LEGALS

IN THE DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

BANK OF OKLAHOMA, N.A.
Plaintiff,

vs.

OLIVIA L LOCKHART
Defendant

CASE NO. CS-2026-343
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: OLIVIA L LOCKHART

The Sheriff of DELAWARE County, Oklahoma, Greetings:

You will take notice that the Plaintiff, BANK OF OKLAHOMA, N.A., filed its petition in the District Court of DELAWARE County, Oklahoma, against the above-captioned Defendant, OLIVIA L LOCKHART, seeking a money judgment against Defendant, OLIVIA L LOCKHART in the amount of $1509.63, with interest at the statutory rate from the date of judgment, until paid; and all costs of this action including a reasonable attorney's fee, and unless Defendant answers said petition on or before the 23rd day of December, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for $1509.63, with interest at the statutory rate from the date of the judgment, until paid; and all costs of this action including a reasonable attorney's fee.

Dated this 14th day of October, 2026.

COURT CLERK Karma Sapp
BY: /s/ Mayeli Emmons
Court Clerk or Deputy Clerk

/s/ Stephen L. Bruce
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
Roger M. Coil, OBA #17002
Katelyn M. Conner, OBA #36601
Attorneys for Plaintiff
P.O. Box 808
Edmond, Oklahoma 73083-0808
(405) 330-4110
brucelaw@sbrucelaw.com

(Published in the Delaware County Journal October 21, 28, and November 4, 2026)
LPXLP

PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GOVERNING BOARD OF DELAWARE COUNTY, OKLAHOMA

Exhibit "Z" Page 93

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	General Fund	Health Fund	Sinking Fund
ASSETS:			
Cash Balance June 30, 2026	$ 3,794,395.60	$ 4,776,075.25	$ -
Investments	$ -	$ -	$ -
TOTAL ASSETS	$ 3,794,395.60	$ 4,776,075.25	$ -
LIABILITIES AND RESERVES:			
Warrants Outstanding	$ 115,824.04	$ 41,925.52	$ -
Reserves for Interest on Warrants	$ -	$ -	$ -
Reserves from Schedule 8	$ 147,425.76	$ 166,869.00	$ -
TOTAL LIABILITIES AND RESERVES	$ 263,249.80	$ 208,794.52	$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 3,531,145.80	$ 4,567,280.73	$ -
ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027			
Grand Total Current Expense Needs	$ 11,923,241.95	$ 5,868,217.07	$ -
Reserves for Interest on Warrants & Revaluation	$ -	$ -	$ -
Total Required	$ 11,923,241.95	$ 5,868,217.07	$ -
FINANCED:			
Cash Fund Balance	$ 3,531,145.80	$ 4,567,280.73	$ -
Revenues Approved by Excise Board	$ 1,887,414.46	$ -	$ -
Total Deductions	$ 5,418,560.26	$ 4,567,280.73	$ -
Balance to Raise from Ad Valorem Tax	$ 6,504,681.69	$ 1,300,936.34	$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:
We, the undersigned duly elected, qualified Governing Officers of Delaware County, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimate Incometo be derived from sources other thatn ad valorem taxation does not exceed the lawfully authorixed ration of the revenue derived from the same sources during the preceeding fiscal year.

Chairman of Board
County Clerk
Seal
Commissioner
Subscribed and sworn as before me this 13 day of October, 2026.
Commissioner
Notary Public
FRANCES FANNING
Notary Public, State of Oklahoma
Commission # 24001093
My Commission Expires 01-23-2028

S.A. and I. Form 2631R01 Entity: Delaware County, 21 October 09, 2026

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Estimate of Needs by Appropriated Account for 2026-2027

Unrestricted Expenses for the General Fund:	Governmental Budget Accounts Fiscal Year 2026-2027 Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 0200, District Attorney - County		
1110, Full time salaries	$ 55,000.00	$ 55,000.00
2005, Maintenance & Operation	$ 13,200.00	$ 13,200.00
Total for 0200, District Attorney - County	$ 68,200.00	$ 68,200.00
Department: 0400, Sheriff		
1110, Full time salaries	$ 3,199,242.96	$ 2,520,000.00
1210, FICA	$ 244,742.09	$ -
1221, OPERS - County portion	$ 527,875.09	$ -
1222, Health Insurance	$ 628,017.84	$ -
1310, Travel	$ 1,200.00	$ -
2005, Maintenance & Operation	$ 348,597.00	$ 160,000.00
2011, Medical Care	$ 330,000.00	$ 330,000.00
2012, Food Cost for Prisoners	$ 250,000.00	$ -
2050, Repairs	$ 98,050.00	$ -
Total for 0400, Sheriff	$ 5,627,724.98	$ 3,010,000.00
Department: 0600, Treasurer		
1110, Full time salaries	$ 295,132.00	$ 295,132.00
1310, Travel	$ 10,334.52	$ 10,334.52
2005, Maintenance & Operation	$ 25,000.00	$ 25,000.00
4110, Capital Outlay	$ 1,000.00	$ 1,000.00
Total for 0600, Treasurer	$ 331,466.52	$ 331,466.52
Department: 0800, Commissioners		
1110, Full time salaries	$ 345,000.00	$ 345,000.00
1310, Travel	$ 40,000.00	$ 40,000.00
2005, Maintenance & Operation	$ 1,000.00	$ 1,000.00
Total for 0800, Commissioners	$ 386,000.00	$ 386,000.00
Department: 0900, OSU Extension		
1110, Full time salaries	$ 68,000.00	$ 68,000.00
1310, Travel	$ 21,500.00	$ 21,500.00
2005, Maintenance & Operation	$ 10,000.00	$ 10,000.00
4110, Capital Outlay	$ 1,850.00	$ 1,850.00
Total for 0900, OSU Extension	$ 101,350.00	$ 101,350.00
Department: 1000, County Clerk		
1110, Full time salaries	$ 528,404.03	$ 509,201.00
1310, Travel	$ 10,364.00	$ 10,334.52
2005, Maintenance & Operation	$ 15,000.00	$ 15,000.00
4110, Capital Outlay	$ 3,000.00	$ 3,000.00
Total for 1000, County Clerk	$ 556,768.03	$ 537,535.52
Department: 1400, Court Clerk		
1110, Full time salaries	$ 361,030.72	$ 321,739.00
1310, Travel	$ 10,334.40	$ 10,334.00
2005, Maintenance & Operation	$ 12,000.00	$ 12,000.00
Total for 1400, Court Clerk	$ 383,365.12	$ 344,073.00
Department: 1600, Assessor		
1110, Full time salaries	$ 356,200.00	$ 346,200.00
1130, Part Time salaries	$ 25.00	$ 25.00
1310, Travel	$ 18,200.00	$ 18,200.00
2005, Maintenance & Operation	$ 29,800.00	$ 29,800.00
4110, Capital Outlay	$ 1,000.00	$ 1,000.00
Total for 1600, Assessor	$ 405,225.00	$ 395,225.00

S.A. and I. Form 2631R01 Entity: Delaware County, 21 October 09, 2026

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Estimate of Needs by Appropriated Account for 2026-2027

Unrestricted Expenses for the General Fund:	Governmental Budget Accounts Fiscal Year 2026-2027 Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 1700, Visual Inspection		
1110, Full time salaries	$ 771,000.00	$ 771,000.00
1130, Part Time salaries	$ 4,000.00	$ 4,000.00
1310, Travel	$ 55,000.00	$ 55,000.00
2005, Maintenance & Operation	$ 55,000.00	$ 55,000.00
2020, Professional Services	$ 65,000.00	$ 65,000.00
4110, Capital Outlay	$ 1,000.00	$ 1,000.00
Total for 1700, Visual Inspection	$ 951,000.00	$ 951,000.00
Department: 1700, Visual Inspection		
Total for 1700, Visual Inspection	$ -	$ -
Department: 2100, Excise Equalization		
1110, Full time salaries	$ 6,500.00	$ 6,500.00
1310, Travel	$ 2,000.00	$ 2,000.00
Total for 2100, Excise Equalization	$ 8,500.00	$ 8,500.00
Department: 2200, Election Board		
1110, Full time salaries	$ 190,823.09	$ 183,000.00
1130, Part Time salaries	$ 2,000.00	$ 2,000.00
1310, Travel	$ 4,000.00	$ 4,000.00
2005, Maintenance & Operation	$ 27,000.00	$ 27,000.00
Total for 2200, Election Board	$ 223,823.09	$ 216,000.00
Department: 2300, Insurance-Benefits		
1221, OPERS - County portion	$ 230,000.00	$ 230,000.00
1222, Health Insurance	$ 80,000.00	$ 80,000.00
1234, Workers Compensation	$ 220,308.00	$ 220,308.00
Total for 2300, Insurance-Benefits	$ 530,308.00	$ 530,308.00
Department: 2700, Emergency Management		
1110, Full time salaries	$ 107,020.56	$ 107,020.56
1310, Travel	$ 1,500.00	$ 1,500.00
2005, Maintenance & Operation	$ 37,000.00	$ 37,000.00
4110, Capital Outlay	$ 4,500.00	$ 4,500.00
Total for 2700, Emergency Management	$ 150,020.56	$ 150,020.56
Department: 2800, Charity		
2005, Maintenance & Operation	$ 3,000.00	$ 3,000.00
Total for 2800, Charity	$ 3,000.00	$ 3,000.00
Department: 3300, Building Maintenance		
1110, Full time salaries	$ 117,381.00	$ 117,381.00
2005, Maintenance & Operation	$ 12,000.00	$ 12,000.00
Total for 3300, Building Maintenance	$ 129,381.00	$ 129,381.00
Department: 4500, County Audit Budget		
2005, Maintenance & Operation	$ 137,914.27	$ 137,914.27
Total for 4500, County Audit Budget	$ 137,914.27	$ 137,914.27
Department: 4700, Free Fair Budget		
2005, Maintenance & Operation	$ 50,000.00	$ 50,000.00
4110, Capital Outlay	$ 20,000.00	$ 20,000.00
Total for 4700, Free Fair Budget	$ 70,000.00	$ 70,000.00
Department: 4800, Free Fair Improvement		
4030, Other Improvements	$ -	$ -
Total for 4800, Free Fair Improvement	$ -	$ -
Department: 5700, Human Resources		
1110, Full time salaries	$ 72,016.00	$ 72,016.00
1310, Travel	$ 1,000.00	$ 1,000.00
2005, Maintenance & Operation	$ 4,000.00	$ 4,000.00
Total for 5700, Human Resources	$ 77,016.00	$ 77,016.00
Total for Unrestricted Expenses for the General Fund:	$ 10,141,062.57	$ 7,446,989.87

S.A. and I. Form 2631R01 Entity: Delaware County, 21 October 09, 2026
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Estimate of Needs by Appropriated Account for 2026-2027

	Governmental Budget Accounts Fiscal Year 2026-2027	
Total General Fund Budget Requested	$ 10,141,062.57	$ 7,446,989.87

DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

IN RE THE MARRIAGE OF

ANGELA NICOLE PARLETT,
Petitioner,

and

DOUGLAS WADE PARLETT,
Respondent.

FD-2026-17
SERVICE OF SUMMONS BY PUBLICATION NOTICE

STATE OF OKLAHOMA TO: DOUGLAS WADE PARLETT

TAKE NOTICE that a petition has been filed in the District Court of Delaware County, State of Oklahoma, Case No. FD-2026-17, styled In re the Marriage of Angela Nicole Parlett, Petitioner, and Douglas Wade Parlett, Respondent. The petition alleges that Angela Nicole Parlett is entitled to and should be awarded a decree of divorce from you, that each party should be awarded and set aside all of their separate property and same should not be accounted for or included in the Court's division of the marital estate, that all items of marital property and debt should be identified, valued and equitably divided between the parties.

YOU ARE NOTIFIED that you must file a response to the said petition on or before the 1st day of December, 2026, or the allegations contained therein will be taken as true and judgment will be entered against you and in favor of Petitioner.

Issued this 19 day of October, 2026.

COURT CLERK
By: /s/ Dollie Roberts
Deputy Court Clerk
[SEAL]

Brandon A. Johnson,
OBA#12721
BRANDON A. JOHNSON, P.C.
P.O. Box 6870
Grove, Oklahoma 74344
(9\8) 787-2255
brandon.a.johnson.pc@gmaiLcom
ATTORNEY FOR PETITIONER

(Published in the Delaware County Journal October 21, 28, and November 4, 2026)
LPXLP

NOTICE OF APPLICATION TO USE GROUNDWATER

Fiddle Leaf Solar, LLC c/o Mohamed Babiker of 2322 West Grand Parkway North, Suite 200, Katy, TX 77449 has filed an application, #2026-544, with the Oklahoma Water Resources Board (Board) for a permit to use 160 acre-feet of groundwater per year. The groundwater is proposed to be used for industrial (construction dust suppression and site access road maintenace) and taken from 80 acres located as follows: 10 acres in the NW NW SE and 70 acres in the E2 SW of Section 36, T21N, R25EIM, Delaware County. The water is to be withdrawn from one (1) well in the SW SE SW of Section 36, T21N, R25EIM, Delaware County, and use the groundwater in Delaware County, Oklahoma, as more specifically described in the application, viewable at oklahoma.gov/owrb. Wells and dedicated lands are located over the Roubidoux groundwater basin. Use of groundwater is governed by Sections 1020.1 and following of Title 82 of the Oklahoma Statutes and rules of the Board, Oklahoma Administrative Code (OAC), Title 785, Chapters 4 & 30.

Protests to the application must be in writing and received by the Board at the address listed below and by the applicant at the address listed above no later than November 16, 2026, and contain the following: (1) name, designated email-address, mailing address, and telephone number of the interested person; (2) the particular application number to which the protest relates; (3) specific information to show how approval of the application proposed may directly and adversely affect legally protected interests of the person filing the protest; and (4) a statement of the relief sought by the interested person. Protests must also be mailed via certified mail, and return receipt requested to the applicant. Return receipts showing the protest was mailed to the applicant before the deadline must be provided to the Board within thirty (30) days following the deadline. Protests received by the Board before November 16, 2026, but failing to meet the requirements set forth above will be made part of the permanent record. However, the individual filing the protest will not be considered an interested party to the application.

If a protest that meets the requirements listed in the paragraph above is filed with both the applicant and Board, a hearing on this application will be scheduled and the applicant and protestant(s) will be advised of the hearing date. Protestants or their representatives must appear at the hearing and present the protest to be considered. Hearings are governed by Section 309 of Title 75 and Section 1020.8 of Title 82 of the Oklahoma Statutes, and the rules of Board, OAC Title 785, chapters 4 and 30. If you have any questions, please contact Sharon Robinson at (405) 530-8800. Board mailing address: Oklahoma Water Resources Board, Water Rights Administration Division, 3800 N. Classen Blvd., Oklahoma City, OK 73118-2881. Board email address: protest@owrb.ok.gov Board fax number: (405) 530-8900.

(Published in the Delaware County Journal October 14 and 21, 2026)
LPXLP

IN THE DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JIMMY D. STEWART, DECEASED

Case No. PB-2025-65
NOTICE OF SALE

Notice is given that pursuant to an order of this Court dated January 13, 2026 and pursuant to the terms of and authority under Jimmy D. Stewart's last will, on November 18, 2026 at 11:00 a.m. the property described will be sold for cash or other terms announced at the sale by public sale at 475 South U.S. Highway 59, Watts, Oklahoma 74964:

The NW 1/4 SE 1/4 NE 1/4 of Section 31, Township 20 North, Range 26 East, Delaware County, Oklahoma, subject to any and all easements.

AND

Lots 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28, Block 11, of the original town of Ballard, Adair County State of Oklahoma;

DONALD L. HUGHES, Petitioner
By: /s/ Scott Tidwell
Scott Tidwell
Oklahoma Bar #31795
RMP LLP
809 SW A St., Suite 105
Bentonville, AR 72712
Tel: (479) 553-9800
Fax: (479) 443-2718
stidwell@rmp.law
Attorneys for Petitioner

Prepared by:
Scott Tidwell (OBA #31795)
RMP LLP
809 SW A. Street, Suite 105
Bentonville, AR 72712
Telephone: (479) 553-9800
Facsimile: (479) 443-2718
ATTORNEY FOR PERSONAL REPRESENTATIVE

(Published in the Delaware County Journal October 21 and 28, 2026)
LPXLP

The Town of Kansas Public Works is taking sealed bids for the following items:

1. 2001 Chevrolet Silverado VIN 1GCHK29102E120701 (min. bid amount $1500.00)

2. 2001 Ford F-250 VIN 1FTNF20L91EA4238 (min. bid amount $500.00)

The bids will need to be dropped off at Town hall by 11/06/26 by 4:00 PM and they will be opened at the Town Hall meeting 11/09/2026 at 6:00 PM. You can make an appointment to view these vehicles by contacting Tony Hyso at 918.207.5898.

(Published in the Delaware County Journal October 21, 2026)
LPXLP

LIQUDATION SALE

OCT. 14TH - NOV. 1ST
8AM - 2PM
35451 S 620 Rd., Grove, OK
Across from Delaware Baptist Church

Furniture, tools, elec. Range, storage shelves, lockers, sinks, propane heater, diesel heater, doors, air conditioners, wood office desk and chairs, rotary antenna, air jack, front wheel drive motor holder, 2007 Chevy truck, much more.

After hours call 918-791-1397

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

Retirement & Real Estate Auction
Wednesday, October 28, 2026 **Starts @ 9:01 AM**
Address: 209 E. Layton • Chelsea, OK 74016
Directions: From the stoplight in Chelsea, OK (Jct Hwy 66 & 6th St) take Hwy 66 east approx 1/2 mile, property on left.

REAL ESTATE WILL SELL @ 10:01AM

Prime Route 66 Commercial Opportunity!

ONSITE and ONLINE BIDDING!

Large lot (4/10 acre) located directly on Route 66 featuring a versatile 30' x 60' insulated and heated shop with excellent space for a variety of business uses. **The building includes an office or retail area, three 12' x 12' overhead doors, a 30' x 15' loft, and two bathrooms.** With its Route 66 frontage, functional layout, and flexible commercial potential, this property offers an excellent opportunity for an owner-user, investor, or entrepreneur. **Absolute Auction – No Reserve!**

Terms: 10% down day of sale, non-refundable, close in 30 days. No Buyer Contingencies. 10% Buyers Premium, Possible Owner Carry. Absolute Auction, No Reserve.

DOWNLOAD Our NEW APP
From App Store or Google Play

OPEN HOUSE **Monday, October 12th & 19th from 4 - 6 pm**

– THE CHUPP TEAM –
DALE - MARIA - JUSTIN
Coldwell Banker Select
(918) 630-0495
(918) 640-5024

BID

Guns & Accessories, Gun Safes, Gun Racks, Store Display Cabinets, Vehicles, Tractor, Trailers, Field Implements, Mechanics Tools, Toolboxes, Office Equipment & Furniture, Car Lift & More!

ALL GUNS SUBJECT TO BACKGROUND CHECK

AUCTION STARTS @ 9:01 AM – REAL ESTATE SELLS @ 10:01 AM
LIVE ONSITE & ONLINE BIDDING ON LOTS 2-154 START @ 10:31 AM
OWNERS: Danny & Sheri Morgan

Auctioneer's Note: **THIS IS A PHENOMENAL COLLECTION OF GUNS!** Danny and Sheri are slowing down and semi-retiring. After years in construction, automotive and gun businesses, Danny is selling much of his inventory. **DON'T MISS THIS AUCTION!** Follow us on Facebook for updates or **DOWNLOAD our NEW APP** from the App Store or Google Play – **CHUPPS AUCTION**

NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING.

CHUPPS AUCTION & REAL ESTATE

Stan Chupp (918) 638-1157
Dale Chupp, Realtor Coldwell Banker Select (918) 630-0495
Jonathan Miller (918) 237-7582

DELAWARE COUNTY COURT REPORT

Divorces

Shanda L. Cooper vs. Joseph T. Cooper
Miranda Edwards vs. Michael Edwards
Tyler Lankford vs. Kloe Lankford
Melissa Jo Linn vs. Donita Marie Linn

Protective Orders

Erin Renee Squire vs. Cody Ryan Bishop
Claire Charlizee Brown vs. Austin Matthews Kennish
Christie V. Westmoreland vs. Angel A. Gaxiola
Melissa Spurlock vs. Irwin Micah Reed
Miguel Trillo vs. Monica Trillo

Misdemeanors

State of Oklahoma vs. Desiree M. Jaquez for actual physical control of a motor vehicle
State of Oklahoma vs. Jordan L. Ritter for actual physical control of a motor vehicle
State of Oklahoma vs. David Leon Teague for driving under the influence of alcohol

Felonies

State of Oklahoma vs. Jennifer A. Kowalski for battery/assault and battery on police officer

OFE accepting nominations

for Public School Foundation Impact Awards

The Oklahoma Foundation for Excellence (OFE) is now accepting nominations for its Public School Foundation Impact Awards. Presented by OFE and its Oklahoma School Foundations Network, the awards recognize three Oklahoma public school foundations for an innovative program that they sponsor or administer.

"There are more than 200 public school foundations in Oklahoma, and their work enriches school communities in countless ways," said Dana Renner, director of the Oklahoma School Foundations Network. "We are proud to support and celebrate these organizations that have such a positive effect on their school communities."

OFE has recognized school foundations since 2000, but this will be the first year that the honors are given as Public School Foundation Impact Awards. In 2026, the foundation honored the Fort Gibson Education Foundation, Moore Public Schools Foundation, and Education Foundation of Muskogee as winners of the Outstanding Program Awards for School Foundations.

"We chose the new name to better reflect the incredible impact these foundations have on Oklahoma's public schools," Renner said. "We hope that by spotlighting their programs, we inspire others to develop innovative ways to support their schools."

OFE will honor the award winners May 8, at its 41st annual Academic Awards Celebration at the National Cowboy & Western Heritage Museum in Oklahoma City. Each winning foundation will receive $2,000.

Anyone knowledgeable about a public school foundation, including its board and staff members, may make a nomination. An independent selection committee chooses the honorees based on the program's impact on the foundation's school and community. The nomination deadline is 5 p.m. Nov. 20. The nomination form and detailed award criteria are available at OFE.org.

OFE Trustee Frank Cooper (left) and Chief Executive Officer Elizabeth Inbody (right) present an Outstanding Program Award to the Fort Gibson Education Foundation. Accepting the award are Sherry Greathouse, foundation member; Cheryl Hill, principal of the Fort Gibson Early Learning Center; and Scott Abbott, foundation board president.

LEGALS

NOTICE TO THE PUBLIC OF TWO PUBLIC HEARINGS REGARDING THE PROPOSED ROSE ROCK LAKESIDE ECONOMIC DEVELOPMENT PROJECT PLAN

Pursuant to the Oklahoma Local Development Act, 62 O.S. § 850 et seq. ("Act"), notice is hereby given that the Board of County Commissioners of Delaware County will hold two public hearings regarding the proposed Rose Rock Lakeside Economic Development Project Plan ("Project Plan"). A draft of the Project Plan and a copy of this Notice may be reviewed by any person interested at the offices of the Delaware County Clerk, 327 S. 5th St., Jay, Oklahoma 74346, during normal business hours from 7:30 AM to 4:30 PM, Monday through Friday, and at the Delaware County website at https://delaware.okcounties.org/meetings, on and after 9:00 AM on October 27, 2026.

Both public hearings will be held at regular meetings of the Delaware County Board of County Commissioners, held at the Delaware County Courthouse, 327 S. 5th St., Jay, Oklahoma 74346. The first public hearing will be at 9:00 AM on Tuesday, November 10, 2026, and will be for the purpose of providing information, including an analysis of potential positive and negative impacts, and answering questions regarding the proposed Project Plan. The second public hearing will be at 9:00 AM Tuesday, November 24, 2026, and will be for the purpose of giving members of the public an opportunity to be heard prior to any vote on the proposed Project Plan.

The Project Plan is intended to facilitate the development of approximately 94 acres of underutilized land on the north end of Monkey Island into a vibrant, mixed-use community ("Project"). The Project Area itself extends across most of the northern three quarters of Monkey Island and into the area north of Monkey Island, and is where necessary infrastructure improvements will be made to enable the Project to be developed. The Project itself will be constructed within the two proposed Increment Districts that the Project Plan proposed to establish, both of which share the same geographic boundaries. The Increment District tentatively labelled "Increment District A" is proposed as an ad valorem increment district and the Increment District tentatively labelled "Increment District B" is proposed as a sales tax increment district. Both proposed increment district are proposed to apportion their respective incremental tax revenues for payment of authorized project costs laid out in the Project Plan for periods of 25 fiscal years from their respective dates of commencement. Each Increment District will be commenced at a later date determined by subsequent action of the Board of County Commissioners, and each will be given a numerical designations in the order in which they are made effective, as provided in the Project Plan and 62 O.S. § 856(B)(3). No new or increased taxes will be imposed as a result of the Project Plan.

Boundaries of the proposed Project Area and Increment Districts are shown on the sketch below:

Project Area Illustration

(Production Note: See Project Area Illustration Below)

Increment Districts A & B Illustration

(Production Note: See Increment Districts A & B Illustration Below)

The specific boundary descriptions of the Project Area and each Increment District are as follows:

Project Area Legal Description

THE SOUTH HALF (S1/2) THE SOUTHWEST QUARTER (SW1/4) AS WELL AS THE WEST HALF OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16 LESS THE G.R.D.A.
THE SOUTH HALF (S1/2) OF THE SOUTH HALF (S1/2) OF SECTION 17
THE SOUTH HALF (S1/2) OF THE SOUTH HALF (S1/2) OF SECTION 18
ALL OF SECTION 19
ALL OF SECTION 20, LESS THE G.R.D.A.
THE WEST HALF (W1/2) OF SECTION 21, LESS THE G.R.D.A.
ALL OF SECTION 29, LESS THE G.R.D.A.
ALL OF SECTION 30, LESS THE G.R.D.A.
ALL OF SECTION 31, LESS THE G.R.D.A.
ALL OF SECTION 32, LESS THE G.R.D.A.
ALL IN TOWNSHIP 25 NORTH, RANGE 23 EAST.
ALL SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD.

AND

THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13,
THE EAST HALF (E1/2) OF SECTION 24
THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER OF SECTION 25
ALL IN TOWNSHIP 25 NORTH, RANGE 22 EAST.
ALL SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD.

AND

SECTION 6 LESS THE SOUTH HALF (S1/2) OF THE SOUTH HALF (1/2) LESS THE G.R.D.A.
SECTION 5 LESS THE SOUTH HALF (S1/2) OF THE SOUTH HALF (1/2) LESS THE G.R.D.A.
SECTION 4 LESS THE SOUTH HALF (S1/2) OF THE SOUTH HALF (1/2) LESS THE G.R.D.A.
ALL IN TOWNSHIP 24 NORTH, RANGE 23 EAST.
ALL SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD.

Increment Districts A & B Legal Description

A PART OF THE W/2 OF THE SW/4 OF THE NW/4 AND A PART OF THE SW/4 OF SECTION 29, TOWNSHIP 25 NORTH, RANGE 23 EAST OF THE INDIAN BASE AND MERIDIAN, IN DELAWARE COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A FOUND 5/8" REBAR BEING THE NE CORNER OF SAID SW/4; THENCE S 01°31'57" E 1319.65' TO A FOUND 3/8" REBAR AT THE SE CORNER OF THE NE/4 SW/4; THENCE ALONG THE SOUTH LINE THEREOF S 87°58'45" W 982.98' TO A FOUND 5/8" REBAR; THENCE LEAVING SAID SOUTH LINES 01°43'17" E 658.91' TO A FOUND REBAR WITH A YELLOW CAP ON THE SOUTH LINE OF THE N/2 SE/4 SW/4; THENCE S 88°14'58" W 824.99' TO A FOUND REBAR WITH A YELLOW CAP; THENCE N 02°33'29" W 172.54' TO A 2" FENCE CORNER POST; THENCE S 88°36'27" W ALONG AN EXISTING FENCE 771.39' TO A 4" METAL FENCE CORNER POST; THENCE N 01°46'48" W ALONG THE RIGHT-OF-WAY OF HIGHWAY 1251103.33' TO A FOUND 1/2" REBAR; THENCE N 88°18'17" E 466.16' TO A FOUND REBAR CAPPED "1209"; THENCE N 01°46'19" W 233.02' TO A SET 5/8" REBAR" SWOPE 1889"; THENCE N 01°46'19" W 467.19' TO A 5/8" REBAR WITH A BROKEN YELLOW CAP; THENCE S 88°13'22" W 50.00' TO A FOUND 3/8" REBAR; THENCE S 01°45'29" EA DISTANCE OF 472.38' TO A FOUND 3/8" REBAR; THENCE S 89°00'35" W ALONG AN EXISTING FENCE 415.98' TO A POINT ALONG THE EASTERLY RIGHT-OF-WAY OF OKLAHOMA HIGHWAY 125; THENCE ALONG SAID RIGHT-OF-WAY N 02°15'36" W 1493.70'; THENCE N 08°10'04" E 152.97' TO A 60D NAIL; THENCE N 01°53'34" W9.92' TO A 60D NAIL; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY N 88°11'43" E 594.72'; THENCE S 01°51'01" E 1187.54' TO A FOUND 3/8" REBAR; THENCE N 88°11'43" E 1977.83' TO THE POINT OF BEGINNING, CONTAINING 113.35 ACRES±, MORE OR LESS. SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD.

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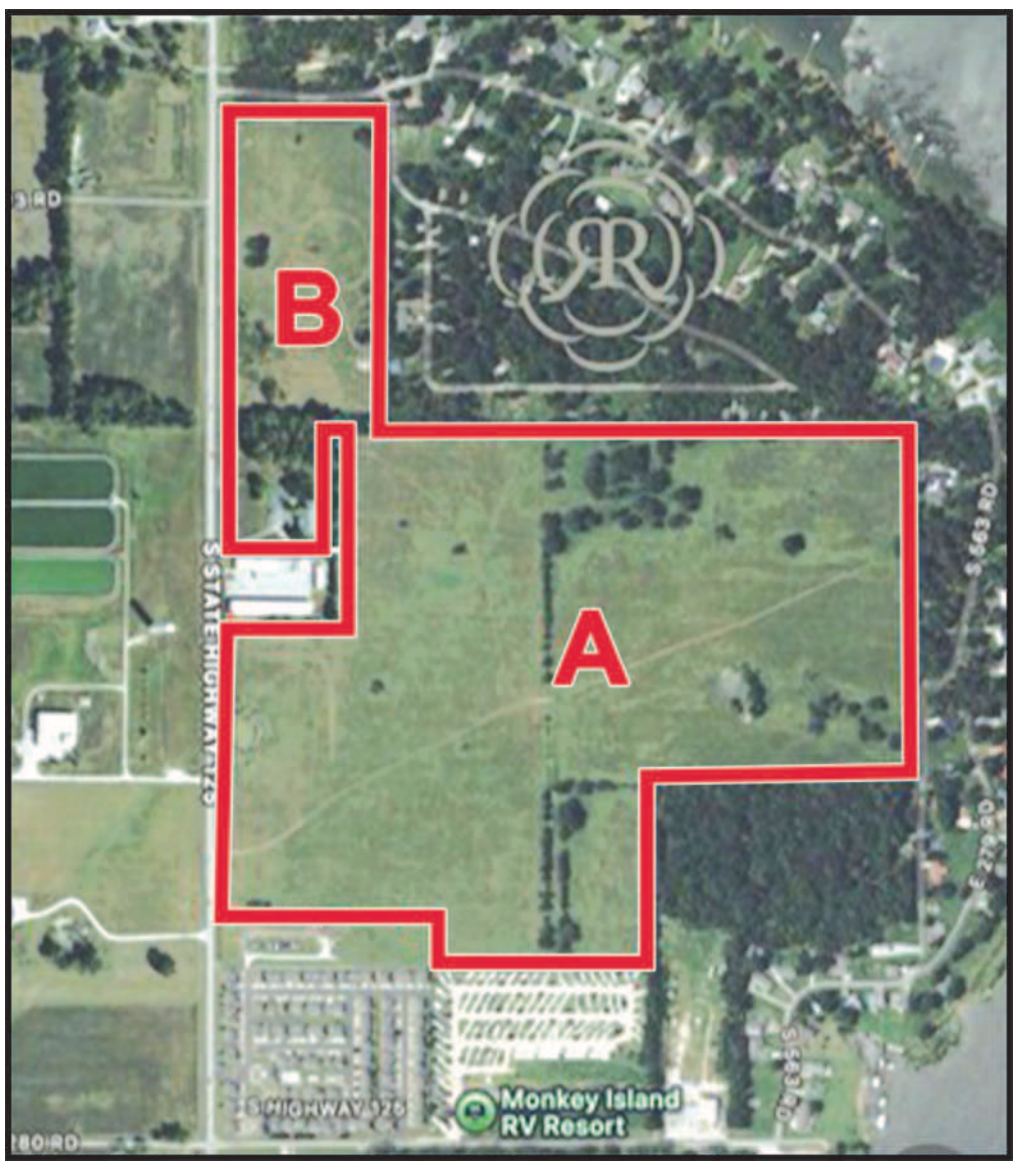
LPXLP

Increment Districts A & B Illustration



Project Area Illustration