PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 24, and October 1, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LT 1 NE (UND 1/72 INT 10.61 AC) SEC 18 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-18-029-023-0-018-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 15TH day of OCTOBER, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER. The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 14TH SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 24, and October 1, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
W1/3 SE NW (UND 1/2 OF 1/2 OF 1/24 INT 13 AC) LT 4 NW (UND 1/2 OF 1/2OF 1/20 INT 10 AC) (1/2 OF 1/2 OF 3/20 OF 1/10 INT 10 AC) SEC 17 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-17-029-023-0-024-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 15th day of OCTOBER,2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to
DUSTIN FRAZIER The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 14TH SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton Fairland American, Thursday October 1 and 8, 2026.

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA

In the Matter of the Estate of DUSTIN UNDERWOOD, Deceased

No. PB-2026-41

NOTICE TO CREDITORS

All creditors having claims against Dustin Underwood, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Sherri Underwood, at the law office of Charles W. Chesnut, 34 First Avenue N.E., Miami, Oklahoma 74354, on or before the following presentment date: December 1, 2026, or the same will be forever barred.

/s/Sherri Underwood
Sherri Underwood
Personal Representative
of the Estate of
Dustin Underwood, Deceased
Dated: September 29, 2026
Charles W. Chesnut, OBA #1648
Attorney for Personal Representative
34 First Avenue N.E.
Miami, Oklahoma 74354
(918) 542-1845

PUBLIC NOTICE

Published in the Afton Fairland American, Thursday October 1, 2026.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES

September 22, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on September 22, 2026. The agenda was posted September 21, 2026, at 8:40 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:
The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. Commissioner Jake Callihan was absent.
AGENDA #1 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #2-A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, ADA Pam Ireland, Human Resources Director Vicki Cossairt, Emergency Management Director Jeff Reeves, Election Board Secretary Crystal January, Steve Donohue, Dustin Bell of Grand Savings Bank, Mike Major, Court Clerk Karma Sapp, Treasurer Deputy Merikki Trujillo, District 2 Foreman Scott Hankins, Carolyn Boothe, Russell Earls of Guy Engineering, Jesse Basinger and Bryan Teague introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Poindexter made an announcement on behalf of Callihan that the floor in the common area at the fair event center will begin getting epoxy Sept. 28. The job will take approximately two weeks.
January announced early voting will be Wednesday through Saturday at the old city hall in Grove and the Jay Election Board Office.
AGENDA #3- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve the minutes for the regular meeting dated September 15, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #4- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve payment of claims submitted by the County Clerk - 2025-2026 - Hwy-ST 663, LITTLE KANSAS TIRE LLC, 250.99, TIRES; Rural Fire-ST 1509, AIR WISE HEATING AND AIR, 3650.00, REPAIRS; 2026-2027 - CBRI 7, EAGLE REDI-MIX, 12582.50, CONCRETE; General 772, CODA, 150.00, REGISTRATION 773, OKIE ORIGINAL TEES AND DECALS, 55.00, OFFICE SUPPLIES 774, COAST TO COAST COMPUTER PRODUCTS INC., 1351.00, INK 775, VERIZON, 120.03, MISC 776, B&B HEATING & AIR INC., 156.00, HEATER/AC UNIT 777, TIM S ELECTRIC INC., 312.50, ELECTRICAL SERVICE/REPAIR 778, LAKELAND-CPP, 1392.78, FUEL 779, AIR WISE HEATING AND AIR, 1803.39, HEATER/AC UNIT 780, AIR WISE HEATING AND AIR, 18238.00, HEATER/AC UNIT 781, AIR WISE HEATING AND AIR, 1735.29, HEATER/AC UNIT 782, 4 STATE MAINTENANCE, 98.18, JANITORIAL 783, LEAF, 935.75, MISC 784, FUELMAN OF OKLAHOMA, 21827.38, FUEL 785, OSU COOP. EXTENSION SERVICE, 5666.66, MISC 786, DOWNING, BROOKE, 436.31, TRAVEL 787, MERIDITH, PENNY, 388.81, TRAVEL 788, GRAND TELEPHONE CO., 226.56, TELEPHONE SERVICE; Health 41, KILLION, DEIDRA, 17.33, TRAVEL 42, GOFF, DEBRAH J., 900.00, JANITORIAL SERVICE 43, EDWARDS LAWN SERVICE, 500.00, LAWN CARE; Highway 427, LONGAN CONSTRUCTION, 3768.75, ROAD MATERIALS 428, TNT RADIATOR, 1085.00, PART 429, OTC, 46.00, TAG & TITLE 430, OTA PIKE PASS, 95.02, TOLL FEES 431, LITTLE KANSAS TIRE LLC, 266.30, TIRE 432, REC/NE OKLA ELECTRIC COOP, 345.51, ELECTRIC SERVICE 433, TH ROGERS LUMBER CO., 63.98, RAKES 434, S&H FARM SUPPLY, 1166.68, PARTS 435, YELLOWHOUSE MACHINERY, 116.42, FILTERS 436, OTC, 96.50, TAG & TITLE 437, OKLAHOMA STATE FIRE MARSHAL, 127.00, FIRE ALARM SYSTEM 438, UTILITY TRI-STATE, 24.00, KITS 439, WELCH STATE BANK, 5203.71, LOAN; Hwy-ST 117, M & J EQUIPMENT, 5935.30, REPAIRS 118, HIGHLAND HYDRAULICS, 370.14, MISC 119, LAKELAND-CPP, 2367.40, FUEL 120, HONEST ROOFING AND CONTRACTING, 18180.00, MISC 121, 4 STATE TRAILERS, LLC, 23275.00, TRAILER 122, LOWES BUSINESS ACCT/SYNCB, 2852.60, PARTS 123, NEO DIESEL SERVICE, 5650.00, DEF 124, THOMAS AUTO SALES, 13500.00, VEHICLE 125, WT EQUIPMENT, 8231.25, RENTAL 126, SNB BANK, 7581.10, LEASE 127, COMMUNITY NATIONAL BANK OF OKARCHE, 6090.00, LEASE 128, BANK OF GRAND LAKE, 1806.06, LEASE PAYMENT 129, SOUTHERN TIRE MART LLC, 1031.40, TIRE 130, FLEET FUELS, 3018.90, MISC 131, FORGE BUILD O, 679.99, TOOLS 132, EVANS HYDRAULIC REPAIR, 435.00, REBUILD;
Resale 60, THE GRAND LAKER/DELAWARE COUNTY JOURNAL, 49.00, PUBLICATIONS 61, QUADIENT LEASING, 576.55, LEASE PAYMENT;
Rural Fire-ST 274, LAKELAND-CPP, 1713.24, FUEL 275, REDLINE FIRE EQUIPMENT & SUPPLY, 1506.08, MISC 276, VERIZON, 175.80, MONTHLY SERVICE 277, LAKELAND-CPP, 1211.10, BLANKET 278, CARDS NEO, LLC, 128.50, SANITATION 279, BOLT FIBER, 170.30, MONTHLY SERVICE 280, GMSA, 111.00, MONTHLY SERVICE 281, WELCH STATE BANK, 1422.90, LEASE/PURCH 282, BANK OF GRAND LAKE, 2494.78, LEASE/PURCH 283, MES SERVICE COMPANY, 3726.11, SCBA TESTING 284, COUNTY CLERK, 1571.79, REIMBURSEMENT 285, LOCKE SUPPLY CO., 23.13, BLANKET 286, PARTS CITY LANGLEY, 277.74, BLANKET 287, WALKER HARDWARE & LUMBER, 342.96, BLANKET 288, DAM STOP, 733.25, BLANKET 289, REC/NE OKLA ELECTRIC COOP, 555.03, ELECTRIC SERVICE 290, AT&T MOBILITY, 87.78, MONTHLY SERVICE 291, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 292, ARROWHEAD TRUCK EQUIPMENT, 7750.00, MISC 293, AT&T MOBILITY, 88.06, MONTHLY SERVICE 294, GRAND TELEPHONE CO., 104.23, TELEPHONE SERVICE 295, REC/NE OKLA ELECTRIC COOP, 198.00, ELECTRIC SERVICE; SH Svc Fee 85, NCIC CORRECTIONAL SERVICES/NCIC INMATE COMM, 1985.73, INMATE PHONE TIME 86, FIRST RESPONDER OUTFITTERS, 200.00, UNIFORMS;
Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #5 – A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve all monthly reports submitted by officers. Roll call: Commissioner Poindexter-yes; Commissioner, Commissioner Beck-yes. Motion carried. A report was submitted by the Court Clerk.
AGENDA #6 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Mike Major said regarding agenda item #17, he reminded the commissioners that in order to update risk assessment, each department should have an updated asset list.
AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. There was none.
AGENDA #8- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to hear Human Resources report by HR Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
Cossairt said the employee benefit option period will be open as soon as the forms are received. She said the American Fidelity representative will be here in December. Cossairt said October is the optimum time suggested to get flu and pneumonia vaccinations. She said she is taking care of getting employee volunteers to help handle election ballots and preserve the chain of custody.
AGENDA #9- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action parameters for a burn ban in Delaware County. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Reeves said he polled the fire chiefs and there is a 50/50 split on whether or not to lift the ban. He suggested letting the ban continue as more rain is expected this weekend. The ban expires Sept. 29. Beck said he has received several calls about burning brush and dozer decks, so he thinks leaving the ban in place is a good idea. No action was taken. The burn ban remains in place until Sept. 29.
AGENDA #10- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign designation of record documents for all three districts. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #11- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign loan papers with Grand Savings Bank for two Mack dump trucks in the amount of $131,900 each at 4.05% interest on behalf of District #2. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #12- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign blanket purchase orders and highway cash for October. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #13- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign PACT supplemental agreements for three bridges in District #3; Project #39262(04); Project #39261(04); and Project #39263(04). Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #14- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action training coordinator/grant assistant on an as needed basis, per Human Resources Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Cossairt said she and Reeves are asking to have the part-time job description approved to train for Reeves' job, particularly grant writing. The candidate must be certified to teach classes such as CPR and Stop the Bleed, and will be trained on the duties of Flood Plain Administrator. Reeves said it is his goal to get all departments training in at least these two areas. Cossairt said the job would pay $25 per hour. The job description has been written and is ready to post. Cossairt asked who would conduct the interviews and who would select the candidate to present to the board. Poindexter said he would sit with Cossairt and Reeves to conduct interviews. A motion was made by Poindexter and seconded by Beck to proceed with the hiring process for a part-time training coordinator/grant writer assistant under Emergency Management at no more than 20 hours a week. Roll call: Commissioner Poindexter-yes; Commissioner

(Continued on page 8)

Afton Poultry Swap

Saturday, October 3
Sunday, October 4

Chickens, Ducks, Llamas, Geese, Cats, Dogs, Clothes, Tools, Lumber, Fruit and Vegetables, Garage Sale Items, A Lot of Misc.
3 miles South of Buffalo Ranch
Hwy 59 Afton
918-257-3436 or 918-257-4651

Enjoy our 39th year with us and make 2025 the best year ever!
Look at our Facebook and get more information.

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

REAL ESTATE AUCTION

AUCTION OCTOBER 9TH. PRIME ENID OK. MULTI USE REAL ESTATE. 2-5 MOL ACRES. Homes, Commercial Buildings. Excellent Cleveland St. visibility across from Neighborhood Walmart. wigginsauctioneers.com. 580-233-3066

160± ACRES LIVESTOCK/HUNTING LAND. Farm Bldgs. Ponds. Timber. Creek. Home site potential. I-35 access, Perry area, Noble Co., OK. wigginsauctioneers.com. 580-233-3066

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

PUBLIC NOTICE

(Published in the Afton, Fairland, American. September 24, October 1 and 8, 2026)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Grand Lake Resort Investments, LLC. a/an limited liability company hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage/Catering establishment with business premises located at 31000 South Highway 125 Afton. in Afton, Deleware, Oklahoma under the business name of Shangri-La Resort, Afton.

Dated this 14th day of September, 2026

s/Joshua Conley
Joshua Conley, Manager
County of Collin, State of Texas
Before me, the undersigned notary public, personally appeared: Joshua Conley to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
s/ Theresa Mendoza My Commission expires
Notary Public 06/09/2027
[SEAL]

PUBLIC NOTICE

(Published in the Afton, Fairland, American. September 24, October 1 and 8, 2026)

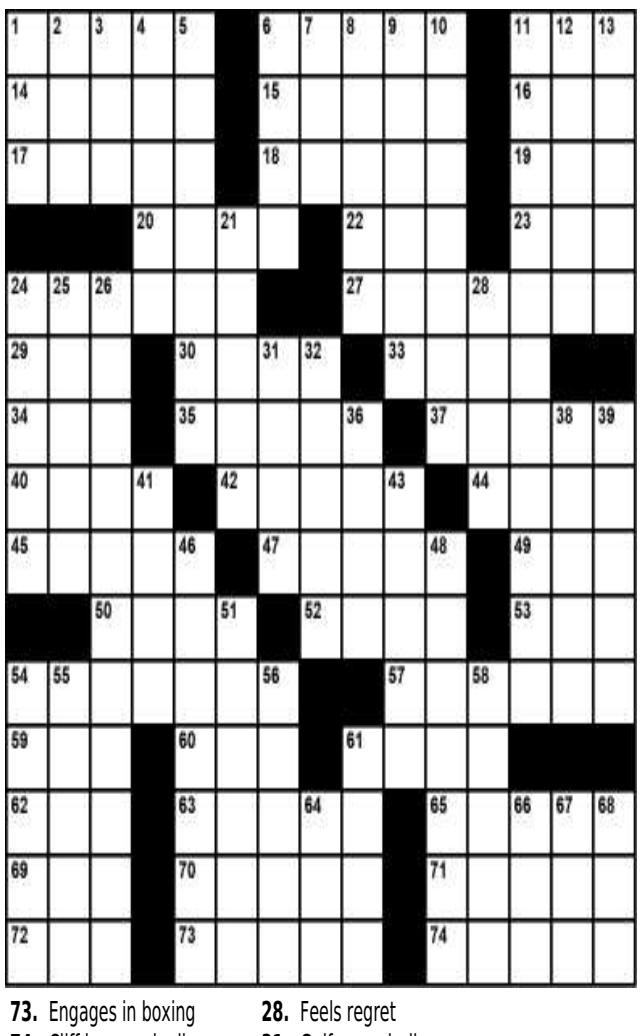
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Grand Lake Resort Investments, LLC. a/an limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 57151 East Hwy. 125 in Afton, Delaware, Oklahoma under the business name of Shangri-La Marina.

Dated this 18th day of September, 2026

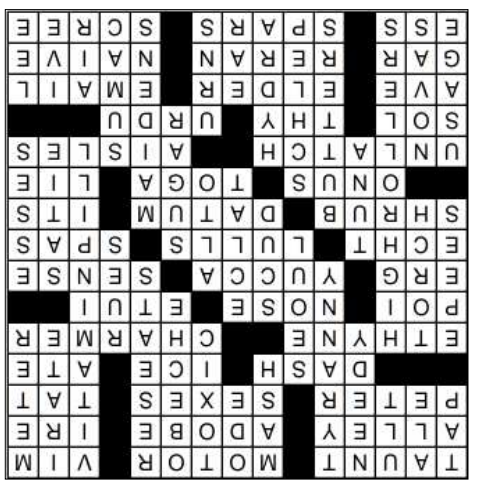
s/ Joshua Conley
Joshua Conley, Manager
County of Collin, State of Texas
Before me, the undersigned notary public, personally appeared: Joshua Conley to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
s/ Jabari Anderson My Commission expires
Notary Public 10-30-2029
[SEAL]

CROSSWORD



Across
1. Jeer at
6. Engine
11. Ebullient energy
14. Actress Kirstie
15. Brick type
16. Angry state
17. Actor Falk
18. Male and female
19. Create lace
20. Bravura
22. Arctic surface
23. Breakfasted
24. Gas used in welding
27. Charismatic one
29. Baked Hawaiian dish
30. Airplane head
33. Tailor's case
34. Dyne-centimeter
35. New Mexico's flower
37. Become aware of
40. Genuine, in Germany
42. Quiet moments
44. Aerobics venues
45. Foundation planting
47. Piece of information
49. Possessive pronoun
50. Encumbrance
52. Agrippa's apparel
53. Avoid the truth
54. Open, in a way
57. Church paths
59. Basis of light
60. Biblical possessive
61. Pakistani tongue
62. 5th or Park
63. Berry bearing shrub
65. Electronic letters
69. Ganoid fish
70. Aired again
71. Artless
72. 19th of 26
73. Engages in boxing
74. Cliff base rock pile

Down
1. Kind of dance
2. A Canadian export
3. Last abbr.
4. Pauperized
5. Despot's reign
6. Brewer's preparation
7. Adorer's writing
8. Poisonous
9. Large west African tree
10. Ushers after intermission
11. Dietary supplement
12. Full of wrath
13. 39.37 inches
21. Korean city
24. Blunted swords
25. Liberty's handful
26. Vitamin pills
28. Feels regret
31. Gulf war missile
32. Acclaim
36. A chorister
38. Composer Erik
39. Double curves
41. Blue fin
43. Candy base
46. Ram
48. Highland misses
51. Lug laboriously
54. Established procedure
55. Blazing stars
56. Nine-headed monster
58. It can be poison
61. Coffee vessels
64. Antony's loan request
66. Affected manner
67. Common contraction
68. Actor Marvin



SUDOKU

				2	4	3	9	
		4	8			7		
				5				1
		8	7		2			6
9						1		7
				1	6			
5	2	9						
8		3			1			
				3			7	

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

5	7	8	9	3	2	1	4	6
6	9	2	1	4	5	3	7	8
3	1	4	8	7	6	9	2	5
4	8	6	9	1	3	7	5	2
7	2	1	5	8	4	6	3	9
6	3	5	2	6	7	8	1	4
1	4	9	7	5	6	2	8	3
2	5	7	3	9	8	4	6	1
8	6	3	4	2	1	5	9	7

(Continued from page 7)

Beck-yes. Motion carried.
AGENDA #15- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action acceptance or rejection of bid received regarding aerial photography and digital orthoimagery on behalf of the Delaware County Assessor. County bid #26-27/03. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Cook said after reviewing both bids, she would like to stay with Nearmap and accept their bid of $58,800. A motion was made by Poindexter and seconded by Beck to accept the bid. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #16- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign resolution for REAP financial assistance from Monkey Island Fire Department for Monkey Island Fire Department Station #3. Reeves said this money would be used to pour the apron around the new substation. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #17- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to have County-Wide Internal Controls officers' meeting. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Officers signing in were County Clerk Barbara Barnes, District 1 Commissioner David Poindexter, District 3 Commissioner David Beck, Assessor Larena Ellis-Cook, Court Clerk Karma Sapp, Treasurer Deputy Merikki Trujjillo, Human Resources Director Vicki Cossairt.
Notes from the discussion are filed in the commissioners' office.
AGENDA #18- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to adjourn at 10:00 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST: BARBARA BARNES- COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

County-wide (Continued from pg. 1)

to be waived for indigent county resident Thomas Fields. Also approved was the Sheriff's Office Monthly Cash Flow for Aug. 2026 in the amount of $3,588, and a check for deposit in the amount of $100,305 from the Cherokee Nation to District #3 for a paving job.

Two agenda items were tabled at Monday's meeting, including a bid on county property in the amount of $300 by Katy Wethey for LT BLK 80, Original Plat 1, originally tabled on Sept. 21, in addition to an Ottawa County Alternative Court's request to apply for 781 County Community Safety Investment Funds.

Bashore (Continued from pg. 2)

between two obligations. One is the desire to issue titles as quickly as possible, the other to be sure the state title is not incorrect, fraudulent, stolen or has other unresolved ownership records.

Running NMVTIS checks on titles on the frontside of transactions started in 2025 at the urging of the Oklahoma State Bureau of Investigations, the attorney general's office and others, Doyle said. He said he believed the agency could make changes to this process to satisfy those seeking titles and those seeking to protect public safety.

The study can be viewed on the House website, okhouse.gov, under live proceedings. Search by calendar day, Sept. 23, then for study IS26-032 Title 42-Liens, under General Government starting at 9 a.m.

PUBLIC NOTICE

Published in the Afton Fairland American, Thursday October 1, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Cleora Public Schools, School District No. C-6, Delaware County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 3,588,246.49	$ 1,522,679.77	$ 0.00	$ 45,229.36
Investments	$ 2,253,674.91	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 5,841,921.40	$ 1,522,679.77	$ 0.00	$ 45,229.36
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 92,042.26	$ 0.00	$ 0.00	$ 1,839.14
Reserves From Schedule 7	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 92,042.26	$ 0.00	$ 0.00	$ 1,839.14
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 5,749,879.14	$ 1,522,679.77	$ 0.00	$ 43,390.22

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 8,808,874.12
Reserve for Int. on Warrants & Revaluation	$ 55,630.55
Total Required	$ 8,864,504.67
FINANCED:	
Cash Fund Balance	$ 5,749,879.14
Estimated Miscellaneous Revenue	$ 572,674.71
Total Deductions	$ 6,322,553.85
Balance to Raise from Ad Valorem Tax	$ 2,541,950.82

ESTIMATED MISCELLANEOUS REVENUE:	
1000 Other District Sources of Revenue	$ 0.00
2100 County 4 Mill Ad Valorem Tax	$ 60,194.22
2200 County Apportionment (Mortgage Tax)	$ 10,827.40
2300 Resale of Property Fund Distribution	$ 0.00
2900 Other Intermediate Sources of Revenue	$ 0.00
3110 Gross Production Tax	$ 0.00
3120 Motor Vehicle Collections	$ 0.00
3130 Rural Electric Cooperative Tax	$ 44,334.37
3140 State School Land Earnings	$ 28,603.22
3150 Vehicle Tax Stamps	$ 71.78
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3190 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 208,954.94
3300 State Aid - Competitive Grants	$ 0.00
3400 State - Categorical	$ 103,786.89
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 0.00
3700 Child Nutrition Program	$ 0.00
3800 State Vocational Programs	$ 0.00
4100 Capital Outlay	$ 34,502.00
4200 Disadvantaged Students	$ 33,051.66
4300 Individuals With Disabilities	$ 32,298.57
4400 Minority	$ 16,049.66
4500 Operations	$ 0.00
4600 Other Federal Sources of Revenue	$ 0.00
4700 Child Nutrition Programs	$ 0.00
4800 Federal Vocational Education	$ 0.00
5000 Non-Revenue Receipts	$ 0.00
Total Estimated Revenue	$ 572,674.71

SINKING FUND BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 51,368.15
2. Legal Investments Properly Maturing	$ 3,643.69
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 55,011.84
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ 0.00
6. b. Interest Accrued Thereon	$ 0.00
7. c. Past-Due Bonds	$ 0.00
8. d. Interest Thereon after Last Coupon	$ 0.00
9. e. Fiscal Agency Commissions on Above	$ 0.00
10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
11. Total Items a. Through .f	$ 0.00
12. Balance of Assets Subject to Accrual	$ 55,011.84
Deduct Accrual Reserve if Assets Sufficient:	
13. g. Earned Unmatured Interest	$ 29,333.33
14. h. Accrual on Final Coupons	$ 7,333.34
15. i. Accrued on Unmatured Bonds	$ 0.00
16. Total Items g Through i	$ 36,666.67
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 18,345.17

SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 22,000.00
2. Accrual on Unmatured Bonds	$ 440,000.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unpaid Judgments	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
7. For Credit to School Dist. No.	$ 0.00
8. For Credit to School Dist. No.	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No.	0.00
11. Annual Accrual From Exhibit KK	$ 0.00
Total Sinking Fund Requirements	$ 462,000.00
Deduct:	
1. Excess of Assets over Liabilities (if not a deficit)	$ 18,345.17
2. Contributions From Other Districts	$ 0.00
Balance To Raise	$ 443,654.83

	SINKING FUND
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 0.00
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00

BUILDING FUND	
Current Expense	$ 1,886,309.23
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 1,886,309.23
FINANCED:	
Cash Fund Balance	$ 1,522,679.77
Estimated Miscellaneous Revenue	$ 0.00
Total Deductions	$ 1,522,679.77
Balance to Raise from Ad Valorem Tax	$ 363,629.46

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 117,331.26
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 117,331.26
FINANCED:		
Cash Fund Balance	$ 0.00	$ 43,390.22
Estimated Miscellaneous Revenue	$ 0.00	$ 73,941.04
Total Deductions	$ 0.00	$ 117,331.26
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Cleora Public Schools C-6, Delaware County 17-Sep-2026
See Accountant's Compilation Report
Page 1

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Cleora Public Schools, School District No. C-6, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Randy Manton
President of Board of Education

Subscribed and sworn to before me this 24th d. September 2026
Lynelle Pilkinton
Notary Public

LYNELLE PILKINTON NOTARY PUBLIC Commission # 12000381 My Commission Expires 01-17-2028 STATE OF OKLAHOMA

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.

S.A.&I. Form 2662R1.2 Entity: Cleora Public Schools C-6, Delaware County 17-Sep-2026
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PUBLIC NOTICE

Published in the Afton Fairland American, Thursday October 1, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Fairland Public Schools, School District No. I-31, Ottawa County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 751,976.75	$ 323,149.75	$ 0.00	$ 90,205.84
Investments	$ 98,128.21	$ 0.00	$ 0.00	$ 150,000.00
TOTAL ASSETS	$ 850,104.96	$ 323,149.75	$ 0.00	$ 240,205.84
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 220,437.50	$ 7,364.66	$ 0.00	$ 4,614.27
Reserves From Schedule 7	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 220,437.50	$ 7,364.66	$ 0.00	$ 4,614.27
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 629,667.46	$ 315,785.09	$ 0.00	$ 235,591.57

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 6,566,651.66
Reserve for Int. on Warrants & Revaluation	$ 24,635.60
Total Required	$ 6,591,287.26
FINANCED:	
Cash Fund Balance	$ 629,667.46
Estimated Miscellaneous Revenue	$ 4,975,266.14
Total Deductions	$ 5,604,933.60
Balance to Raise from Ad Valorem Tax	$ 986,353.66

ESTIMATED MISCELLANEOUS REVENUE:	
1000 Other District Sources of Revenue	$ 77,107.51
2100 County 4 Mill Ad Valorem Tax	$ 91,872.62
2200 County Apportionment (Mortgage Tax)	$ 14,078.40
2300 Resale of Property Fund Distribution	$ 0.00
2900 Other Intermediate Sources of Revenue	$ 0.00
3110 Gross Production Tax	$ 0.00
3120 Motor Vehicle Collections	$ 212,417.51
3130 Rural Electric Cooperative Tax	$ 61,708.69
3140 State School Land Earnings	$ 94,112.67
3150 Vehicle Tax Stamps	$ 264.83
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3190 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 3,587,957.26
3300 State Aid - Competitive Grants	$ 0.00
3400 State - Categorical	$ 144,458.78
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 2,252.21
3700 Child Nutrition Program	$ 0.00
3800 State Vocational Programs	$ 33,720.00
4100 Capital Outlay	$ 196,264.13
4200 Disadvantaged Students	$ 248,845.77
4300 Individuals With Disabilities	$ 146,090.77
4400 Minority	$ 47,034.99
4500 Operations	$ 17,080.00
4600 Other Federal Sources of Revenue	$ 0.00
4700 Child Nutrition Programs	$ 0.00
4800 Federal Vocational Education	$ 0.00
5000 Non-Revenue Receipts	$ 0.00
Total Estimated Revenue	$ 4,975,266.14

SINKING FUND BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 378,040.30
2. Legal Investments Properly Maturing	$ 0.00
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 378,040.30
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ 0.00
6. b. Interest Accrued Thereon	$ 0.00
7. c. Past-Due Bonds	$ 0.00
8. d. Interest Thereon after Last Coupon	$ 0.00
9. e. Fiscal Agency Commissions on Above	$ 0.00
10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
11. Total Items a. Through .f	$ 0.00
12. Balance of Assets Subject to Accrual	$ 378,040.30
Deduct Accrual Reserve if Assets Sufficient:	
13. g. Earned Unmatured Interest	$ 2,279.17
14. h. Accrual on Final Coupons	$ 0.00
15. i. Accrued on Unmatured Bonds	$ 297,500.00
16. Total Items g Through i	$ 299,779.17
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 78,261.13

SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 32,335.94
2. Accrual on Unmatured Bonds	$ 395,000.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unpaid Judgments	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
7. For Credit to School Dist. No.	$ 0.00
8. For Credit to School Dist. No.	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No.	0.00
11. Annual Accrual From Exhibit KK	$ 0.00
Total Sinking Fund Requirements	$ 427,335.94
Deduct:	
1. Excess of Assets over Liabilities (if not a deficit)	$ 78,261.13
2. Contributions From Other Districts	$ 0.00
Balance To Raise	$ 349,074.81

	SINKING FUND
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 0.00
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00

BUILDING FUND	
Current Expense	$ 665,195.46
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 665,195.46
FINANCED:	
Cash Fund Balance	$ 315,785.09
Estimated Miscellaneous Revenue	$ 199,824.19
Total Deductions	$ 515,609.28
Balance to Raise from Ad Valorem Tax	$ 149,586.18

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 556,864.48
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 556,864.48
FINANCED:		
Cash Fund Balance	$ 0.00	$ 235,591.57
Estimated Miscellaneous Revenue	$ 0.00	$ 321,272.91
Total Deductions	$ 0.00	$ 556,864.48
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Fairland Public Schools I-31, Ottawa County 20-Sep-2026
See Accountant's Compilation Report
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Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Fairland Public Schools, School District No. I-31, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Tracy Duy 9/28/26
President of Board of Education
Clerk

Subscribed and sworn to before me this 28 d. September, 2026
Candi D. Funk
Notary Public

OFFICIAL SEAL CANDI D. FUNK NOTARY PUBLIC OKLAHOMA OTTAWA COUNTY COMM. NO. 11006016 EXP. 07-05-2027

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.

S.A.&I. Form 2662R1.2 Entity: Fairland Public Schools I-31, Ottawa County 20-Sep-2026
See Accountant's Compilation Report
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