

**Legal notices**

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICANT: OVINTIV USA INC  
RELIEF SOUGHT: HORIZONTAL DRILLING AND SPACING UNITS  
LEGAL DESCRIPTION: SECTION 4, TOWNSHIP 17 NORTH, RANGE 7 WEST KINGFISHER COUNTY, OKLAHOMA

**CAUSE CD NO. 2026-000993 NOTICE OF HEARING**

TO ALL PERSONS, OWNERS, PRODUCERS, OPERATORS, PURCHASERS AND TAKERS OF OIL AND GAS, INCLUDING but not limited to all persons if living or if deceased, their known and unknown heirs, executors, administrators, devisees, trustees and assigns, immediate and remote of any such party, and all corporations existing and if dissolved, known and unknown successors, and all persons having an interest in the captioned land.

NOTICE IS HEREBY GIVEN that Applicant requests that the Commission enter an order; (A) extending the provisions of Order No. 675721, which established 640-acre horizontal drilling and spacing units for production of hydrocarbons from the Mississippi common source of supply to cover and include said Section 4; (B) extending the provisions of Order No. 637150, which established 640-acre horizontal drilling and spacing units for production of hydrocarbons from the Woodford common source of supply to cover and include said

Section 4; and (C) amending the provisions of Order No. 70346 as redesignated by 74825, which established 80-acre drilling and spacing units for production of hydrocarbons from the Manning and Mississippian (Solid) common sources of supply, to delete said common sources of supply underlying the E/2 and E/2 W/2 of said Section 4, all in Township 17 North, Range 7 West, Kingfisher County, Oklahoma.

**SPECIAL RELIEF:** Applicant further requests that the order to be entered in this cause may be made effective prior to the date of issuance of the order.

NOTICE IS FURTHER GIVEN that the hearing on the Spacing is set before an Administrative Law Judge on April 7, 2026, at 8:30 a.m., at the Concourse Theater, Suite C50, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. The Concourse Theater is located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Instructions for participating via teleconference or videoconference are available on the Commission's website at [www.occeweb.com](http://www.occeweb.com).

NOTICE IS FURTHER GIVEN that Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact Applicant or Applicant's attorney, prior to the hearing date, and provide their names and telephone numbers.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action contact Peter Burns, Landman, Ovintiv USA Inc., 4 Waterway Square Place, Suite 100, The Woodlands, Texas 77380, Telephone: 281/674-2498; email: Peter.Burns@ovintiv.com and/or Gregory L. Mahaffey and/or Caleb A. Hartwell, Attorneys, 300 N.E. 1st Street, Oklahoma City, OK 73104-4004, Telephone: 405/236-0478.

CORPORATION COMMISSION OF OKLAHOMA

KIM DAVID, Chairman  
J. TODD HIETT, Commissioner

BRIAN BINGMAN, Commissioner  
DONE AND PERFORMED ON THIS 6TH DAY OF MARCH 2026.

BY ORDER OF THE COMMISSION:  
GAREY L. WORTHAM, Commission Secretary  
LPXLP

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY, OKLAHOMA**

In the Matter of the Estate of ANTHONY RAY YARBROUGH Deceased.

Case No. PB-2024-2  
**NOTICE OF HEARING AMENDED PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS, DEVISEES AND LEGATEES**

NOTICE IS HEREBY GIVEN to all persons interested in the estate of ANTHONY RAY YARBROUGH one and the same person as ANTHONY YARBROUGH, deceased, that on the 6th day of March 2026, SHEILA YARBROUGH filed in said Court an Amended Petition praying that Letters of Administration issue thereon to SHEILA YARBROUGH as Personal Representative, and for a judicial determination of the heirs, devisees and legatees of said decedent pursuant to 58 Oklahoma Statutes Section 240.

Pursuant to an order of said Court made on the 6th day of March 2026, **NOTICE IS HEREBY GIVEN** that on the 1st day of April 2026, at the hour of 9:00 A.M., the Amended Petition will be heard at the District Courtroom in the Courthouse at Kingfisher, Oklahoma, in said County of Kingfisher, when and where all persons interested may appear and contest the same as provided by law.

/s/ Lance Schneider  
HON. LANCE SCHNEIDER  
ASSOCIATE DISTRICT JUDGE

Randy J. Long, OBA #5515

LONG, CLAYPOLE & BLAKLEY LAW, (580) 233-5225  
PLC Attorney for Petitioner  
P. O. Box 3623 LPXLP  
Enid, OK 73702

**Commissioners proceedings**

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)  
**KINGFISHER COUNTY COMMISSIONER MINUTES**  
March 2, 2026

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on March 2, 2026. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on February 27, 2026 at 9:00 am.

- Chairman Mike Sparks called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.
- Guest: Gary Reid, Kingfisher Times & Free Press; Aaron Pitts, Sheriff; Maitland Woody, All About Network; Kelly Buck, Citizen; Pam Wilcox, Emergency Mgmt.; Randy Poindexter, Emergency Mgmt.; Jimmy Bunn, Kingfisher County ADA; Gabe Bass, Bass Law Firm; Nik Smith, Engineer; and Emily Lee, County Clerk. Public Comment: No Comments.
- Amotion was made by Schwarz and seconded by Moss to approve Right of Way permit for Select Water Solutions, LLC  
1. Starting in SE SW Sec. 36-15-9 ending in NE NW Sec. 1-14-9. 4" Poly Pipe Dist. 3A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
- A motion was made by Schwarz and seconded by Sparks to approve REAP Contract for Wittrock RV Park, Wildwood Estates II, and Okarche RWD. A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
- A motion was made by Moss and seconded by Sparks to enter into Executive Session pursuant to 25 O.S. § 307(B)(4) of the Open Meetings Act for: Confidential communications between public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest. Atlas Paving Company v. Kingfisher County District Court of Kingfisher County, Case No. CV-2026-19.  
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
- Conducted Executive Session for the purpose set forth above.
- A motion was made by Moss and seconded by Schwarz to reconvening into Open Session.  
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
- A motion was made by Schwarz and seconded by Sparks to Retain Gabe Bass with Bass Law Firm as outside council for Atlas Paving Company v. Kingfisher County District Court of Kingfisher County, Case No. CV-2026-19.  
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
- Amotion was made by Schwarz and seconded by Moss to approve the minutes of the regular meeting held February 23, 2026; Agenda, Purchase Orders, Warrants, Payroll for March 2, 2026 for FY:24-25 and FY:25-26.  
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.

FY: 25-26  
General

1432 Pam Wilcox \$87.00	Travel
1433 ONG \$342.96	M & O
1434 Amazon \$21.84	M & O
1435 Clifford Power Systems \$1,909.00	M & O
1436 Cimarron Exterminators \$200.00	M & O
1437 ONG \$1,125.47	M & O
1438 Standley Systems \$25.71	M & O
1439 ONG \$1,297.79	M & O
1440 Pioneer Telephone \$126.86	M & O
1441 RK Black \$45.00	M & O
1442 Wilson Funeral Home \$600.00	M & O
1443 Wilson Funeral Home \$600.00	M & O
1444 Kay County Assessor \$45.00	M & O
1445 Amazon \$80.58	M & O
1446 Shawna Butts \$126.15	Travel
Highway	
1483 AT&T DW Holdings \$40.54	M & O
1484 Cummins \$4,500.00	M & O
1485 Associated Supply \$1,439.50	M & O
1486 Great Western Trailer \$330.22	M & O
1487 Inland Truck Parts & Services \$8,260.32	M & O
1488 John Peach \$4,860.00	M & O
1489 John Peach \$9,845.00	M & O
1490 Earnheart Supply \$1,048.18	M & O
1491 Earnheart Oil \$99.50	M & O
1492 Circle C Diesel Services \$2,292.85	M & O
1493 R & H Truck & Autos \$2,610.00	M & O
1494 Chickasaw Personal Comm \$6,349.48	M & O
1495 Garfield Glass \$250.00	M & O
1496 Standley Systems \$15.18	M & O
1497 USG Corporation \$2,566.25	M & O
1498 Standley Systems \$35.70	M & O
1499 Filter Care of Missouri \$656.65	M & O
1500 Cummins \$633.50	M & O
1501 Earnheart Oil \$190.56	M & O
Health Dept	
144 Mckesson \$834.38	M & O
145 Jennifer Boyle \$150.80	Travel
Sheriff Service Fee	
149 Galls \$106.34	M & O
150 Jacksons Chevrolet \$911.78	M & O
151 Cellco \$926.99	M & O
152 Melissa Kiser \$600.00	M & O
153 Metro Emergency Upfitters \$1,218.20	M & O
154 Relentless LLC \$490.00 M & O	
155 Amazon \$507.89	M & O
156 Axon Enterprises \$723.26	M & O
157 M6 Wrecker & Recovery \$125.00	M & O
158 Service Oklahoma \$102.00	M & O
159 Jacksons Chevrolet \$1,172.17	M & O
160 Standley Systems \$63.11	M & O
Extension Sales	
74 Oklahoma State University \$13,333.33	Personal Services
75 Bryan Kennedy \$319.87	Travel
Free Fair Sales	
101 Farmers Electric \$7,606.40	Capital Outlay
Jail Sales	
290 Bradyplus \$936.07	M & O
291 Amazon Business \$285.99	M & O
292 Turnkey Health Clinic \$360.00	M & O
Library Sales	
54 Lizsandra Pappe \$845.00	M & O
Sheriff Sales Tax	
26 Special Ops Uniforms \$652.54	M & O
1/4 Cent Sales Tax	
161 Davenport Fire Equipment \$5,274.00	M & O
162 K & S Tire \$192.50	M & O
163 Jims Welding \$20,497.80	M & O
164 FRQ, LLC \$857.89	M & O
1/2 Cent Sales Tax	
136 Cellco \$200.20	M & O
137 ONG \$307.30	M & O
138 Atwoods \$3,257.59	M & O
139 Firetextresponse \$500.00	M & O
Sheriff Funding Assistance Grant	
34 Bob Howard Dodge \$83,408.00	Capital Outlay
Drug Court	
49 Pioneer \$11.34	M & O
50 Frank Austin \$250.00	M & O

10. Discussion and possible action regarding any new business:  
None  
*Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.*

11. Board Comments/Announcements: Meet with CED#8 Thursday March 5th, 2026 for Final Inspection on Asphalt Overlay Projects.

12. Adjournment: 9:38 am  
Amotion was made by Moss and seconded by Schwarz to adjourn. Motion passed with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.

*Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours*

Approve this 9th day of March, 2026.

Mike Sparks, Chairman  
Anthony Schwarz, Vice Chairman  
Jeff Moss, Member  
Emily Lee, County Clerk

Margaret Phillips, Owner/Broker  
(405) 368-7457  
405.375.4664  
REALTOR® **MLS**  
**MARGARET Phillips REALTY**  
122 N. Main • Downtown Kingfisher  
Phone: 405.375.4664 • E-Mail: margaret@mphilipsrealty.com  
Jordan Waltman - Sales Associate  
Phone: 405.818-7712 • E-Mail: jordan@mphilipsrealty.com  
See Our Complete Listings & Photos Of Properties We Have To Offer At...  
[www.mphilipsrealty.com](http://www.mphilipsrealty.com)

**PRICE REDUCED**  
  
**95 W. Kansas Ave. OKARCHE.**  
1 Bed, 1 Bath, 1,072 Sq. Ft.  
**\$78,000**

**JUST LISTED**  
  
**1204 Hanna Lane**  
One Owner 3 Or 4 Bedroom,  
2-1/2 Bath. Move-In Ready.  
**\$380,000**

**FOR SALE OR LEASE**  
  
**1203 Sierra Lane**  
3 Bed, 2 Bath Brand New Construction Home.  
**\$209,900**

**1321 S. Oak St.**  
UPDATED. 3 Bed, 2 Bath, Within Walking Distance To Schools.  
**\$295,000**

**PRICE REDUCED**  
  
**26289 N 2845 RD**  
5 Bed, 3-1/2 Bath Home On 18 Acres. Workshop With H&A & Inground Pool. Acreage/Pricing Can Adjust.  
**\$830,000**

SCAN THE QR CODE (BELOW) ON YOUR SMART PHONE CAMERA TO SEE ALL WE HAVE TO OFFER:

**219 N. 6th St.**  
COMMERCIAL PROPERTY. Office, Warehouse & Storage Units. Located In The Heart Of Kingfisher.  
**\$280,000**

**SOLD**  
**912 West Overstreet**

**PRICE REDUCED**  
**113 W. Chestnut, Dover**  
Commercial Vacant Lot  
**\$80,000**

**PRICE REDUCED**  
  
**5849 E 720RD**  
4 Bedrooms, 2 Bathrooms, 2 Living Areas. 2014 Manufactured Home On 1 Acre. 2,100 Sq. Ft. Blacktop Roads..  
**\$229,000**

**Premier Building Site Or Development Opportunity.**  
Highly Sought-After Location On Blacktop Road At The Edge Of Town. 6.85 Acres, MOL.  
**\$240,000**

**17934 N 2730 RD, Loyal**  
4 Bed, 2 Bath. 3.12 Acres.  
**\$215,000**

**– 160 ACRES –**  
SE4 7-16-05 120 Acres In Cultivation. Large Pond. Call For Pricing & Details  
25222 E. 780RD  
**– 160 ACRES –**  
NW4 8-16-5 110 Acres In Cultivation, Farmhouse, Cattle Pre-Conditioning Yard, 50'x 100'x16' Shop, 155'x85'x20' Shop, 80'x50' Livestock Barn  
Too Many Details To List. Call Today!

**PRICE REDUCED**  
  
**101 S. 6th St.**  
Commercial Building With Immediate Income Potential. 5,576 Sq. Ft.  
**\$329,000**

**PRICE REDUCED**  
  
**NS 2930 Rd.**  
4 acres MOL with a 40'x50' insulated building with central heat and air.  
**\$180,000**

**PRICE REDUCED**  
  
**1012 S. 8th St.**  
Darling Bungalow With Whole House Generator, Sprinkler System & 3 Bedrooms.  
**\$199,900**

**PRICE REDUCED**  
  
**904 Park Place**  
One-Owner Custom Built Home In Francis Addition. 3 Bedrooms, 2-1/2 Baths.  
**\$305,000**

**PRICE REDUCED**  
  
**17182 N 2850 RD**  
2-Acre 2,516 Sq. Ft. Home On Blacktop Road With 30'x40' Insulated Shop And Mini Split.  
**\$441,000**

**212 E. Oklahoma Ave.**  
Cute As Can Be And Move-In Ready 2-Bed, 1 Bath Home. Must See!  
**\$155,000**

**1102 S. 9th St.**  
4 Bed, 1 Bath, Move-In Ready.  
**\$168,000**

**217 North 6th St.**  
**Blair Care**  
Building & Business For Sale. Call For Details.

**602 N. 1st St. - UNDER CONTRACT**  
**105 Wildwood Dr. - UNDER CONTRACT**  
**418 S. 10th St. - UNDER CONTRACT**  
**912 W. Overstreet - SOLD**  
**923 S. 12th St. - UNDER CONTRACT**  
**910 S. 10th St. - UNDER CONTRACT**  
**7781 E 760 RD - UNDER CONTRACT**  
**611 Zellers Ave. - UNDER CONTRACT**

**Legal notices**

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY, STATE OF OKLAHOMA**

In the Matter of the Estate of BARBARA ANN ALLDREDGE, deceased

**PB-2026-8 ORDER AND NOTICE FOR HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, ORDER WAIVING THE FILING OF AN INVENTORY AND APPRAISAL, DETERMINATION OF HEIRS, DEVISEES AND LEGATEES, AND ISSUANCE OF LETTERS TESTAMENTARY**

NOW, on this 5th day of March, 2026 there having been produced in this Court an instrument purporting to be the Last Will and Testament Barbara Ann Alldredge, deceased, with a Petition praying that the Will be admitted to probate, that Stacy Ann Rutledge, the person named as the Personal Representative in the Will, be appointed Personal Representative of the estate, that the Court enter an order waiving the filing of an inventory and appraisal, that the heirs, devisees and legatees of said decedent be determined by the Court, and that Letters Testamentary be issued to Stacy Ann Rutledge.

IT IS HEREBY ORDERED AND NOTICE IS HEREBY GIVEN That said Petition be and hereby is set for hearing on the **30th day of March, 2026 at 9:00 o'clock A.M.**, in the District Courtroom, Kingfisher County Courthouse 101 S. Main Street, Kingfisher, Oklahoma, when and where all persons interested may appear and contest the same.

IT IS FURTHER ORDERED that notice thereof be given by publication and by mailing a copy of the Notice of Hearing Petition to all the heirs, devisees and legatees of the decedent as required by law.

*/s/ Lance E. Schneider*  
Judge of the District Court  
APPROVED AS TO FORM:  
*/s/ Katherine Schneider*  
Katherine Schneider, OBA#20832  
Bass Law, P.C.  
302 North Main Street,  
Kingfisher, OK 73750  
Telephone: (405) 375-4165  
Email: [kschneider@basslaw.net](mailto:kschneider@basslaw.net)  
Attorneys for Estate  
LPXLP

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY, STATE OF OKLAHOMA**

In the Matter of the Estate of MARY JO ANN BRUEGGEN, deceased.

**PB-2026-7 ORDER AND NOTICE FOR HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, ORDER WAIVING THE FILING OF AN INVENTORY AND APPRAISAL, DETERMINATION OF HEIRS, DEVISEES AND LEGATEES, AND ISSUANCE OF LETTERS TESTAMENTARY**

NOW, on this 5th day of March, 2026 there having been produced in this Court an instrument purporting to be the Last Will and Testament of Mary Jo Ann Brueggen, deceased, with a Petition praying that the Will be admitted to probate, that Charlotte A. Helt, the person named as the Personal Representative in the Will, be appointed Personal Representative of the estate, that the Court enter an order waiving the filing of an inventory and appraisal, that the heirs, devisees and legatees of said decedent be determined by the Court, and that Letters Testamentary be issued to Charlotte A. Helt.

IT IS HEREBY ORDERED AND NOTICE IS HEREBY GIVEN That said Petition be and hereby is set for hearing on the **30th day of March, 2026 at 9:00 o'clock A.M.**, in the District Courtroom, Kingfisher County Courthouse 101 S. Main Street, Kingfisher, Oklahoma, when and where all persons interested may appear and contest the same.

IT IS FURTHER ORDERED that notice thereof be given by publication and by mailing a copy of the Notice of Hearing Petition to all the heirs, devisees and legatees of the decedent as required by law.

*/s/ Lance E. Schneider*  
Judge of the District Court  
APPROVED AS TO FORM:  
*/s/ Katherine Schneider*  
Katherine Schneider, OBA#20832  
Bass Law, P.C.  
302 North Main Street,  
Kingfisher, OK 73750  
Telephone: (405) 375-4165  
Email: [kschneider@basslaw.net](mailto:kschneider@basslaw.net)  
Attorneys for Estate  
LPXLP

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICANT: OVINTIV USA INC. RELIEF SOUGHT: EXCEPTION TO OAC 165:5-7-6

LEGAL DESCRIPTION: SECTION 4, TOWNSHIP 17 NORTH, RANGE 7 WEST, KINGFISHER COUNTY, OKLAHOMA

**CAUSE CD NO. 2026-000994 NOTICE OF HEARING**

TO ALL PERSONS, OWNERS, PRODUCERS, OPERATORS, PURCHASERS AND TAKERS OF OIL AND GAS, INCLUDING but not limited to all

persons if living or if deceased, their known and unknown heirs, executors, administrators, devisees, trustees and assigns, immediate and remote of any such party, and all corporations existing and if dissolved, known and unknown successors, and all persons having an interest in the captioned land.

NOTICE IS HEREBY GIVEN that Applicant requests that the Commission enter an order granting Applicant an exception to the 50% consent rule requirement as stated in OAC 165:5-7-6(h) for the 640-acre horizontal unit for the **Mississippian and Woodford** common sources of supply underlying Section 4, Township 17 North, Range 7 West, Kingfisher County, Oklahoma, as requested in Cause CD No. 2026-000993.

**SPECIAL RELIEF:** Applicant further requests that the order to be entered in this cause may be made effective prior to the date of issuance of the order.

NOTICE IS FURTHER GIVEN that the hearing on the Application is set before an Administrative Law Judge on **April 7, 2026**, at 8:30 a.m., at the Concourse Theater, Suite C50, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. The Concourse Theater is located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Instructions for participating via teleconference or videoconference are available on the Commission's website at [www.occeweb.com](http://www.occeweb.com).

NOTICE IS FURTHER GIVEN that Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact Applicant or Applicant's attorney, prior to the hearing date, and provide their names and telephone numbers.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action contact **Peter Burns, Landman, Ovintiv USA Inc., 4 Waterway Square Place, Suite 100, The Woodlands, Texas 77380, Telephone: 281/674-2498; email: Peter.Burns@ovintiv.com** and/or Gregory L. Mahaffey and/or Caleb A. Hartwell, Attorneys, 300 N.E. 1st Street, Oklahoma City, OK 73104-4004, Telephone: 405/236-0478.

**CORPORATION COMMISSION OF OKLAHOMA**  
**KIM DAVID, Chairman**  
**J. TODD HIETT, Commissioner**  
**BRIAN BINGMAN, Commissioner**  
DONE AND PERFORMED ON THIS 6TH DAY OF MARCH 2026.  
BY ORDER OF THE COMMISSION:  
**GAREY L. WORTHAM, Commission Secretary**  
LPXLP

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICANT: OVINTIV USA INC RELIEF SOUGHT: HORIZONTAL DRILLING AND SPACING UNIT

LEGAL DESCRIPTION: SECTION 9, TOWNSHIP 17 NORTH, RANGE 7 WEST, KINGFISHER COUNTY, OKLAHOMA

**CAUSE CD NO. 2026-000995 NOTICE OF HEARING**

TO ALL PERSONS, OWNERS, PRODUCERS, OPERATORS, PURCHASERS AND

TAKERS OF OIL AND GAS, INCLUDING but not limited to all persons if living or if deceased, their known and unknown heirs, executors, administrators, devisees, trustees and assigns, immediate and remote of any such party, and all corporations existing and if dissolved, known and unknown successors, and all persons having an interest in the captioned land.

NOTICE IS HEREBY GIVEN that Applicant requests that the Commission enter an order; **(A) extending** the provisions of Order No. 675721, which established 640-acre horizontal drilling and spacing units for production of hydrocarbons from the **Mississippian** common source of supply to cover and include said Section 9; **(B) extending** the provisions of Order No. 653506, which established 640-acre horizontal drilling and spacing units for production of hydrocarbons from the **Woodford** common source of supply to cover and include said Section 9; and **(C) amending** the provisions of Order No. 70346 as redesignated by 74825, which established 80-acre drilling and spacing units for production of hydrocarbons from the Manning and Mississippian (Solid) common sources of supply, to **delete** the such common sources of supply underlying the NE/4, W/2 SE/4 and E/2 W/2 of said Section 9, all in Township 17 North, Range 7 West, Kingfisher County, Oklahoma.

**SPECIAL RELIEF:** Applicant further requests that the order to be entered in this cause may be made effective prior to the date of issuance of the order.

NOTICE IS FURTHER GIVEN that the hearing on the Spacing is set before an Administrative Law Judge on **April 7, 2026**, at 8:30 a.m., at the Concourse Theater, Suite C50, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. The Concourse Theater is located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Instructions for participating via teleconference or videoconference are available on the Commission's website at [www.occeweb.com](http://www.occeweb.com).

NOTICE IS FURTHER GIVEN that Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact Applicant or Applicant's attorney, prior to the hearing date, and provide their names and telephone numbers.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action contact **Peter Burns, Landman, Ovintiv USA Inc., 4 Waterway Square Place, Suite 100, The Woodlands, Texas 77380, Telephone: 281/674-2498; email: Peter.Burns@ovintiv.com** and/or Gregory L. Mahaffey and/or Caleb A. Hartwell, Attorneys, 300 N.E. 1st Street, Oklahoma City, OK 73104-4004, Telephone: 405/236-0478.

**CORPORATION COMMISSION OF OKLAHOMA**  
**KIM DAVID, Chairman**  
**J. TODD HIETT, Commissioner**  
**BRIAN BINGMAN, Commissioner**  
DONE AND PERFORMED ON THIS 6TH DAY OF MARCH 2026.  
BY ORDER OF THE COMMISSION:  
**GAREY L. WORTHAM, Commission Secretary**  
PXLP

(Published Wed., March 11, 2026, in the Kingfisher Times and Free Press)

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICANT: OVINTIV USA INC. RELIEF SOUGHT: EXCEPTION TO OAC 165:5-7-6

LEGAL DESCRIPTION: SECTION 9, TOWNSHIP 17 NORTH, RANGE 7 WEST, KINGFISHER COUNTY, OKLAHOMA

**CAUSE CD NO. 2026-000996 NOTICE OF HEARING**

TO ALL PERSONS, OWNERS, PRODUCERS, OPERATORS, PURCHASERS AND TAKERS OF OIL AND GAS, INCLUDING but not limited to all persons if living or if deceased, their known and unknown heirs, executors, administrators, devisees, trustees and assigns, immediate and remote of any such party, and all corporations existing and if dissolved, known and unknown successors, and all persons having an interest in the captioned land.

NOTICE IS HEREBY GIVEN that Applicant requests that the Commission enter an order granting Applicant an exception to the 50% consent rule requirement as stated in OAC 165:5-7-6(h) for the 640-acre horizontal unit for the **Mississippian and Woodford** common sources of supply underlying Section 9, Township 17 North, Range 7 West, Kingfisher County, Oklahoma, as requested in Cause CD No. 2026-000995.

**SPECIAL RELIEF:** Applicant further requests that the order to be entered in this cause may be made effective prior to the date of issuance of the order.

NOTICE IS FURTHER GIVEN that the hearing on the Application is set before an Administrative Law Judge on **April 7, 2026**, at 8:30 a.m., at the Concourse Theater, Suite C50, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. The Concourse Theater is located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Instructions for participating via teleconference or videoconference are available on the Commission's website at [www.occeweb.com](http://www.occeweb.com).

NOTICE IS FURTHER GIVEN that Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact Applicant or Applicant's attorney, prior to the hearing date, and provide their names and telephone numbers.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action contact **Peter Burns, Landman, Ovintiv USA Inc., 4 Waterway Square Place, Suite 100, The Woodlands, Texas 77380, Telephone: 281/674-2498; email: Peter.Burns@ovintiv.com** and/or Gregory L. Mahaffey and/or Caleb A. Hartwell, Attorneys, 300 N.E. 1st Street, Oklahoma City, OK 73104-4004, Telephone: 405/236-0478.

**Police Report**

The Kingfisher Police Department has investigated or responded to the following report:

**February 4** - Larceny of service station gasoline-pump piracy, carry firearms after conviction/during probation, unlawful possession of a controlled dangerous substance, unlawful possession of paraphernalia, enter structure with certain intent-break and enter, possession of controlled dangerous substance with intent within 2,000 feet of school/park/recreation center/child care/public housing and embezzlement.

Sergeant Justin Conner said in his report that he observed a suspicious vehicle at Kingfisher Public Schools transportation yard on Bowman Avenue, near South 13th Street.

After the vehicle left the property, Conner observed an expired tag on the vehicle and initiated a traffic stop.

According to the report, the

37-year-old male driver stated his brother works for the school, that he gave him the code to the transportation yard and he was "just getting a little bit of gas."

Conner said in his report that he made contact with the superintendent who stated the school employee didn't have permission to get fuel or give anyone else permission to get fuel.

Conner also made contact with the suspect's 36-year-old brother who admitted to providing the code, but denied any knowledge of the suspect attempting to get fuel that day, the report said.

The suspect was issued a citation for failure to pay taxes due to state.

A search of the vehicle was performed which produced drug paraphernalia (which tested positive for methamphetamine) and a 4.5mm caliber BB gun, according to the report.

**WEATHER NEWS**

(As recorded by Local Weather Observer Steven Loftis in Kingfisher.)

Date	Hi	Lo	Rain
March 4	83	50	
March 5	54	47	.02
March 6	70	51	.05
March 7	80	65	
March 8	70	37	
March 9	74	30	
March 10	87	58	

Rainfall	
January 2025 rainfall.....	0.53
January 2026 rainfall.....	1.87
February 2025 rainfall.....	0.00
Feb. 2026 rainfall.....	0.68
March 2026 rain to date.....	0.07
March 2025 rainfall.....	2.23
April 2024 rainfall.....	4.45
April 2025 rainfall.....	8.22
May 2024 rainfall.....	5.14
May 2025 rainfall.....	5.53
June 2024 rainfall.....	0.78
June 2025 rainfall.....	8.84
July 2024 rainfall.....	6.78
July 2025 rainfall.....	0.20
August 2024 rainfall.....	3.39
August 2025 rainfall.....	3.84

**Legal notice**

(Published Wed., March 4, 11, and 18, 2026, in the Kingfisher Times and Free Press)

M6 Wrecker & Recovery LLC currently has a 2009 DCR514 Black Trailer with measurements of 18 ft. by 6.5 ft in Possession with VIN Number 46UFU141091123898 that will be for sale in a public auction. If you are the owner, or have financial interest in this trailer please contact Tyrel McLane at 405-368-5777. LPXLP

September 2024 rainfall ....	0.90
Sept. 2025 rainfall .....	0.45
October 2024 rainfall .....	2.20
October 2025 rainfall .....	4.72
November 2024 rainfall .....	9.92
November 2025 rainfall .....	0.55
December 2024 rainfall .....	0.76
December 2025 rainfall .....	0.00
2024 precipitation .....	37.72
2025 precipitation .....	34.63
2026 rain to date .....	2.62
Average annual rainfall.....	33.50

**Wheat Market**

**Wheat 309 \$5.40**  
Up 27c from 305



**BBQ MEATS AVAILABLE!**  
**CALL 405.538.8108 or 405.245.1809**

**Owners John & Ed Coughlan**

**LRA LIPPARD**  
REAL ESTATE AND AUCTION  
**580-237-7174**

**Thurs MAR 12th 6PM Online Only**  
**9.04± Acres Property Guthrie, OK area**  
**John & Anna Sisk Auction**  
12775 E College Ave Coyle OK  
LippardAuctions.com 580-237-7174

**MON MAR 16th 6PM Online Only**  
**Depression – Desert Rose – Pyrex Mixing Bowls – Frigidaire Flair Stove Bavaria China – Frankoma – Gl Joe- Star Wars – Texaco Toys – LPs – Candlewick Miss America – Manhattan – Barbie Dolls – Matchbox & Hot Wheels Glassware**  
**Griffin & Others Auction**  
4218 N 4th East Shop, Enid OK  
LippardAuctions.com 580-237-7174

**SUN MAR 22nd 6PM Online Only**  
**Backhoe – Trailers- Pick ups- Mower Collector Cars – Trucks – Cattle Equip No-Till Drill – Jeeps – Forklift – Pipe Grass Seeder Auction**  
5610 E Chestnut Enid OK  
LippardAuctions.com 580-237-7174

**MON MAR 23rd 6PM Online Only**  
**Marlin – Remington – Military – Collector – Lugers – Bayonets – Ammo – Pistols – Rifle – Shotgun – Vintage BB – Muskets**  
**Bliss Collectible Firearms Auction**  
2609 N Van Buren Enid OK (Office)  
LippardAuctions.com 580-237-7174

**WED MAR 25th 6PM Online Only**  
**Dewey- Woodward – Ellis Counties OK**  
**Allison Estate Mineral Auction**  
LippardAuctions.com 580-237-7174

**MON MAR 30th 6PM Online Only**  
**605 LOCUST ST BURLINGTON OK 1,590± SQ.FT. HOME \* 2 BEDROOMS 2 BATHROOM \* APPLIANCES \* HOUSE-HOLD \* CRAFTS \* COLLECTIBLES**  
**Betty Ragains Trust Auction**  
605 Locust St Burlington, Ok 73722  
LippardAuctions.com 580-237-7174

**WED APR 8th 10AM Online/Live**  
**480± ACRES Offered in 3 Tracts KINGFISHER COUNTY, OK. \* LOMEGA AREA \* CROPLAND \* GRASSLAND LOMEGA SCHOOL DISTRICT \* RURAL WATER \* LIVE CREEK \* GOOD ACCESS**  
**GARY QUINTLE AUCTION**  
All TRACTS WILL BE SOLD FROM TRACT 1  
N 2710 Rd & E 800 Rd, Omega, OK  
LippardAuctions.com 580-237-7174

**FRI APR 10th 10AM Online/Live**  
**Existing Business \* Canton Lake \* Baird's Lakeside Café**  
Hutton's Corner \* Great Location  
Baird's Lakeside Café, LLC  
245971 E. CR 620, Canton, OK  
LippardAuctions.com 580-237-7174

**MEDIC Rx**

The service you deserve from the neighbors you trust

- Home Delivery
- Medical Equipment
- Med Synchronization
- Immunizations
- One-On-One Reviews
- CBD Products
- Mobile Refills
- Drive-thru Window
- Hearing Tests

**COME AND STOP BY TODAY!**

**119 W. Admire Ave. Kingfisher, OK 405.375.3202**

**Hours**  
M-F: 8am-6pm  
Sat: 8am-12pm

Trevor Wilczek Pharmacist