

# On the hill

## SWOSU Pharmacy student takes top honors in Patient Counseling Competition



Caroline Vang

The Southwestern Oklahoma State University College of Pharmacy recently held its annual Patient Counseling Competition, where second-year pharmacy student Caroline Vang emerged as the winner.

The competition, established in 1998, is open to all students enrolled in the SWOSU College of Pharmacy professional program. Participants take part in a role-playing scenario with a

volunteer patient, drawing on their knowledge and communication skills to guide the patient through medication decisions and therapeutic management. Scoring is standardized and based on established criteria for effective patient counseling. The event is sponsored by the American Pharmacists Association-Academy of Student Pharmacists (APhA-ASP) local chapter. Organizing the competition

required significant coordination, and event organizers expressed appreciation to all who contributed. Special recognition was extended to APhA-ASP president-elect Robert Cadena, who oversaw the event's planning, and to Mr. Nathan Brooks, who served as the volunteer patient for this year's scenario. Appreciation was also given to the judging panel—Dr. Melanie Claborn,

PharmD, BCACP, SWOSU clinical faculty; Dr. Megan Head, PharmD, Clinical Pharmacist Specialist at the Oklahoma City Indian Clinic; and Dr. Kaili Meadows, PharmD, Healthcare Supervisor at Walgreens—for their time spent evaluating student videos and providing detailed feedback.

As the competition winner, Vang will receive a mostly expenses-paid trip to Los Angeles,

California, in March to represent Southwestern Oklahoma State University at the National Patient Counseling Competition during the American Pharmacists Association Annual Meeting.

## Concert tickets available for 56th Annual SWOSU Jazz Festival Feb. 19-20

The 56th annual SWOSU Jazz Festival returns to Southwestern Oklahoma State University (SWOSU) in Weatherford Feb. 19-20. The festival brings two full days of live jazz to campus, including ticketed concerts, educational clinics, and the SWOSU Big Band Festival. Several events are free and open to the public, giving students, musicians, and community members a

chance to enjoy jazz up close. Highlights include: • Thursday, Feb. 19 – Free public concert at 7 p.m. in the SWOSU Fine Arts Center Auditorium featuring trombonist Andy Martin and the Stockton Helbing Trio in an evening of small-group jazz. A kickback follows at 9 p.m. at the Best Western Plus Lobby Lounge with snacks provided by

the SWOSU Music Department. • Friday, Feb. 20 – SWOSU Big Band Festival from 9 a.m. to 6 p.m., featuring middle school, high school, junior college, and university bands from across the region. Each ensemble receives written feedback and ratings from judges, many of whom are SWOSU alumni. Free jazz clinics with Andy Martin take place at 11

a.m. and 3 p.m. in the Hilltop Theatre. • Friday concerts – SWOSU Jazz Orchestra performs at 1 p.m. and 7 p.m. in the Fine Arts Center Auditorium, joined by Andy Martin and the Stockton Helbing Trio. A Jazz Sip and Slide Happy Hour happens at 5:30 p.m. at the Timothy D. Day Business Enterprise Center. Tickets for Friday's events are available

online at [share.swosu.edu/swosujazzfest26](http://share.swosu.edu/swosujazzfest26). Adult tickets are \$25, seniors \$15, and students \$10. Additional tickets are available for the Jazz Sip and Slide Happy Hour.

The SWOSU Jazz Festival is supported by the SWOSU Foundation. Donations help provide participating school bands with

masterclasses and support guest artists and festival organizers. Those interested in supporting SWOSU Jazz can visit [www.swosufoundation.com/give/give-to-swosujazz/](http://www.swosufoundation.com/give/give-to-swosujazz/). For more information, contact Dr. Richard Tirk at [Richard.tirk@swosu.edu](mailto:Richard.tirk@swosu.edu) or visit [www.swosujazzfest.com](http://www.swosujazzfest.com).

## Legals

### NOTICE OF APPLICATION

OKLAHOMA CORPORATION COMMISSION  
Oil and Gas Conservation Division  
Will Rogers Memorial Office Building  
2401 N. Lincoln Blvd.  
Oklahoma City, OK 73105

NOTICE IS HEREBY GIVEN: that Wildcat SWD 1, LLC, 1530 16th St Mall., Suite 500, Denver, CO 80202, requests that the Commission, pursuant to OAC 165:10-7-16(f) administratively authorize the approval of non-

commercial flow back and storage pits for a Water Recycle Facility.

Wildcat SWD 1 LLC, which is a wholly owned operated subsidiary of Validus Energy Operating II LLC filed an application with the Oklahoma Corporation Commission (one Application for Flow Back Water Pit in excess of 50,000 BBLS) to construct the Thirsty Beaver Water Recycle Facility in Custer County, Oklahoma. Validus Energy Operating II LLC proposes to construct the facility to accept non-hazardous oil and gas waste subject to the jurisdiction of the Oklahoma Corporation

Commission and treat/recycle the fluids into brine water for reuse as oil and gas exploration and production fluids.

FACILITY NAME: Thirsty Beaver Water Recycle Facility

LOCATION: NE/4 NW/4 of Section 12, T14N-R16W IM, Custer County, Oklahoma

The facility will have two (2) storage pits totaling 1,613,788-bbl capacity

One-808,268-bbl North Storage Pit located in the NE/4 NW/4

Fluid Stored: Produced Water

One-805,520-bbl West Storage Pit located in the NE/2 NW/4 Fluid Stored: Produced Water

All in Section 12, T14N-R16W IM, Custer County, Oklahoma

Owner of the facility: Wildcat SWD 1, LLC  
Contact: Don Amos, Phone/Fax: (877) 615-7787, Email: [dona@validus-energy.com](mailto:dona@validus-energy.com)

(Published in the Weatherford Daily News February 7, 2026) LPXLP

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### 2025 CUSTER COUNTY EMPLOYEE ANNUAL WAGE REPORT.

• Armstrong, Sidney Lew	\$26,568.20	• Barker, Dennis James	\$21,277.26	• Bishop, Allison Renae	\$28,342.33
*Bond, Deana Marie	\$2,212.50	*Burton, Roger D.	\$12,955.19	*Culliver, Ashlee N.	\$30,903.01
*Curry, Randy Glen	\$7,110.00	*Flatt, Jerald W.	\$11,652.65	*Green, Ranney L.	\$30,760.20
*Hise, Eva R.	\$12,879.54	*Neufeld, Rodney Ray	\$2,242.50	*Ramirez, Calvin A.	\$10,494.00
*Ratcliffe, James R.	\$7,280.00	*Seibold, Allison A.	\$41,090.99	*Walker, Perry Mark	\$28,163.90
*Wood, Jr., Clint M.	\$22,264.05	Acevedo, Dhalia M.	\$23,838.78	Albertz, McKinzie L.	\$39,828.82
Anders, Price Wade	\$5,698.78	Ashcroft, Leah Michelle	\$22,354.49	Baker, Rex A.	\$39,665.60
Barnett, Joel A.	\$24,440.00	Barron, Trevor Cade	\$20,150.60	Beagle, Amber Brandette	\$25,832.41
Bishop, Brett D.	\$39,938.00	Bolinger, James Robert	\$24,961.93	Bowman, Aleta L.	\$45,810.24
Bronson, Troy D.	\$11,785.00	Bright, Debbie A.	\$41,644.72	Broadbent, Kylie Kay	\$17,265.91
Brown, Carol A.	\$45,764.42	Carney, Stephen P.	\$35,538.89	Chapman, Gary D.	\$31,183.90
Chatham, Derek Ray	\$8,057.57	Chittum, Gabe Mac	\$800.00	Cleek, Denise M.	\$16,725.00
Conway, Malicia D.	\$3,296.21	Cooksey, Tys on B.	\$27,705.60	Cormier, Brock A.	\$14,407.12
Cornelsen, Larry D.	\$1,762.50	Cox, Barbara C.	\$27,508.18	Coyne, Jennifer L.	\$36,864.10
Crabtree, David E.	\$57,858.00	Cross, Kenneth D.	\$44,057.26	Cross, Kyler Kane	\$20,150.80
Davenport, Johnny H.	\$44,680.00	Davidson, Michael W.	\$24,981.44	Davis, Michaela A.	\$37,785.80
Day, Dan G.	\$62,000.12	De La Torre, Diana I.	\$45,610.24	Dimore, Brian J.	\$34,155.87
Dodd, Kristie Renee	\$36,864.10	Doyals, Darla R.	\$26,587.70	Driskill, Amanda Dawn	\$36,882.56
Dunfee, Duane Alan	\$46,444.84	Eaton, Jessica M.	\$14,882.20	Englebretson, Connie C.	\$39,480.00
Ervin, Dayton Lane	\$5,195.27	Fletcher, Zachary Lee	\$40,594.84	Flowers, Louis L.	\$43,173.00
Freeman, Richard Oren	\$40,978.00	Fry, David C.	\$38,112.40	Galloway, Michael G.	\$24,030.67
Garibay, Kyla C.	\$49,095.02	Geiger, Travis W.	\$31,170.00	Gearhart, Lacey J.	\$1,107.18
Genn, Zelma L.	\$42,809.88	Goeringer, Rudonna	\$1,200.00	Goodman, Letasha L.	\$41,293.20
Gossen, Brandon Yvette	\$40,281.54	Goucher, Kenneth B.	\$39,208.00	Graham, Melissa D.	\$62,000.12
Gray, Monte Ray	\$45,720.00	Green, Dianne	\$38,919.14	Greer, Samantha Kaelyn	\$30,837.40
Grover, Angela	\$38,634.08	Haggard, Audrey Sue	\$800.00	Hammans, Fredrick Ray	\$44,057.26
Hanks, Cody T.	\$35,550.51	Harer, Charly Rose	\$273.00	Hastings, Darrell A.	\$17,280.00
Helms, Reba Martin	\$800.00	Hetherington, Ryan Cedil	\$16,148.79	Hewitt, Calvin M.	\$34,155.87
Holmes, Pearl Albert	\$12,398.11	Horswill, Raif Anthony	\$9,680.00	Hough, Sandra	\$1,675.00
Hulett, Charles L.	\$45,969.00	Hulett, John W.	\$40,352.00	Humphreys, Patti J.	\$49,095.02
Hunter, Staci M.	\$62,000.12	Jefferson, Shawna K.	\$38,864.10	Johnen, Denice	\$875.00
Johnson, Dustin L.	\$7,035.88	Johnson, James D.	\$24,506.35	Jones, Randall L.	\$31,887.44
Keeton, Mike	\$11,232.00	Kelley, Randy A.	\$39,665.60	Koehn, Kevin C.	\$38,275.65
Kreienbeck, Kevin	\$33,617.50	Krewall, Teresa A.	\$27,785.80	Labastida, Ivan	\$39,991.94
Lacy, Christy Lynn	\$38,864.10	Lady, Russell Duane	\$39,665.60	Larue, Frankie J.	\$40,594.58
Lewis, Gail Lorraine	\$41,293.20	Lopez, Anthony	\$16,389.90	Love, Nathan T.	\$39,665.60
Lozano, Jose A.	\$38,250.08	Mahanay, Sheri M.	\$40,281.54	Maines, Timmy James	\$42,288.22
Maloy, Mary Louise	\$800.00	Martinez, Kristin Kay	\$37,785.80	Maynard, Jeffery J.	\$48,489.56
McCowan, Michael L.	\$23,400.00	McDow, Bonita G.	\$38,919.14	McLemore, Ron Dwayne	\$48,489.56
Miller, Lyle K.	\$55,688.76	Musgrove, Michael T.	\$38,937.60	Nickel, Charles H.	\$39,728.00
Nix, Charley D.	\$13,090.83	Nunley, Carla Rait-Anne	\$22,359.51	Ortiz, Richard	\$14,358.70
Ousley, James Michael	\$30,961.11	Pate, Daniel	\$28,400.14	Penner, Kristy M.	\$37,785.80
Perez, Milena Mercedes	\$18,327.19	Pool, Allison P.	\$38,442.08	Rennels, Bradley R.	\$55,688.76
Rice, Cindy L.	\$34,691.19	Roney, Austin P.	\$5,169.21	Reulat, Janet S.	\$55,688.76
Rund, Bradley Everett	\$2,396.25	Rutz, Trey Don Lewayne	\$7,582.00	Schmidt, Russell Kent	\$4,587.00
Settles, Jason C.	\$2,411.25	Sheard, Monier Donovan	\$39,828.62	Shore, Richard Bert	\$14,347.48
Spencer, Kirk A.	\$43,430.40	Sperle, Hardy R.	\$15,087.00	Spradlin, Vincent Carlisle	\$40,308.78
Stanford, Martha L.	\$18,432.05	Stevens, Lawrence	\$30,702.98	Strain, Shealy C.	\$7,466.55
Swinney, Russell Robert	\$38,440.00	Thompson, Josh C.K.	\$12,243.78	Thompson, Samuel J.	\$37,400.00
Townsley, Jyl D.	\$38,919.14	Verbeck, Brandon T.	\$21,144.11	Vinson, Bryan C.	\$27,351.30
Walker, Bruce L.	\$62,000.12	Varledo, Emilio Jose	\$27,576.08	Warrick, Julie Ann	\$40,594.58
Watkins, Michelle G.	\$38,919.14	Webster, Cody W.	\$34,280.00	Wilhelm, Linda R.	\$47,208.64
Williams on, Kenny Eugene	\$39,665.60	Wilson, Rodney Ray	\$36,380.00	Zavasky, Andrew	\$7,400.00

\*Employee is employed Part-Time, or worked less than 12 months during the calendar year.

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# Commissioners Proceedings

January 5, 2026  
Arapaho, Oklahoma

The Board of County Commissioners met in regular session at the Courthouse in Arapaho, Oklahoma. Upon roll call the following were present: Bruce Walker, Chairman; Wade Anders, Member; Lyle K. Miller, Member; Linda Wilhelm, First Deputy County Clerk; Dan Day, Sheriff; Janet Roulet, Treasurer; Hardy Sperle, Emergency Manager; Larry Bryen, OSU Extension; Jared Howell; and local news representative(s).

Motion was made by Lyle K. Miller and seconded by Wade Anders to elect Bruce Walker as Chairman for the Board of County Commissioners of Custer County for 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Bruce Walker and seconded by Lyle K. Miller to elect Wade Anders as Vice-Chairman for the Board of County Commissioners of Custer County for 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve from minutes from the previous month. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

No action was taken on agenda item – approve/disapprove changes for Requisition and/or Receiving Agents. None presented.

No action was taken on agenda item – approve/disapprove Transfer(s) of Appropriations. None presented.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve and authorize issuance of miscellaneous and blanket purchase orders. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve the following Officer's Reports: Sheriff; County Clerk; Assessor; and Health Department. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve for distribution the allocation of alcoholic beverage tax for December, 2025 as certified by the County Treasurer: CUSTER - \$373.26; THOMAS - \$1162.51; WEATHERFORD - \$1228.05; CLINTON - \$8666.39; BUTLER - \$2115.55; and ARAPAHO - \$679.40. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve December, 2025 Appropriations for Custer County. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve the following purchase orders and claims for payment: 1322 DIRECTV 119.99 Service 417 Pioneer Telephone 1102.61 Service 153 AT&T Mobility 205.50 Service 154 AT&T 401.87 Service 155 TouchTone 92.98 Service 1271 Pioneer Telephone 135.19 Internet 1272 Town of Arapaho 78.80 Utility 1273 Pioneer Telephone 135.19 Service 1274 D&G Trash Hauling 81.10 Removal 1275 Summit Utilities 259.53 Utility 1276 City of Weatherford 36.73 Utility. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve Public Service/Pipeline Crossing Ingress and Egress Permits as follows: in favor of Rick Caruthers Construction – Oil/Gas Service Road Entrance in the NE/4NW/4 of Section 12, Township 14N, Range 16WIM crossing or parallel to county road number 920, Permit # 25-D1-1405. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade

Anders to recess this portion of the Commissioner meeting and reconvene into the regular meeting of the Custer County Law Enforcement Center Trust. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye. Minutes for that meeting are on file and may be viewed in the Custer County Commissioner's Office, Room #104.

Motion was made by Lyle K. Miller and seconded by Wade Anders to recess the meeting of the Custer County Law Enforcement Center Trust and reconvene into the regular meeting of the Board of County Commissioners of Custer County, Oklahoma. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to recess this portion of the Commissioner meeting for a regular meeting of the Custer County Economic Development Authority. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye. Minutes for that meeting are on file and may be viewed in the Custer County Commissioner's Office, Room #104.

Motion was made by Wade Anders and seconded by Lyle K. Miller to recess the meeting of the Custer County Economic Development Authority and reconvene into the regular meeting of the Board of County Commissioners of Custer County, Oklahoma. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Notice of Election for Fair Board: Notice is hereby given by the Board of County Commissioners of Custer County, State of Oklahoma, that in accordance with laws of the State of Oklahoma, Title 2 Section 15-68, OS Supp 2001 relative to Free Fairs. That there shall be an election of three members to the Board of Directors of the Custer County Free Fair, one from each commissioners' district and will serve a 3 year term, and will be elected by secret ballot at a convention of the qualified electors of each County Commissioners' District from which he or she is chosen. You are further notified that WADE ANDERS, County Commissioner District No. 1 shall preside at a convention for the election of one member of said Board of Directors on the 10th day of February, 2026 at 10:00 o'clock a.m. in the County shop located at 9960 US Hwy 183 in Arapaho, Oklahoma which is within said Custer County, District No. 1. You are further notified that BRUCE WALKER, County Commissioner District No. 2, shall preside at a convention for the election of one member of said Board of Directors on the 10th day of February, 2026 at 10:00 o'clock a.m. in the County Shop located at 23927 E 1010 Rd in Weatherford, Oklahoma which is within said Custer County, District No. 2. You are further notified that LYLE K. MILLER, County Commissioner District No. 3, shall preside at a convention for the election of one member of said Board of Directors on the 10th day of February, 2026, at 10:00 o'clock a.m. in the County Shop located at 135 N. Sherman, Butler, Oklahoma which is within said Custer County, District No. 3. Signed this 5th Day of January, 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve the following purchase orders and claims for payment: 1322 DIRECTV 119.99 Service 417 Pioneer Telephone 1102.61 Service 153 AT&T Mobility 205.50 Service 154 AT&T 401.87 Service 155 TouchTone 92.98 Service 1271 Pioneer Telephone 135.19 Internet 1272 Town of Arapaho 78.80 Utility 1273 Pioneer Telephone 135.19 Service 1274 D&G Trash Hauling 81.10 Removal 1275 Summit Utilities 259.53 Utility 1276 City of Weatherford 36.73 Utility. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve Resolution No. 2026-01-05A - WHEREAS, on the 5th day of January, 2026, the Board of County Commissioners of Custer County, Oklahoma being in session the following resolution was adopted by the Board: WHEREAS, upon motion made by Wade Anders and seconded by Lyle K. Miller and upon the vote of: Wade Anders, Aye; Lyle K. Miller, Aye; and Bruce Walker, Aye; this being a regular meeting of the Board of County Commissioners, BE IT RESOLVED: Notice is hereby given by the Board of County Commissioners of Custer County, State of Oklahoma, that there shall be an election of three members to the Board of

Directors of the Custer County Free Fair in accordance with the laws of the State of Oklahoma, Title 2 Sections 15- 68, OS Supp 2001 relative to Free Fairs. One member from each commissioner's district will be elected for a 3 year term. Whereas, February 10, 2026 at 10:00 a.m. has been designated as the date for said election, with each County Commissioner presiding over his respective district. Locations for each election will be as follows: District No. 1 - The County Shop located 9960 US Hwy 183, Arapaho, Oklahoma; District No. 2 - The County Shop located at 23927 E 1010 Rd, Weatherford, Oklahoma; and District No. 3 - The County Shop located at 135 N. Sherman, Butler, Oklahoma. Whereas, the filing period for said election shall consist of five consecutive days, commencing on Monday, January 26, 2026 at 8:00 o'clock a.m. and ending on Friday, January 30, 2026, at 4:00 o'clock p.m. Prospective candidates must file with the County Clerk of said Custer County. The form for declaration of candidacy will be prescribed by the Board of County Commissioners for uniformity purposes. Whereas, the requirements for filing for said position shall be as follows:

1. Only registered voters of Custer County are eligible to file as a candidate. 2. Any person filing for said position must reside in the Commissioner's district they seek to represent. Whereas, in the event there is not a candidate, or candidates, for election to the Fair Association Board of Directors, the County Commissioner shall appoint a director for each position for which no candidates have filed by the close of the filing period. The appointment(s) will be announced no later than two weeks from the closing of the filing period. NOW, THEREFORE, the Resolution agreement hereinabove, and the same is hereby approved by the: Board of County Commissioners of Custer County. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Receiving and/or Requisition Agents for FY 2025-2026 to be effective January 12, 2026 for the following departments: CUSTER COUNTY GENERAL & MISCELLANEOUS - General Government; General Government Sales Tax Fund; Capital Improvement Cash Fund; County Audit Budget; Courthouse Jail Bond; Excise Per Diem; Legal Representative Account; CC Rural Fire T&E Use Tax; OPIOID Abatement Settlement; General Donation Fund; American Rescue Plan Act 2021; LATCF - Requisitioning Agent: Bruce Walker; Assistant Requisitioning Agent: Melissa Graham; Receiving Agent: Jyl Townsley; Assistant Receiving Agent: Christy Lacy. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Resolution No. 2026-01-05C RESOLUTION FOR DISPOSING OF EQUIPMENT - WHEREAS, in compliance with 19 O.S. §§ 339 and 421 thru 421.2, the Board of County Commissioners of CUSTER County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County Commissioners of CUSTER County, Oklahoma, has under its management and control an item of equipment described as follows: Custer County District 2 - 2006 Ford F-350 Supercab Pickup, ID# D-301-0029, s/n 1FTWX33576ED85079, Original Cost \$27,852.00, Acquired 2006-05-15, McKinsey Motors, PO Box 726, Clinton, OK 73601, Sold to Kayla Hedges, 69436 N 2360 Rd, Canton, OK 73724, Sale Price \$6,900.00; Hitachi Excavator, ID# D-332-006, s/n AMD300048, Original Cost \$75,900.00, Acquired 2004-04-28, OCT Equipment, Inc., 7100 SW Third, Oklahoma City, OK, Sold to Bobby Norton, PO Box 222, Davenport, OK 74026, Sale Price \$36,500.00; 2003 Broce Broom, ID# D-337-0003, s/n 403225, Original Cost \$31,953.00, Acquired 2003-06-12, Kirby Smith Machinery, 6715 W Reno, Oklahoma City, OK 73127, Sold to Gary Sterling, CGC, LLC, 9801 60th St., Lexington, OK 73051, Sale Price \$16,500.00; 2018 Elston Gopher Getter, ID# D-499-0025, s/n G80194, Original Cost \$3,384.00, Acquired 2018-10-18, Southwest Distributing Co., PO Box 456, Clinton, OK 73601, Sold to John Coffey, 1845 State Hwy 32, Marietta, OK 73448, Sale Price \$950.00; 2018 Elston Gopher Getter, ID# D-499-0024, s/n G80192, Original Cost \$3,384.00, Acquired 2018-10-18, Southwest Distributing Co., PO Box 456, Clinton, OK 73601, Sold to Cole Eskew, Sale Price \$975.00. Custer County District 3 - 2008 Hitachi Excavator, ID# D-332-0006, s/n FF00ASU420067, Original Cost \$184,214.00, Acquired 2008-12-30, OCT Equipment, Inc., PO Box 270060, Oklahoma City, OK 73137, Sold to Eddie Cox, Southwest Stone, 11351 East 36th Street North, Tulsa, OK 74116, Sale Price \$69,000.00. AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes. THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property Sold Purple Wave Auction 2025-12-02. And that the title to the same be transferred by the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer. Passed and approved in open meeting this 12 day of January, 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Resolution No. 2026-01-05B - A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CUSTER COUNTY AND THE BOARD OF COMMISSIONERS OF WASHITA COUNTY, TO ENTER INTO AN AGREEMENT TO SELL CERTAIN PROPERTY. (TITLE 19 O.S. § 421.1E) WHEREAS, Oklahoma law and statutes permit a county to, "... by resolution, enter into an agreement with any ... other county ... for the purpose of selling, transferring, trading or otherwise disposing of equipment...", 19 O.S. § 421.1(E); WHEREAS, Custer County District 1 has certain equipment in its possession that is no longer necessary for the operation of Custer County, specifically one 2021 John Deere 6130M Tractor, S/N 1L06130MKMH108877, ID# D-304-37; and WHEREAS, Washita County has need of Tractors; and WHEREAS, each County, by virtue of the signatures and dates affixed hereto, said County having afforded proper public notice of the Resolution and Agreement on its agenda, and having supported the action taken in a properly noticed public meeting of the respective Board of County Commissioners, believes that the terms of this Resolution and Agreement are action taken in the best interest of the citizens of Washita and Custer Counties; and WHEREAS, in consideration the appraised value of the item being sold and transferred between the Counties, Washita County agrees to pay Custer County One Hundred Fifty Thousand and no/100 dollars (\$150,000.00) in order to have sale and transfer of said equipment. NOW THEREFORE IT IS HEREBY RESOLVED, by the Board of County Commissioners of the Washita and Custer Counties, Oklahoma, that the Counties agree as follows: Section 1. Washita County and Custer County shall agree upon a mutually convenient time and manner to transfer the following from Custer County District 1 to Washita County: One (1) John Deere 6130M Tractor, S/N 1L06130MKMH108877, ID# D-

304-37, along with the monetary payment of Eighty Thousand and no/100 Dollars (\$80,000.00) and One (1) John Deere 6130M Tractor, S/N 1L06130MTMH109475, ID# D-304-38, along with the monetary payment of Seventy Thousand and no/100 Dollars (\$70,000.00) in consideration for an agreeable appraised value, as described supra. Section 2. The transaction contemplated in this Resolution shall be complete when the equipment is transferred to the possession of the other county at the time and manner mutually agreed upon. Done and dated this 5th day of January, 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Receiving and/or Requisition Agents for FY 2025-2026 to be effective January 12, 2026 for the following departments: CUSTER COUNTY GENERAL & MISCELLANEOUS - General Government; General Government Sales Tax Fund; Capital Improvement Cash Fund; County Audit Budget; Courthouse Jail Bond; Excise Per Diem; Legal Representative Account; CC Rural Fire T&E Use Tax; OPIOID Abatement Settlement; General Donation Fund; American Rescue Plan Act 2021; LATCF - Requisitioning Agent: Bruce Walker; Assistant Requisitioning Agent: Melissa Graham; Receiving Agent: Jyl Townsley; Assistant Receiving Agent: Christy Lacy. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Resolution No. 2026-01-05C RESOLUTION FOR DISPOSING OF EQUIPMENT - WHEREAS, in compliance with 19 O.S. §§ 339 and 421 thru 421.2, the Board of County Commissioners of CUSTER County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County Commissioners of CUSTER County, Oklahoma, has under its management and control an item of equipment described as follows: Custer County District 2 - 2006 Ford F-350 Supercab Pickup, ID# D-301-0029, s/n 1FTWX33576ED85079, Original Cost \$27,852.00, Acquired 2006-05-15, McKinsey Motors, PO Box 726, Clinton, OK 73601, Sold to Kayla Hedges, 69436 N 2360 Rd, Canton, OK 73724, Sale Price \$6,900.00; Hitachi Excavator, ID# D-332-006, s/n AMD300048, Original Cost \$75,900.00, Acquired 2004-04-28, OCT Equipment, Inc., 7100 SW Third, Oklahoma City, OK, Sold to Bobby Norton, PO Box 222, Davenport, OK 74026, Sale Price \$36,500.00; 2003 Broce Broom, ID# D-337-0003, s/n 403225, Original Cost \$31,953.00, Acquired 2003-06-12, Kirby Smith Machinery, 6715 W Reno, Oklahoma City, OK 73127, Sold to Gary Sterling, CGC, LLC, 9801 60th St., Lexington, OK 73051, Sale Price \$16,500.00; 2018 Elston Gopher Getter, ID# D-499-0025, s/n G80194, Original Cost \$3,384.00, Acquired 2018-10-18, Southwest Distributing Co., PO Box 456, Clinton, OK 73601, Sold to Cole Eskew, Sale Price \$975.00. Custer County District 3 - 2008 Hitachi Excavator, ID# D-332-0006, s/n FF00ASU420067, Original Cost \$184,214.00, Acquired 2008-12-30, OCT Equipment, Inc., PO Box 270060, Oklahoma City, OK 73137, Sold to Eddie Cox, Southwest Stone, 11351 East 36th Street North, Tulsa, OK 74116, Sale Price \$69,000.00. AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes. THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property Sold Purple Wave Auction 2025-12-02. And that the title to the same be transferred by the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer. Passed and approved in open meeting this 12 day of January, 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Resolution No. 2026-01-05B - A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CUSTER COUNTY AND THE BOARD OF COMMISSIONERS OF WASHITA COUNTY, TO ENTER INTO AN AGREEMENT TO SELL CERTAIN PROPERTY. (TITLE 19 O.S. § 421.1E) WHEREAS, Oklahoma law and statutes permit a county to, "... by resolution, enter into an agreement with any ... other county ... for the purpose of selling, transferring, trading or otherwise disposing of equipment...", 19 O.S. § 421.1(E); WHEREAS, Custer County District 1 has certain equipment in its possession that is no longer necessary for the operation of Custer County, specifically one 2021 John Deere 6130M Tractor, S/N 1L06130MKMH108877, ID# D-304-37; and WHEREAS, Washita County has need of Tractors; and WHEREAS, each County, by virtue of the signatures and dates affixed hereto, said County having afforded proper public notice of the Resolution and Agreement on its agenda, and having supported the action taken in a properly noticed public meeting of the respective Board of County Commissioners, believes that the terms of this Resolution and Agreement are action taken in the best interest of the citizens of Washita and Custer Counties; and WHEREAS, in consideration the appraised value of the item being sold and transferred between the Counties, Washita County agrees to pay Custer County One Hundred Fifty Thousand and no/100 dollars (\$150,000.00) in order to have sale and transfer of said equipment. NOW THEREFORE IT IS HEREBY RESOLVED, by the Board of County Commissioners of the Washita and Custer Counties, Oklahoma, that the Counties agree as follows: Section 1. Washita County and Custer County shall agree upon a mutually convenient time and manner to transfer the following from Custer County District 1 to Washita County: One (1) John Deere 6130M Tractor, S/N 1L06130MKMH108877, ID# D-

304-37, along with the monetary payment of Eighty Thousand and no/100 Dollars (\$80,000.00) and One (1) John Deere 6130M Tractor, S/N 1L06130MTMH109475, ID# D-304-38, along with the monetary payment of Seventy Thousand and no/100 Dollars (\$70,000.00) in consideration for an agreeable appraised value, as described supra. Section 2. The transaction contemplated in this Resolution shall be complete when the equipment is transferred to the possession of the other county at the time and manner mutually agreed upon. Done and dated this 5th day of January, 2026. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Resolution No. 2026-01-05C RESOLUTION FOR DISPOSING OF EQUIPMENT - WHEREAS, in compliance with 19 O.S. §§ 339 and 421 thru 421.2, the Board of County Commissioners of CUSTER County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County Commissioners of CUSTER County, Oklahoma, has under its management and control an item of equipment described as follows: Custer County District 2 - 2006 Ford F-350 Supercab Pickup, ID# D-301-0029, s/n 1FTWX33576ED85079, Original Cost \$27,852.00, Acquired 2006-05-15, McKinsey Motors, PO Box 726, Clinton, OK 73601, Sold to Kayla Hedges, 69436 N 2360 Rd, Canton, OK 73724, Sale Price \$6



# Commissioners

• Continued from Page 4B

No action was taken on agenda item – approve/disapprove Transfers for Custer County. None presented.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve and authorize issuance of miscellaneous and blanket purchase orders. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Public Service/Pipeline Crossing Ingress and Egress Permits as follows: in favor of H2 Services LLC – Temporary Fresh Water Line, 12" LayFlat between the NE/4SW/4 of Section 36, Township 15N, Range 14WIM and the SE/4 of Section 2, Township 14N, Range 14WIM crossing or parallel to county road number N2445, E89, N2440, Permit #26-D2-1406 Revised; Territory Resources /RK&R Dozer Service LLC – Oil/Gas Service Road Entrance in the NW/4NE/4 of Section 29, Township 13N, Range 18WIM crossing or parallel to county road number E0990, Permit #26-D3-1417; Devon Energy Production Company, L.P. – Produced Water Line between the NW/4NE/4 of Section 27 and the SW/4SE/4 of Section 22, Township 13N, Range 20WIM crossing or parallel to county road number E990, Permit #26-D3-1418; Devon Energy Production Company, L.P. – Produced Water Line between the NW/4NE/4 of Section 15 and the SW/4SE/4 of Section 10, Township 13N, Range 20WIM crossing or parallel to county road number E970, Permit #26-D3-1419; Devon Energy Production Company, L.P. – Produced Water Line between the NW/4NE/4 of Section 10 and the SW/4SE/4 of Section 3, Township 13N, Range 20WIM crossing or parallel to county road number E960, Permit #26-D3-1420; Devon Energy Production Company, L.P. – Produced Water Line in the NW/4NE/4 of Section 34, Township 14N, Range 20WIM crossing or parallel to county road

number E940, Permit #26-D3-1421; Devon Energy Production Company, L.P. – Produced Water Line between the NE/4NE/4 of Section 27 and the NW/4NW/4 of Section 26, Township 14N, Range 20WIM crossing or parallel to county road number N2070, Permit #26-D3-1422; Crosstimber Construction Services LLC – Temporary Access Entrance – Cross or parallel to county road number 2310, 890, Permit #26-D1-1423; Validus Midstream, LLC /QDB Consulting, LLC – Produced Water Line between the SE/4SW/4 of Section 18 and the NE/4NW/4 of Section 19, Township 14N, Range 15WIM crossing or parallel to county road number E920, Permit #26-D2-1424. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve payroll for Custer County employees. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve the letter of reappointment of Kim Baker to serve on the Butler EMS Board, effective immediately. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Transfer Document No. 2026-01-20A – Highway District 3 to Highway District 1, HTC Sand Spreader, ID# D-325-0008, Transferred from District 2, Original Cost \$550.00, Original Purchase from Mike Graham Auctioneer. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Under agenda item – Unforeseen Business, Motion was made by Lyle K. Miller and seconded by Wade Anders to approve Fiscal Recovery Funds Expenditure Documentation for ARPA funds – Land Records Indexed – Phase 2, \$330,000.00. Vote: Bruce

Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Wade Anders and seconded by Lyle K. Miller to approve the following purchase orders and claims for payment: 135 PSO 751.02 Utility 136 ONG 533.41 Utility 1435 Dobson Fiber 280.42 Service 1436 ONG 110.94 Utility 166 TouchTone 74.99 Service 167 PSO 418.17 Utility 1363 Dish 102.12 Utility 1364 PSO 363.06 Utility 1365 Verizon Wireless 40.04 Ipads 1366 Windstream Oklahoma 253.69 Service 25 TM Consulting 1309.75 Equipment 53 Verizon Wireless 320.08 Service 54 AT&T Mobility 243.24 Service 393 Wright Express FSC 5583.98 Fuel. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

Motion was made by Lyle K. Miller and seconded by Wade Anders to adjourn. Vote: Bruce Walker, Aye; Wade Anders, Aye; Lyle K. Miller, Aye.

January 26, 2026  
Arapaho, Oklahoma

The Custer County Courthouse was closed due to snow. No meeting was held.

/s/Bruce Walker, Chairman  
Board of County Commissioners

/s/Melissa Graham, County Clerk  
(SEAL)

(Published in the Weatherford Daily News February 7, 2026)  
LPXLP

## JOB OPPORTUNITY: Thomas Public Works Superintendent

Location: Thomas, Oklahoma  
Department: Public Works/Utilities  
Salary Range: [Lower Range] - \$35,000 [Upper Range] - \$58,000 annually  
Position Type: Full-Time, Exempt

### ABOUT US

The City of Thomas is seeking a dedicated, experienced professional to lead our Public Works Department. We are committed to providing safe, reliable public works services to our community while focusing on sustainability, regulatory compliance, and infrastructure improvement.

### POSITION SUMMARY

Under the direction of the Mayor, the Public Works Superintendent will plan, direct, and coordinate the operation, maintenance, and construction activities of the municipal water distribution system, the sanitary sewer system and other City infrastructure. This role involves managing a team, ensuring compliance with EPA/state regulations, and overseeing the department budget.

### KEY RESPONSIBILITIES

- Operations & Maintenance: Direct day-to-day operations of water treatment, wells, pumping stations, and distribution systems and the wastewater collection system including related sewer mains, manholes, lift stations, lagoon and discharge site. Responsibilities also include maintenance of streets, alleys and right-of-way's, assistance with garbage collection, maintenance of all city parks and city owned properties.
- Regulatory Compliance: Ensure strict compliance with all federal, state, and local water quality standards (e.g., Safe Drinking Water Act).
- Leadership & Staff Management: Supervise, train, and evaluate staff; manage hiring, scheduling, and labor relations.
- Budgeting & Reporting: Prepare and manage annual operating and capital budgets; submit required regulatory reports to environmental agencies.
- Infrastructure Management: Oversee repair, maintenance, and capital improvement projects; interpret blueprints and manage contractors.
- Customer Service: Address complex customer inquiries & complaints regarding water/wastewater quality & service.
- Emergency Response: Provide 24/7 availability for system failures or emergencies.

### MINIMUM QUALIFICATIONS & SKILLS EDUCATION:

- High school diploma or GED (technical training preferred).
- Valid Oklahoma driver's license and acceptable driving record (CDL helpful).

**Experience:** Experience in public works utility management, operation, and maintenance, including experience in a supervisory role is preferred.

### REQUIRED LICENSES:

- Applicants must possess one of the following combinations from the State of Oklahoma Department of Environmental Quality (ODEQ) at time of hire (or obtain within the specified timeframe below):
  - Water Distribution Operator (Class D Minimum; C Preferred), Or Equivalent As Accepted By ODEQ, And
  - Wastewater Collection Operator (Class D Minimum; C Preferred), Or Equivalent As Accepted By ODEQ.
- If not currently licensed in both areas: candidates may be considered if they can obtain the licenses within 12 months (with proof of testing/registration and progress as required by the City).

### OTHER MINIMUM QUALIFICATIONS:

- Ability to work on-call, weekends/holidays, and respond to emergencies within 15 minutes.
- Working knowledge of utility safety practices, including trenching/excavation awareness & traffic control.
- Ability to read meters, complete logs, use basic math, and maintain accurate records.
- Proficiency in SCADA systems and Diamond mapping software is preferred.
- Ability to operate/learn equipment such as pumps, valves, hydrants, locating equipment, & basic hand/power tools.
- Must pass pre-employment background check, drug/alcohol screening, and any required physical/capacity testing.

### PHYSICAL & WORK ENVIRONMENT:

Work is performed outdoors in varying weather conditions and may involve lifting to 50–75 lbs., bending, climbing, working in/around excavations, traffic, and potentially hazardous environments. Use of PPE is required.

### WHY WORK FOR THE CITY OF THOMAS?

- Competitive salary (\$35,000-\$58,000 annually, depending on qualifications).
- Comprehensive benefits package including health, dental, and vision insurance.
- Retirement: Vesting of seven years in current retirement program.
- Paid Time Off (PTO).
- Take-home city vehicle

### HOW TO APPLY

Please submit your resume, cover letter, and a completed city application to [thomascityclerk@gmail.com](mailto:thomascityclerk@gmail.com) by Closing Date, April 3rd, 2026.

The City of Thomas is an Equal Opportunity Employer.



## PHYSICAL THERAPIST

3701 E. Main  
Weatherford, OK  
73096

FT; 40 hrs./week;  
performance of evaluations  
& standardized tests, &  
establishes plans of care,  
provides therapeutic  
treatments for  
inpatient/outpatient rehab  
patients; perform necessary  
documentation; provide  
supervision of the PTAs  
working within the WRH  
hospital system; PT license  
required

APPLY ONLINE:  
[weatherfordhospital.com](http://weatherfordhospital.com)

### CORDELL NURSING AND REHABILITATION

## NOW HIRING

### MDS Coordinator



Skilled LPN to manage resident assessments, capturing resident needs, requiring strong clinical, documentation, leadership, and data analysis skills for long-term care facilities.

Contact us at

**580-832-3371**

or visit us at

**1400 N. College**



## HELP WANTED

### Bookkeeper - Full Time Position

Data entry, greet customers, daily deposits,

accounts payable, inventory.

Experience in data entry and day-to-day accounting is preferred.

#### Benefits include:

Health, vision, and retirement, 401K and paid time off

#### Apply in person at

Equity Exchange, 300 E Clark Ave., Weatherford OK

## HELP WANTED



WW Manufacturing is looking  
for energetic and motivated

employees.

### Welders Full-Time

Starting rate \$15.00

an hour

\$500.00 hire on bonus

paid at 90 days.

401K \* Health Insurance

Paid Vacation \* Sick Leave

Apply at W-W Mfg. 8832 Hwy 54, Thomas, OK.

## HELP WANTED



WW Manufacturing is looking  
for energetic and motivated

employees.

### Full-Time Positions

\* Assembly \* Fabricators

\* Paint Line

Starting rate \$12.50

an hour

\$500.00 hire on bonus

paid at 90 days.

401K \* Health Insurance

Paid Vacation \* Sick Leave

Apply at W-W Mfg. 8832 Hwy 54, Thomas, OK



*Educating People for Success*

Western Technology Center is seeking a Business and Industry Services Coordinator to implement, expand, and manage workforce training for new, expanding, and existing businesses across the district. The coordinator identifies workforce needs; designs, schedules, and supports high-quality skills-upgrade and customized training; and builds strong partnerships with business and industry.

Key responsibilities include conducting outreach and consultations, performing needs analyses, recommending and developing specialized training solutions, and preparing proposals that support economic development. Primary focus areas include Public Safety and Emergency Services, Construction and Skilled Trades, and Information Technology and Cybersecurity, with flexibility to adjust as emerging industry needs and district priorities evolve.

#### Job Qualifications:

- Valid Oklahoma Driver License
- Bachelor's Degree (B.A. or B.S.) in Business or Public Administration or other relevant area preferred; or equivalent combination of education and at least four years of related experience
- Must complete and maintain the Oklahoma Department of Career and Technology Education BIS Certification

Preferred applicants will be knowledgeable of general business practices; state, federal, and industrial regulatory compliance requirements; and safety compliance and best practices; and be skilled communicators adept in networking and coordinating people and events.

Interested applicants may apply online by 11:59 pm Sunday, February 15th.

For more information and to apply online, visit <https://www.westtech.edu/about-district/employment> EOE

## CLASSIFIEDS



## New Job

To place an advertisement Call 580-772-3301 • email [wdn@wdnonline.com](mailto:wdn@wdnonline.com)