appliances; working or not.
Appliances For Sale w/ Warranty.
918-782-8722

## HUNTING LEASE

Responsible ethical hunter looking for a deer hunting lease. Good steward of the land and work well with the Landowner. Call Steve at 918-638-0037

## HELP WANTED

Town of Big Cabin seeking one position for part-time Court Clerk and deputy to Public Works department. Some duties include assisting the Judge with court, inputting tickets, filing, collecting monies, and assisting city clerk with water billing. Hourly pay of $19 per hour. Please send resumes to lisamitchellbc@gmail.com or mail to Big Cabin City Clerk, PO Box 102, Big Cabin, OK 74332 by October 2, 2026.

## HELP WANTED

**CNA, CMA, or RCA**
Apply at
**Homestead Residential Care Facility**
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

## Aluminum Sheets

22" x 26"
$1.00 per sheet
The Journal
918-256-6422
138 S. Wilson • Vinita, OK

**PUBLISHER'S NOTICE:**

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

EQUAL HOUSING OPPORTUNITY

### PUBLIC NOTICE

Published in the Vinita Daily Journal Tuesday, September 29, and October 6, 2026.
In order to satisfy a contractual lien, the contents of storage unit #33 leased by Hayes Culbertson, 2882 E. 390 Road, Adair OK. 74330 will be sold after 10/24/2026. The unit is located at Lock & Leave Storage LLC, 35095 S. Hwy 82, Vinita OK.
918-782-8083, jackkidwell73@gmail.com

### PUBLIC NOTICE

Published in the Vinita Daily Journal Tuesday, September 29, and October 6, 2026.
**IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY**
STATE OF OKLAHOMA
In the Matter of the Estate of:
Louis James Harrison,
Deceased.
Case No. PB-2026-30
**Notice to Creditors**
All creditors having claims against Louis James Harrison, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Executor, c/o Cassandra L. Coats at Coats Law Firm, 120 S. Wilson, Ste. A, Vinita, Oklahoma 74301, on or before the following presentment date: October 30, 2026, or the same will be forever barred.
DATED this 23rd day of September, 2026.
S/Matthew Harrison
Matthew J. Harrison
Executor of the Estate of Louis James Harrison, deceased
Cassandra L. Coats, OBA# 22106
Coats Law Firm
120 S. Wilson, Ste. A
Vinita, Oklahoma 74301
tel: 918.256.7234
Attorney for Executor

### PUBLIC NOTICE

Published in the Vinita Daily Journal Tuesday, September 29 amd October 6, 2026.
**IN THE DISTRICT COURT OF CRAIG COUNTY STATE OF OKLAHOMA**
IN THE MATTER OF
TRINITY BUSHERS
DOB: 03/20/2010
JUSTICE BUSHERS
DOB: 03/20/2010
ALLEGED DEPRIVED CHILD AS DEFINED BY THE LAWS OF THE STATE OF OKLAHOMA
Case No.: JD-2024-3
JD-JD-2024-4
ORDER SETTING HEARING
IT IS THEREFORE ORDERED AND DECREED that a trial is set on the Motion to Terminate Parental Rights filed by the children's attorney on 8th day of October, 2025 and is hereby set to the 14th day of October, 2026 at 9:30A.M. The Natural Father is hereby notified by service of a copy of this Order that your failure to personally appear at the court hearing or trial on the Motion to Terminate Parental Rights on the date and time specified by the Court shall constitute consent to the termination of
your parental rights of the children. The Natural Father is further hereby notified that your failure to appear for court after receiving proper service of this Motion to Terminate shall constitute a waiver of his right to a jury trial in this matter and the Court may proceed to a bench trial to determine if there is a factual and statutory basis for the termination of parental rights.
S/Joseph M. Gardner
Associate District Judge
JUDGE OF THE DISTRICT

### PUBLIC NOTICE

(Published in the Vinita Daily Journal, October 6 and 13, 2026)
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**
In accordance with Title 37A, Oklahoma Statutes, Section 2-141 UPOP Holdings, LLC, a Georgia limited liability company with offices at 309 E. Paces Ferry Road, Suite 400, Atlanta GA 30305, hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer and Retail Wine Licenses under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Beer and Retail Wine establishment with business premises located at 1404 S Chouteau Avenue, in the Town of Chouteau, Mayes County, Oklahoma under the business name of UPOP Holdings, LLC, d/b/a Green Trail Fuels.
Dated this 14th day of September, 2026
s/ Ryan Clontz
Chief Financial Officer
UPOP Holdings, LLC

County of Lee
State of North Carolina
Before me, the undersigned notary public, personally appeared: Ryan Clontz, an authorized representative of UPOP Holdings, LLC. to me known to be the person described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
s/ Divyesh Chaudhari — My Commission expires
Notary Public — Nov. 6, 2030
[SEAL]


**Call Classifieds 918-256-6422**

**SUMNER ELECTRIC**
Shannon Sumner - Contractor
Bonded & Insured VINITA (918) 256-6465
License #072717 KETCHUM (918) 244-6465
*Commercial • Residential • Service*
*Boat Dock - Inspections and Wiring*
Serving GRAND LAKE Area for 20 Years!

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Home, Farm, Rental Property, Mobile Home
Commercial, Auto, Boat, Motorcycle, RV
*John Milikan Owner/Agent*
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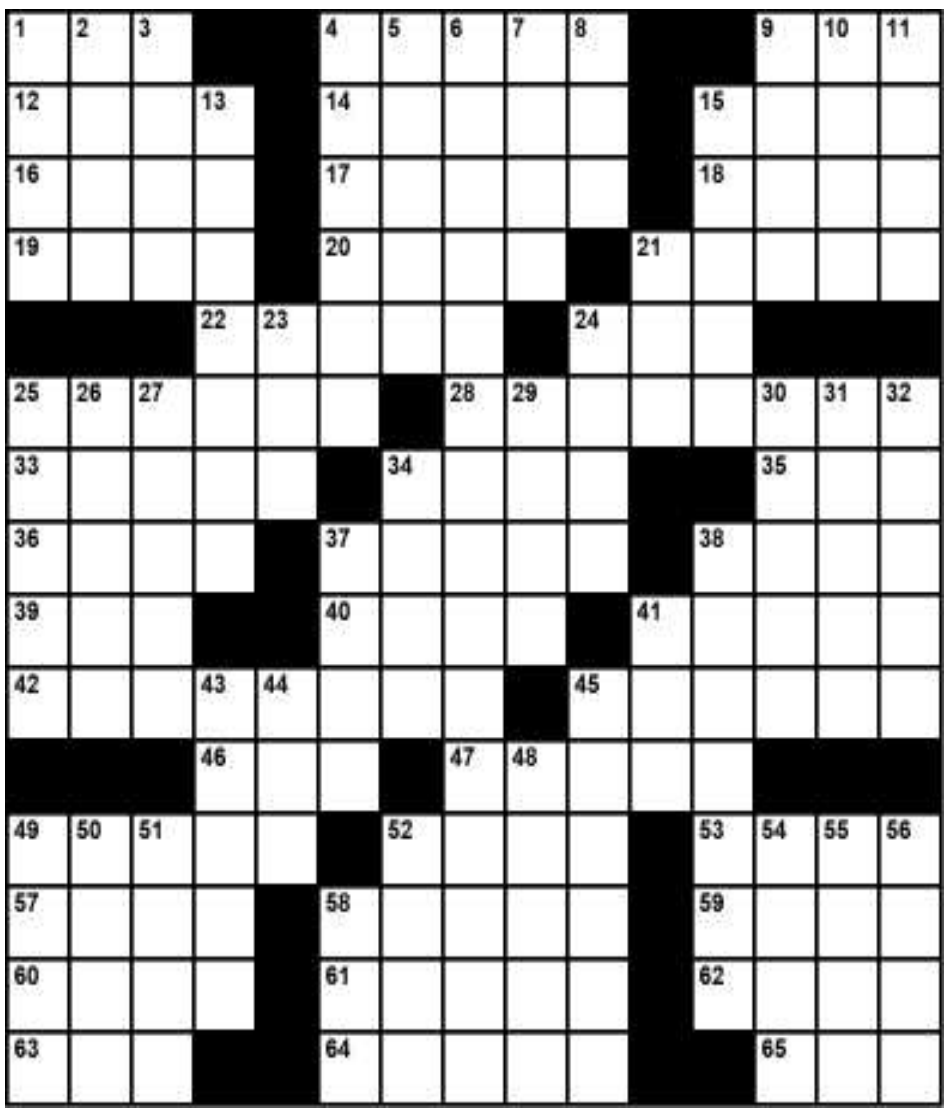
• Jackhammers • Lawn & Garden Tools
• Carpet Tools • Welders • Plumbing
• Compressors • Paint Sprayers • Tents
• Rollaway Beds • Tables & Chairs
• Wedding Accessories
*Store Hours: Open 7 Days A Week*
*Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4*
2 Miles East of Grove on Highway 10 786-5758

*JJ's Appliance Repair, LLC*
*Credit Cards Accepted*
*SERVING NE OKLAHOMA*
*918•256•2448*

Call Janet today to place your ad in the
HOME IMPROVEMENT SERVICES GUIDE
918-256-6422


# C R O S S W O R D



**Across**
**1.** Bath, for one
**4.** Cineplex staffer
**9.** 1/20 of ton, abbr.
**12.** Cabal unit
**14.** Graph starter
**15.** Quick test
**16.** Advance an argument
**17.** Hawk grabber
**18.** Armbone
**19.** Beef, e.g.
**20.** A nitrate
**21.** Offensive odor
**22.** Greedy one
**24.** Afflicted
**25.** Handle wrongly
**28.** Kiss
**33.** Partner of alas
**34.** Bullets for short
**35.** A pop
**36.** Stamp backing
**37.** Hitler's mistress Eva
**38.** John Dickson or Vikke
**39.** Assembled
**40.** A cling on
**41.** Body trunk
**42.** Three digits after 1
**45.** Wimple wearer
**46.** Bio-pouch
**47.** Gets introduced
**49.** Brooklyn school
**52.** Petty dispute
**53.** Becomes gray
**57.** Anatomical network
**58.** Elite category
**59.** Get by
**60.** Common scent
**61.** French historian Albert
**62.** Bewail, Irish style
**63.** Burt's frequent co-star
**64.** Engraved pillar
**65.** Apple color

**Down**
**1.** Pond coating
**2.** Dijon daddy
**3.** Aquatic plant
**4.** Mental grasp
**5.** Pity
**6.** Lands ruled by Charlemagne
**7.** Certain organic compound
**8.** Actor Ely
**9.** Group of devotees
**10.** Bowery figure
**11.** Despotic one
**13.** Garden crop
**15.** Pacify
**21.** Cold weather malady
**23.** Answer on Jeopardy
**24.** Computer pix
**25.** Molten material
**26.** Not so healthy
**27.** Fry lightly
**29.** Filthy stuff
**30.** Asunder
**31.** Brief
**32.** Baseball flub
**34.** Extra dry
**37.** Congressional caucus
**38.** Soviet mountie
**41.** Before mouse
**43.** Autumn flower
**44.** Alley prowler
**45.** Alight
**48.** Artist's prop
**49.** Elbow action
**50.** Perform again
**51.** Bit for Fermi
**52.** Assigned time
**54.** Live wire
**55.** Alternative to a rapier
**56.** Cause to go
**58.** Ninny

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | C | R | A | G | | R | A | J | A | | V | I | L | E |
| P | R | O | X | Y | | A | R | U | M | | O | R | A | L |
| A | E | S | O | P | | N | I | N | A | | L | O | I | S |
| R | E | E | L | | F | I | A | T | | D | U | N | C | E |
| | | | O | T | I | S | | A | T | O | M | | | |
| D | A | R | T | E | R | | | | H | E | E | H | A | W |
| I | D | O | L | S | | G | U | A | R | | | O | V | A |
| V | O | W | | T | E | N | S | I | O | N | | H | I | V |
| O | R | E | | | C | U | E | D | | A | B | U | S | E |
| T | E | L | L | E | R | | | | T | R | E | M | O | R |
| | | | O | N | U | S | | J | U | D | D | | | |
| C | R | O | W | D | | C | L | U | B | | E | D | D | Y |
| H | E | R | B | | P | I | E | D | | A | V | A | I | L |
| I | N | T | O | | T | O | N | G | | S | I | N | G | E |
| P | O | S | Y | | A | N | T | E | | P | L | A | S | M |

## S U D O K U

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | | | | 9 | | 8 | |
| | | 8 | | | | 4 | | |
| 7 | | | | | | | 1 | 5 |
| | | | 6 | | | | 4 | |
| 8 | | | 9 | | | 6 | | 7 |
| 5 | | | 1 | | | 9 | | |
| | 9 | | 7 | 5 | | | | |
| 6 | | | | | | | | |
| 2 | | | | | 1 | | 5 | |

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 6 | 2 | 1 | 4 | 5 | 7 | 3 | 8 | 9 |
| 5 | 3 | 9 | 1 | 8 | 6 | 2 | 4 | 7 |
| 4 | 8 | 7 | 2 | 9 | 3 | 6 | 1 | 5 |
| 7 | 5 | 4 | 8 | 2 | 1 | 9 | 6 | 3 |
| 1 | 9 | 2 | 3 | 6 | 4 | 7 | 5 | 8 |
| 3 | 6 | 8 | 9 | 7 | 5 | 4 | 2 | 1 |
| 9 | 4 | 5 | 6 | 3 | 8 | 1 | 7 | 2 |
| 8 | 1 | 3 | 7 | 4 | 2 | 5 | 9 | 6 |
| 2 | 7 | 6 | 5 | 1 | 9 | 8 | 3 | 4 |

## PUBLIC NOTICE

Published in the Vinita Daily Journal Tuesday, September 22, 29 and October 6, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Welch Public Schools, School District No. I-17, Craig County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026 | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL |
|---|---|---|---|---|
| ASSETS: | | | | |
| Cash Balance June 30, 2026 | $ 1,349,656.50 | $ 275,235.14 | $ 0.00 | $ 0.00 |
| Investments | $ 175,000.00 | $ 0.00 | $ 0.00 | $ 0.00 |
| TOTAL ASSETS | $ 1,524,656.50 | $ 275,235.14 | $ 0.00 | $ 0.00 |
| LIABILITIES AND RESERVES: | | | | |
| Warrants Outstanding | $ 420,656.61 | $ 4,122.50 | $ 0.00 | $ 0.00 |
| Reserves From Schedule 7 | $ 0.00 | $ 0.00 | $ 0.00 | $ 0.00 |
| TOTAL LIABILITIES AND RESERVES | $ 420,656.61 | $ 4,122.50 | $ 0.00 | $ 0.00 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2026 | $ 1,103,999.89 | $ 271,112.64 | $ 0.00 | $ 0.00 |

| ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027 | | | |
|---|---|---|---|
| GENERAL FUND | | SINKING FUND BALANCE SHEET | |
| Current Expense | $ 5,455,478.57 | 1. Cash Balance on Hand June 30, 2026 | $ 19,249.06 |
| Reserve for Int. on Warrants & Revaluation | $ 0.00 | 2. Legal Investments Properly Maturing | $ 0.00 |
| Total Required | $ 5,455,478.57 | 3. Judgments Paid To Recover By Tax Levy | $ 0.00 |
| FINANCED: | | 4. Total Liquid Assets | $ 19,249.06 |
| Cash Fund Balance | $ 1,103,999.89 | Deduct Matured Indebtedness: | |
| Estimated Miscellaneous Revenue | $ 3,702,865.17 | 5. a. Past-Due Coupons | $ 0.00 |
| Total Deductions | $ 4,806,865.06 | 6. b. Interest Accrued Thereon | $ 0.00 |
| Balance to Raise from Ad Valorem Tax | $ 648,613.51 | 7. c. Past-Due Bonds | $ 0.00 |
| | | 8. d. Interest Thereon after Last Coupon | $ 0.00 |
| ESTIMATED MISCELLANEOUS REVENUE: | | 9. e. Fiscal Agency Commissions on Above | $ 0.00 |
| 1000 Other District Sources of Revenue | $ 17,394.89 | 10. f. Judgments and Int. Levied for/Unpaid | $ 0.00 |
| 2100 County 4 Mill Ad Valorem Tax | $ 102,404.51 | 11. Total Items a. Through .f | $ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | $ 12,396.27 | 12. Balance of Assets Subject to Accrual | $ 19,249.06 |
| 2300 Resale of Property Fund Distribution | $ 0.00 | Deduct Accrual Reserve if Assets Sufficient: | |
| 2900 Other Intermediate Sources of Revenue | $ 0.00 | 13. g. Earned Unmatured Interest | $ 0.00 |
| 3110 Gross Production Tax | $ 84.02 | 14. h. Accrual on Final Coupons | $ 0.00 |
| 3120 Motor Vehicle Collections | $ 128,255.12 | 15. i. Accrued on Unmatured Bonds | $ 0.00 |
| 3130 Rural Electric Cooperative Tax | $ 163,553.84 | 16. Total Items g Through i | $ 0.00 |
| 3140 State School Land Earnings | $ 56,708.48 | 17. Excess of Assets Over Accrual Reserves **(Page 2) | $ 19,249.06 |
| 3150 Vehicle Tax Stamps | $ 463.26 | | |
| 3160 Farm Implement Tax Stamps | $ 0.00 | SINKING FUND REQUIREMENTS FOR 2026-2027 | |
| 3170 Trailers and Mobile Homes | $ 0.00 | 1. Interest Earnings on Bonds | $ 26,400.00 |
| 3190 Other Dedicated Revenue | $ 0.00 | 2. Accrual on Unmatured Bonds | $ 330,000.00 |
| 3200 State Aid - General Operations | $ 2,675,384.29 | 3. Annual Accrual on "Prepaid" Judgments | $ 0.00 |
| 3300 State Aid - Competitive Grants | $ 0.00 | 4. Annual Accrual on Unpaid Judgments | $ 0.00 |
| 3400 State - Categorical | $ 111,381.82 | 5. Interest on Unpaid Judgments | $ 0.00 |
| 3500 Special Programs | $ 0.00 | 6. PARTICIPATING CONTRIBUTIONS (Annexations): | $ 0.00 |
| 3600 Other State Sources of Revenue | $ 0.00 | 7. For Credit to School Dist. No. | $ 0.00 |
| 3700 Child Nutrition Program | $ 0.00 | 8. For Credit to School Dist. No. | $ 0.00 |
| 3800 State Vocational Programs | $ 50,420.00 | 9. For Credit to School Dist. No. | $ 0.00 |
| 4100 Capital Outlay | $ 45,856.00 | 10. For Credit to School Dist. No. | 0.00 |
| 4200 Disadvantaged Students | $ 120,023.67 | 11. Annual Accrual From Exhibit KK | $ 0.00 |
| 4300 Individuals With Disabilities | $ 78,000.00 | Total Sinking Fund Requirements | $ 356,400.00 |
| 4400 Minority | $ 10,000.00 | Deduct: | |
| 4500 Operations | $ 6,382.39 | 1. Excess of Assets over Liabilities (if not a deficit) | $ 19,249.06 |
| 4600 Other Federal Sources of Revenue | $ 0.00 | 2. Contributions From Other Districts | $ 0.00 |
| 4700 Child Nutrition Programs | $ 124,156.61 | Balance To Raise | $ 337,150.94 |
| 4800 Federal Vocational Education | $ 0.00 | | |
| 5000 Non-Revenue Receipts | $ 0.00 | | |
| Total Estimated Revenue | $ 3,702,865.17 | | |

| | SINKING FUND | BUILDING FUND | |
|---|---|---|---|
| 13d. j. Unmatured Coupons Due Before 4-1-2027 | $ 0.00 | Current Expense | $ 425,950.61 |
| 14d. k. Unmatured Bonds So Due | $ 0.00 | Reserve for Int. on Warrants & Revaluation | $ 0.00 |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | $ 0.00 | Total Required | $ 425,950.61 |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | $ 0.00 | FINANCED: | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H | $ 0.00 | Cash Fund Balance | $ 271,112.64 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | $ 0.00 | Estimated Miscellaneous Revenue | $ 62,255.71 |
| | | Total Deductions | $ 333,368.35 |
| | | Balance to Raise from Ad Valorem Tax | $ 92,582.26 |

| | CO-OP FUND | CHILD NUTRITION PROGRAMS FUND |
|---|---|---|
| Current Expense | $ 0.00 | $ 0.00 |
| Reserve for Int. on Warrants & Revaluation | $ 0.00 | $ 0.00 |
| Total Required | $ 0.00 | $ 0.00 |
| FINANCED: | | |
| Cash Fund Balance | $ 0.00 | $ 0.00 |
| Estimated Miscellaneous Revenue | $ 0.00 | $ 0.00 |
| Total Deductions | $ 0.00 | $ 0.00 |
| Balance | $ 0.00 | $ 0.00 |

S.A.&I. Form 2662R1.1.9 Entity: Welch Public Schools I-17, Craig County 4-Sep-2026

See Accountant's Compilation Report
Page 1

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma
CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF MAYES, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Adair Public Schools, School District No. I-2, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this SEPTEMBER 14, 2026.

Notary Public

JEREMY W RAMSEY
Notary Public - State of Oklahoma
Commission Number 13005659
My Commission Expires Jun 19, 2029

**The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.**

## PUBLIC NOTICE

Published in the Vinita Daily Journal Tuesday, September 22, 29 and October 6, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Bluejacket Public Schools, School District No. I-20, Craig County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026 | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL |
|---|---|---|---|---|
| ASSETS: | | | | |
| Cash Balance June 30, 2026 | $ 842,015.84 | $ 138,895.50 | $ 0.00 | $ 52,207.13 |
| Investments | $ 0.00 | $ 0.00 | $ 0.00 | $ 0.00 |
| TOTAL ASSETS | $ 842,015.84 | $ 138,895.50 | $ 0.00 | $ 52,207.13 |
| LIABILITIES AND RESERVES: | | | | |
| Warrants Outstanding | $ 200,950.72 | $ 2,063.48 | $ 0.00 | $ 4,547.29 |
| Reserves From Schedule 7 | $ 6,085.48 | $ 0.00 | $ 0.00 | $ 0.00 |
| TOTAL LIABILITIES AND RESERVES | $ 207,036.20 | $ 2,063.48 | $ 0.00 | $ 4,547.29 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2026 | $ 634,979.64 | $ 136,832.02 | $ 0.00 | $ 47,659.84 |

| ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027 | | | |
|---|---|---|---|
| GENERAL FUND | | SINKING FUND BALANCE SHEET | |
| Current Expense | $ 2,620,178.94 | 1. Cash Balance on Hand June 30, 2026 | $ 85,729.07 |
| Reserve for Int. on Warrants & Revaluation | $ 12,682.49 | 2. Legal Investments Properly Maturing | $ 0.00 |
| Total Required | $ 2,632,861.43 | 3. Judgments Paid To Recover By Tax Levy | $ 0.00 |
| FINANCED: | | 4. Total Liquid Assets | $ 85,729.07 |
| Cash Fund Balance | $ 634,979.64 | Deduct Matured Indebtedness: | |
| Estimated Miscellaneous Revenue | $ 1,609,043.52 | 5. a. Past-Due Coupons | $ 0.00 |
| Total Deductions | $ 2,244,023.16 | 6. b. Interest Accrued Thereon | $ 0.00 |
| Balance to Raise from Ad Valorem Tax | $ 388,838.27 | 7. c. Past-Due Bonds | $ 0.00 |
| | | 8. d. Interest Thereon after Last Coupon | $ 0.00 |
| ESTIMATED MISCELLANEOUS REVENUE: | | 9. e. Fiscal Agency Commissions on Above | $ 0.00 |
| 1000 Other District Sources of Revenue | $ 33,249.40 | 10. f. Judgments and Int. Levied for/Unpaid | $ 0.00 |
| 2100 County 4 Mill Ad Valorem Tax | $ 60,554.69 | 11. Total Items a. Through .f | $ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | $ 7,994.30 | 12. Balance of Assets Subject to Accrual | $ 85,729.07 |
| 2300 Resale of Property Fund Distribution | $ 0.00 | Deduct Accrual Reserve if Assets Sufficient: | |
| 2900 Other Intermediate Sources of Revenue | $ 0.00 | 13. g. Earned Unmatured Interest | $ 950.00 |
| 3110 Gross Production Tax | $ 50.09 | 14. h. Accrual on Final Coupons | $ 0.00 |
| 3120 Motor Vehicle Collections | $ 75,827.48 | 15. i. Accrued on Unmatured Bonds | $ 78,000.00 |
| 3130 Rural Electric Cooperative Tax | $ 199,274.95 | 16. Total Items g Through i | $ 78,950.00 |
| 3140 State School Land Earnings | $ 33,705.06 | 17. Excess of Assets Over Accrual Reserves **(Page 2) | $ 6,779.07 |
| 3150 Vehicle Tax Stamps | $ 283.03 | | |
| 3160 Farm Implement Tax Stamps | $ 0.00 | SINKING FUND REQUIREMENTS FOR 2026-2027 | |
| 3170 Trailers and Mobile Homes | $ 0.00 | 1. Interest Earnings on Bonds | $ 15,933.33 |
| 3190 Other Dedicated Revenue | $ 0.00 | 2. Accrual on Unmatured Bonds | $ 119,000.00 |
| 3200 State Aid - General Operations | $ 873,658.44 | 3. Annual Accrual on "Prepaid" Judgments | $ 0.00 |
| 3300 State Aid - Competitive Grants | $ 0.00 | 4. Annual Accrual on Unpaid Judgments | $ 0.00 |
| 3400 State - Categorical | $ 103,695.22 | 5. Interest on Unpaid Judgments | $ 0.00 |
| 3500 Special Programs | $ 0.00 | 6. PARTICIPATING CONTRIBUTIONS (Annexations): | $ 0.00 |
| 3600 Other State Sources of Revenue | $ 0.00 | 7. For Credit to School Dist. No. | $ 0.00 |
| 3700 Child Nutrition Program | $ 0.00 | 8. For Credit to School Dist. No. | $ 0.00 |
| 3800 State Vocational Programs | $ 23,920.00 | 9. For Credit to School Dist. No. | $ 0.00 |
| 4100 Capital Outlay | $ 38,696.00 | 10. For Credit to School Dist. No. | 0.00 |
| 4200 Disadvantaged Students | $ 89,323.88 | 11. Annual Accrual From Exhibit KK | $ 0.00 |
| 4300 Individuals With Disabilities | $ 43,402.47 | Total Sinking Fund Requirements | $ 134,933.33 |
| 4400 Minority | $ 14,793.33 | Deduct: | |
| 4500 Operations | $ 8,615.18 | 1. Excess of Assets over Liabilities (if not a deficit) | $ 6,779.07 |
| 4600 Other Federal Sources of Revenue | $ 0.00 | 2. Contributions From Other Districts | $ 0.00 |
| 4700 Child Nutrition Programs | $ 0.00 | Balance To Raise | $ 128,154.27 |
| 4800 Federal Vocational Education | $ 0.00 | | |
| 5000 Non-Revenue Receipts | $ 0.00 | | |
| Total Estimated Revenue | $ 1,609,043.52 | | |

| | SINKING FUND | BUILDING FUND | |
|---|---|---|---|
| 13d. j. Unmatured Coupons Due Before 4-1-2027 | $ 0.00 | Current Expense | $ 271,520.62 |
| 14d. k. Unmatured Bonds So Due | $ 0.00 | Reserve for Int. on Warrants & Revaluation | $ 0.00 |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | $ 0.00 | Total Required | $ 271,520.62 |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | $ 0.00 | FINANCED: | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H | $ 0.00 | Cash Fund Balance | $ 136,832.02 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | $ 0.00 | Estimated Miscellaneous Revenue | $ 79,185.33 |
| | | Total Deductions | $ 216,017.35 |
| | | Balance to Raise from Ad Valorem Tax | $ 55,503.27 |

| | CO-OP FUND | CHILD NUTRITION PROGRAMS FUND |
|---|---|---|
| Current Expense | $ 0.00 | $ 179,367.06 |
| Reserve for Int. on Warrants & Revaluation | $ 0.00 | $ 0.00 |
| Total Required | $ 0.00 | $ 179,367.06 |
| FINANCED: | | |
| Cash Fund Balance | $ 0.00 | $ 47,659.84 |
| Estimated Miscellaneous Revenue | $ 0.00 | $ 131,707.22 |
| Total Deductions | $ 0.00 | $ 179,367.06 |
| Balance | $ 0.00 | $ 0.00 |

S.A.&I. Form 2662R1.2 Entity: Bluejacket Public Schools I-20, Craig County 17-Sep-2026

See Accountant's Compilation Report

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma
CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF CRAIG, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Bluejacket Public Schools, School District No. I-20, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this 28th day of September, 2026.

Notary Public

Chrystal A Green
State of Oklahoma
Notary Public
Commission No. 23014033
My Commission Expires 10/20/27

**The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.**

## PUBLIC NOTICE

Published in the Vinita Daily Journal Tuesday, September 22, 29 and October 6, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Vinita Public Schools, School District No. I-65, Craig County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026 | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL |
|---|---|---|---|---|
| ASSETS: | | | | |
| Cash Balance June 30, 2026 | $ 1,317,859.00 | $ 2,037,716.06 | $ 0.00 | $ 214,860.01 |
| Investments | $ 1,585,685.77 | $ 120,714.88 | $ 0.00 | $ 0.00 |
| TOTAL ASSETS | $ 2,903,544.77 | $ 2,158,430.94 | $ 0.00 | $ 214,860.01 |
| LIABILITIES AND RESERVES: | | | | |
| Warrants Outstanding | $ 302,878.56 | $ 2,339.07 | $ 0.00 | $ 22,060.10 |
| Reserves From Schedule 7 | $ 127,822.01 | $ 82,550.00 | $ 0.00 | $ 4,506.04 |
| TOTAL LIABILITIES AND RESERVES | $ 430,700.57 | $ 84,889.07 | $ 0.00 | $ 26,566.14 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2026 | $ 2,472,844.20 | $ 2,073,541.87 | $ 0.00 | $ 188,293.87 |

| ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027 | | | |
|---|---|---|---|
| GENERAL FUND | | SINKING FUND BALANCE SHEET | |
| Current Expense | $ 4,700,084.09 | 1. Cash Balance on Hand June 30, 2026 | $ 1,383,446.06 |
| Reserve for Int. on Warrants & Revaluation | $ 0.00 | 2. Legal Investments Properly Maturing | $ 0.00 |
| Total Required | $ 4,700,084.09 | 3. Judgments Paid To Recover By Tax Levy | $ 0.00 |
| FINANCED: | | 4. Total Liquid Assets | $ 1,383,446.06 |
| Cash Fund Balance | $ 2,472,844.20 | Deduct Matured Indebtedness: | |
| Estimated Miscellaneous Revenue | $ 0.00 | 5. a. Past-Due Coupons | $ 0.00 |
| Total Deductions | $ 2,472,844.20 | 6. b. Interest Accrued Thereon | $ 0.00 |
| Balance to Raise from Ad Valorem Tax | $ 2,227,239.89 | 7. c. Past-Due Bonds | $ 0.00 |
| | | 8. d. Interest Thereon after Last Coupon | $ 0.00 |
| ESTIMATED MISCELLANEOUS REVENUE: | | 9. e. Fiscal Agency Commissions on Above | $ 0.00 |
| 1000 Other District Sources of Revenue | $ 0.00 | 10. f. Judgments and Int. Levied for/Unpaid | $ 0.00 |
| 2100 County 4 Mill Ad Valorem Tax | $ 0.00 | 11. Total Items a. Through .f | $ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | $ 0.00 | 12. Balance of Assets Subject to Accrual | $ 1,383,446.06 |
| 2300 Resale of Property Fund Distribution | $ 0.00 | Deduct Accrual Reserve if Assets Sufficient: | |
| 2900 Other Intermediate Sources of Revenue | $ 0.00 | 13. g. Earned Unmatured Interest | $ 49,415.63 |
| 3110 Gross Production Tax | $ 0.00 | 14. h. Accrual on Final Coupons | $ 22,450.55 |
| 3120 Motor Vehicle Collections | $ 0.00 | 15. i. Accrued on Unmatured Bonds | $ 1,255,000.00 |
| 3130 Rural Electric Cooperative Tax | $ 0.00 | 16. Total Items g Through i | $ 1,326,866.18 |
| 3140 State School Land Earnings | $ 0.00 | 17. Excess of Assets Over Accrual Reserves **(Page 2) | $ 56,579.88 |
| 3150 Vehicle Tax Stamps | $ 0.00 | | |
| 3160 Farm Implement Tax Stamps | $ 0.00 | SINKING FUND REQUIREMENTS FOR 2026-2027 | |
| 3170 Trailers and Mobile Homes | $ 0.00 | 1. Interest Earnings on Bonds | $ 250,721.32 |
| 3190 Other Dedicated Revenue | $ 0.00 | 2. Accrual on Unmatured Bonds | $ 1,295,000.00 |
| 3200 State Aid - General Operations | $ 0.00 | 3. Annual Accrual on "Prepaid" Judgments | $ 0.00 |
| 3300 State Aid - Competitive Grants | $ 0.00 | 4. Annual Accrual on Unpaid Judgments | $ 0.00 |
| 3400 State - Categorical | $ 0.00 | 5. Interest on Unpaid Judgments | $ 0.00 |
| 3500 Special Programs | $ 0.00 | 6. PARTICIPATING CONTRIBUTIONS (Annexations): | $ 0.00 |
| 3600 Other State Sources of Revenue | $ 0.00 | 7. For Credit to School Dist. No. | $ 0.00 |
| 3700 Child Nutrition Program | $ 0.00 | 8. For Credit to School Dist. No. | $ 0.00 |
| 3800 State Vocational Programs | $ 0.00 | 9. For Credit to School Dist. No. | $ 0.00 |
| 4100 Capital Outlay | $ 0.00 | 10. For Credit to School Dist. No. | 0.00 |
| 4200 Disadvantaged Students | $ 0.00 | 11. Annual Accrual From Exhibit KK | $ 0.00 |
| 4300 Individuals With Disabilities | $ 0.00 | Total Sinking Fund Requirements | $ 1,545,721.32 |
| 4400 Minority | $ 0.00 | Deduct: | |
| 4500 Operations | $ 0.00 | 1. Excess of Assets over Liabilities (if not a deficit) | $ 56,579.88 |
| 4600 Other Federal Sources of Revenue | $ 0.00 | 2. Contributions From Other Districts | $ 0.00 |
| 4700 Child Nutrition Programs | $ 0.00 | Balance To Raise | $ 1,489,141.44 |
| 4800 Federal Vocational Education | $ 0.00 | | |
| 5000 Non-Revenue Receipts | $ 0.00 | | |
| Total Estimated Revenue | $ 0.00 | | |

| | SINKING FUND | BUILDING FUND | |
|---|---|---|---|
| 13d. j. Unmatured Coupons Due Before 4-1-2027 | $ 0.00 | Current Expense | $ 2,391,457.07 |
| 14d. k. Unmatured Bonds So Due | $ 0.00 | Reserve for Int. on Warrants & Revaluation | $ 0.00 |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | $ 0.00 | Total Required | $ 2,391,457.07 |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | $ 0.00 | FINANCED: | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H | $ 0.00 | Cash Fund Balance | $ 2,073,541.87 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | $ 0.00 | Estimated Miscellaneous Revenue | $ 0.00 |
| | | Total Deductions | $ 2,073,541.87 |
| | | Balance to Raise from Ad Valorem Tax | $ 317,915.20 |

| | CO-OP FUND | CHILD NUTRITION PROGRAMS FUND |
|---|---|---|
| Current Expense | $ 0.00 | $ 188,293.87 |
| Reserve for Int. on Warrants & Revaluation | $ 0.00 | $ 0.00 |
| Total Required | $ 0.00 | $ 188,293.87 |
| FINANCED: | | |
| Cash Fund Balance | $ 0.00 | $ 188,293.87 |
| Estimated Miscellaneous Revenue | $ 0.00 | $ 0.00 |
| Total Deductions | $ 0.00 | $ 188,293.87 |
| Balance | $ 0.00 | $ 0.00 |

S.A.&I. Form 2662R1.2 Entity: Vinita Public Schools I-65, Craig County 23-Sep-2026

See Accountant's Compilation Report

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma
CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF CRAIG, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Vinita Public Schools, School District No. I-65, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this 28th day of September, 2026.

Notary Public

DIANA C. BEEHLER
Notary Public in and for the State of Oklahoma
Commission #01011029
My Commission expires 7/02/2029

**The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.**

## PUBLIC NOTICE

(Published in the Vinita Daily Journal, October 6, 2026)

**WITHIN AND FOR THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA**

In the Matter of the Probate of the Last Will and Testament of:
GARY WENDELL CALVERT, SR.,
Deceased.
Case No.: PB-2019-08

**NOTICE OF HEARING RETURN OF SALE UNDER POWER OF WILL**

Notice is hereby given that Vicki K. Calvert, Personal Representative with Will Annexed of the Probate of the Last Will and Testament of Gary Wendell Calvert, Sr. having filed herein her return of sale, and requested the Court to confirm the sales of real property sold which are described as follows, to-wit:

TRACT 1
Northwest Quarter of the Southwest Quarter of the Southeast Quarter (NW/4 SW/4 SE/4) of Section Twenty-seven (27), Township Twenty-three (23) North, Range Nineteen (19) East of the Indian Base and Meridian, Mayes County, State of Oklahoma, according the United States Government Plat and Survey thereof;
Sold at private sale to The Kevin Stutzman Living Trust, Buyer for the sum of One Hundred Thousand Dollars ($100,000.00) for cash upon confirmation by the Court.

TRACT 2
The East 73.75 feet of the West 295 feet of the South 295 feet of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter (SW/4 SW/4 SE/4) of Section Twenty-seven (27), Township Twenty-three (23) North, Range Nineteen (19) East of the Indian Base and Meridian, Mayes County, State of Oklahoma, according the United States Government Plat and Survey thereof;
Sold at private sale to Diamond Properties, LLC, Buyer for the sum of Elven Thousand Dollars ($11,000.00) for cash upon confirmation by the Court.
You are referred to the Return of Sale filed for further particulars.
Pursuant to an Order of this Court the Returns of Sale are set for hearing on the 21st day of October, 2026 at 9:30 a.m. in Courtroom 4, District Court of Mayes County, State of Oklahoma, situate at One Court Place, Pryor, Oklahoma 74361 before Judge Rebecca J. Gore. At the time of the hearing any person interested may appear and show cause, if any, why such sale should not be confirmed.
IT IS SO ORDERED.
s/JUDGE REBECCA J. GORE
JUDGE REBECCA J. GORE

## PUBLIC NOTICE

(Published in the Vinita Daily Journal, October 6 and 13, 2026)

Combined Notice to Creditors and of Hearing on Petition for Summary Administration

**IN THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA**

In the Matter of the Estate of TOMMY ALLEN DORMAN, Deceased. Case No. PB-2026-00040 Judge: Hon. Rebecca J. Gore

COMBINED NOTICE
(SUMMARY ADMINISTRATION — 58 O.S. § 246)
Case No. PB-2026-00040

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that a Petition for Summary Administration of the Estate of Tommy Allen Dorman, Jr deceased, has been filed in the District Court of Mayes County, State of Oklahoma, Case No. PB-2026-00040.
The following information is provided pursuant to 58 O.S. § 246(B):
1. Decedent's Name: Tommy Allen Dorman, Jr
2. Date of Death: June 6, 2026
3. Decedent's Last Known Address: 808 Hill St, Locust Grove, OK 74352
4. Petitioner's Name and Address: Bill Dorman, 9696 Maroon Cr, Apt 233 Englewood, CO 80112
5. Personal Representative's Name and Address: None appointed
6. Testate or Intestate: Intestate
7. Names and Addresses of Heirs or Devisees:
• Crystal Dorman, 100 Cadiz St. Apt 243, Dallas, Texas 75215
• Billy Lynn, 9696 Maroon Cr. Apt 233, Englewood, Colorado 80112
• Kenneth Dale Potter, 12418 E.126th Pl N, Collinsville Oklahoma, 74021
8. Probable Value of Estate: $27,000.00
CREDITOR CLAIM BAR NOTICE: Pursuant to 58 O.S. § 246(B)(10), ALL CREDITORS of the above-named decedent are hereby notified that claims against the estate will be forever barred unless presented in writing to the Personal Representative at the address listed above no more than thirty (30) days following the date of the granting of the Order admitting the Petition and Combined Notice. Claimants are further notified that this Summary Administration proceeding may result in distribution of the estate without further notice.
NOTICE OF HEARING
NOTICE IS FURTHER GIVEN that a hearing on the Petition for Summary Administration, Final Accounting, Determination of Heirship, Distribution, and Discharge of the Estate of Tommy Allen Dorman, Deceased, has been set as follows:
● Date: November 4, 2026
● Time: 9:30 A.M.
● Location: Suite 210, 2nd Floor Mayes County Courthouse
One Court Place
Pryor, Oklahoma 74361
● Presiding Judge: The Honorable Rebecca J. Gore
District Court of Mayes County
NOTICE REGARDING OBJECTIONS
Any interested party may file written objections to the Petition for Summary Administration at any time prior to the final hearing. A copy of any written objection must be sent to the Petitioner at the address listed above. Any interested party who fails to timely file written objections and serve a copy on the Petitioner shall be deemed to have waived all objections to the Petition.
If a written objection is filed before the hearing, the Court will determine at the hearing:
(a) Whether any will of the decedent shall be admitted to probate;
(b) Whether summary administration proceedings are appropriate under the circumstances; and
(c) Whether, and to whom, the estate of the decedent shall be distributed.
Any interested party who does not file written objections before the date of the final hearing will be deemed to have waived all objections and shall be bound by any Order entered by the Court in these proceedings.
Respectfully Submitted,
Petitioner: Billy Lynn Dorman,
9696 Maroon Cr Apt233,
Englewood, CO 80112
Telephone: (720) 635-3911
Email: bdorman497@gmail.com