

# CLASSIFIEDS

To place an advertisement call 580-336-2222 • email [pdj@reidnewspapers.com](mailto:pdj@reidnewspapers.com)

## HELP WANTED

City of Perry accepting applications for full-time Animal Control Officer. Duties include care of animals and maintenance of shelter; enforcement of animal control laws; responding to complaints; pick up dead or injured animals. Must possess valid Oklahoma Driver's License and High School diploma or GED. Must pass background check. Pay Range's from \$14 to \$20. Applications are available at City Hall, 622 Cedar Street in Perry, online at [www.cityofperryok.com](http://www.cityofperryok.com), or at <https://form.jotform.com/250643887461061>. Completed applications may be submitted by mail to PO Drawer 798, Perry, OK 73077, by email to [hr@cityofperryok.com](mailto:hr@cityofperryok.com), by fax to 580-336-4111, or in person at 622 Cedar Street. The City of Perry is an Equal Opportunity Employer.

Now Hiring: Perry Public Schools is seeking bus driver substitutes to fill morning and/or afternoon routes, as needed. CDL required. If interested in driving part-time, please contact PPS Director of Operations to learn more and apply. [rbrand@perry.k12.ok.us](mailto:rbrand@perry.k12.ok.us) 580-307-3957

## SPECIAL SERVICES

Lawn Mowing Service Weed eat, edge and clean up. Call for free estimates and detail. 580-716-8126 Insured

## MINERALS FOR SALE

MINERALS FOR SALE 45.17 Net Acres E/2 SEC 16-21N-1E SUBSURFACE RIGHTS ONLY CLEAN TITLE - 5 miles east of Perry- MAKE OFFER (918) 639-1450

## ANNOUNCEMENTS

Searching for a faith based program to overcome addictions? Join Celebrate Recovery at First Church of Nazarene at 6:30 p.m. Thursdays.

Drinking Problems? 580-336-9287 or 580-370-6715 or 580-336-2560.

## FREE KITTENS

Seven (7) kittens litter trained. 580-572-8218

## OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL 1-888-815-2672 WANT TO BUY

OLD GUITARS WANTED! LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. [www.stringswest.com](http://www.stringswest.com)

## ADVERTISE STATEWIDE

Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

A gift that gives all year long. Subscribe at [pdjnews.com](http://pdjnews.com) or 580.336.2222

## HELP WANTED

## LEGAL • LPXLP

(Published in the Perry Daily Journal May 13, 2026) IN THE DISTRICT COURT OF NOBLE COUNTY, OKLAHOMA

In the Matter of the Estate of MERRILL MATAL, Deceased.

Case No. PB-2026-16 NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS, DEVISEES AND LEGATEES NOTICE IS HEREBY GIVEN to all persons interested in the estate of Merrill Matal, deceased, that on the 8th day of May, 2026, Edyth Anne Matal filed in said Court a Petition praying that Letters of Administration issue thereon to Edyth Anne Matal as Personal Representative, and for a judicial determination of the heirs, devisees and legatees of said decedent pursuant to 58 Oklahoma Statutes Section 240. Pursuant to an order of said Court made on the 8th day of May, 2026, NOTICE IS HEREBY GIVEN that on the 4th day of June, 2026, at the hour of 9 o'clock A.M., the Petition will be heard at the District Courtroom in the Courthouse at Perry, Oklahoma, in said County of Noble, when and where all persons interested may appear and contest the same as provided by law.

HON. NIKKI G LEACH ASSOCIATE DISTRICT JUDGE Clint A. Claypole, OBA #30045 LONG, CLAYPOLE & BLAKLEY LAW, PLC P. O. Box 3623 Enid, OK 73702 (580)233-5225 Attorney for Petitioner

(Published in the Perry Daily Journal May 13 2026)

NOTICE TO BIDDERS Noble County is currently soliciting bids on the following: Bid #10-2025-2026 Commonly Used Items 6

Month Bid For Noble County Bids are to be made on the "Invitation to Bid" and all prices to bid shall include freight to the Noble County Requesting Agency. Bid forms and specifications may be obtained from the County Purchasing Office located on the second floor of the Noble County Courthouse. Sealed bids shall be mailed or delivered to the County Purchasing Office, 300 Courthouse Drive #11, Perry, Oklahoma 73077, not later than 4:30 p.m., June 5th, 2026. Bids will be opened by the Board of County Commissioners of Noble County on June 8th, 2026, at 9:00 a.m., and awarded on June 22nd, 2026 at 9:00 a.m., in their office at the Noble County Courthouse, Perry, Oklahoma, with the right being reserved to reject any and all bids. An Affidavit of Non-Collusion must accompany all bids, and all bidders shall list their Social Security Number or F.E.I. Number on the face of the bid. Noble County will address A.D.A. needs upon proper notification. Noble County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Connie Smith, Noble County Clerk

For updates on news like our Facebook page Perry Daily Journal



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		2			3		5		
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3		9	4	8		2			

Daily SuDoku: Thu 19-Feb-2026 hard

## CRYPTOQUIP

NKQ LUVVAGJX E OVL LZ  
 NMKKQ ENCVQ E UVRRGJX  
 QVDVACGKJ, G CYGJP ZKT

LYKTMR TLV E XQKKOLCGDP.  
**Yesterday's Cryptoquip:** WHEN THE WAITER FORGOT TO BRING THE MAN HIS BATTER-DIPPED SEAFOOD, HE THREW A TEMPURA TANTRUM.  
**Today's Cryptoquip Clue:** L equals S

The Cryptoquip is a substitution cipher in which one letter stands for another. If you think that X equals O, it will equal O throughout the puzzle. Single letters, short words and words using an apostrophe give you clues to locating vowels. Solution is by trial and error.  
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**— ONLINE LAND AUCTION —**  
**TILLMAN COUNTY, OK**  
**560 ACRES / 4 TRACTS**

ONLINE AUCTION AT: [KENCARPENTERAUCTION.COM](http://KENCARPENTERAUCTION.COM)  
**Auction Date: MAY 29, 2026**

**3 PRODUCTIVE ADJOINING 160-ACRE CROPLAND TRACTS**  
**80-ACRE RANGELAND/RIVER BOTTOM TRACT**

**FEATURING:** 3 Adjoining 160 acre tracts of highly productive/fertile cropland ready for cultivating. Adjacent farm has an irrigation pivot with 3 water wells. 3 municipal water wells on tract 3 to testify and verify irrigation potential. Tract 1 & 3 currently have the North 80 acres in corn and South 80 acres prepared for cotton. Tract 2 is fallow ground for the season.

Buyer to receive landlords share of 2026 crops, and any FSA/CCC/USDA payments made after closing for said crops. Possession to follow 2026 crop harvest, subject to rights of current tenant in possession. Buyer of Tract #3 shall be entitled to annual payment of subsurface water sold to the City of Grandfield under preexisting water lease. Plus 80 more acres of recreational riches; plentiful wildlife, deer, turkey, bobwhite quail, hogs; zoned to hunt, farm, camp, with fresh water spring to build your dream cabin. The 80-acre rangeland tract has not been grazed in over 10 years, offering excellent grass cover and future development potential.

All tracts will be offered separately. Seller reserves all mineral rights, if any.  
 For more information, contact Chase Cassidy at 580-335-1105 or email [chasemcassidy@gmail.com](mailto:chasemcassidy@gmail.com)

**KEN CARPENTER AUCTION & REALTY LLC**  
 Ken Carpenter 405-620-1524  
[www.KenCarpenterAuction.com](http://www.KenCarpenterAuction.com)

**CLASSIFIEDS**

Perry Daily Journal Marketplace

Classified Display: \$10 Per Column Inch

Additional Classified ad rates:  
 ALL CAPS.....\$5.00/day extra  
 Add your logo.....\$5.00/day extra  
 Bold Face Type.....\$5.00/day extra  
 Add a picture.....\$5.00/day extra

Garage sale ads must be pre-paid

Classified ads may be placed and paid in person, by calling 580-336-2222 with a VISA or Mastercard, or emailing [pdj@reidnewspapers.com](mailto:pdj@reidnewspapers.com)

**DEADLINE: 11a.m. two days before publication**

We accept: Drop by or mail check to: Perry Daily Journal 714 Delaware Perry, OK 73044

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62					63					64			
65					66					67			

- |                                  |                             |
|----------------------------------|-----------------------------|
| <b>Across</b>                    | <b>Down</b>                 |
| 1. Attack on all sides           | 1. Made like a sheep        |
| 6. Not his and hers              | 2. Shut in                  |
| 10. Radar dot                    | 3. Beetle's boss            |
| 14. Cremona craftsman            | 4. Abbr. after a list       |
| 15. Diagnostic aid               | 5. "Star Trek" feature      |
| 16. Lunar valley                 | 6. Daisy variety            |
| 17. Pianist Chasins              | 7. Advance an argument      |
| 18. Breakfast staples            | 8. Cloth for cleaning       |
| 19. Without much effort          | 9. Heart contraction        |
| 20. Sharpshooter's trait         | 10. It has a bit part       |
| 22. Itsy bit                     | 11. Box top                 |
| 24. Change the locks             | 12. Afflicted               |
| 25. Adversity                    | 13. Do business             |
| 26. Assemble in proper sequence  | 21. 1 billion years         |
| 30. Condemnation from the church | 23. 100 percent             |
| 31. Against the law              | 26. Around, in dates        |
| 32. Sullen                       | 27. Athens civic center     |
| 34. Cottontail                   | 28. Contaminate             |
| 36. Black gold                   | 29. Conduit fitting         |
| 37. Magnificence                 | 30. Hobo                    |
| 38. Monster of myth              | 32. A British doctorate     |
| 39. Bring home the bacon         | 33. Voiced wonder           |
| 41. Librarian's order            | 34. Nomadic tribe           |
| 42. Fertilizer compound          | 35. Beatitudes verb         |
| 43. Naughty child                | 39. Hit song in 1953        |
| 44. Splotchy, as a horse         | 40. Band of sparks          |
| 47. ABC rival                    | 41. Bath, for one           |
| 48. Cooking term                 | 42. Last syllables of words |
| 49. Absorb, as costs             | 45. Earth tones             |
| 50. A pair                       | 46. Cuckoo                  |
| 53. Grandson, perhaps            | 47. 60's war zone, casually |
| 54. Become less                  | 49. Duck down               |
| 56. Online diary                 | 50. Formal opinions         |
| 59. A sweeping success           | 51. Cineplex staffer        |
| 61. Russian villa                | 52. Major airport           |
| 62. Dog biscuit shape            | 54. Eat at the Ritz         |
| 63. Complexion woe               | 55. Indian flat bread       |
| 64. Food consumer                | 56. Eng. channel            |
| 65. Aids an actor                | 57. Babe's teammate         |
| 66. Cassandra, for one           | 58. Indivisible             |
| 67. Kind of drum                 | 60. Air hero                |

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8	6	4	1	5	2	7	9	3
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3	5	9	4	8	7	2	1	6

Daily SuDoku: Thu 19-Feb-2026 hard

B	E	S	E	T		O	U	R	S		B	L	I	P			
A	M	A	T	I		X	R	A	Y		R	I	L	L			
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**LPXLP**

(Published in the Perry Daily Journal May 6 and 13, 2026)

**NOTICE OF SALE OF BONDS**  
In accordance with 62 O.S. 2021, § 354, notice is hereby given that the Board of Education of Independent School District Number 1 of Noble County, Oklahoma will receive bids by: sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 29th day of May, 2026, until 11:45 o'clock a.m., and the Board of Education will award said Bonds at 12:00 o'clock p.m. on the 29th day of May, 2026, at the Board Room, Perry Public Schools, 901 Elm Street, Perry, Oklahoma, for the sale of \$2,125,000 of General Obligation Combined Purpose Bonds of said School District, which Bonds will mature \$2,125,000 annually in two (2) years from their date until paid.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with this bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 13th day of April, 2026.

(SEAL)  
MARSHA HARTWIG  
Clerk, Board of Education

(Published in the Perry Daily Journal May 13, 2026)

IN THE DISTRICT COURT  
IN AND FOR NOBLE COUNTY  
STATE OF OKLAHOMA  
IN THE MATTER OF THE  
ESTATE OF JOHN STEVEN ALT,  
deceased

Case No. PB-2026-17  
**NOTICE OF HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS, DEVISEES, AND LEGATEES**

Notice is hereby given to all heirs, legatees, and devisees of JOHN STEVEN ALT, deceased, that on the 8th day of May, 2026, ELIZABETH A. CONDIT-ALT filed in this Court the Last Will and Testament of the said JOHN STEVEN ALT, deceased, and her Petition praying for the probate of said Last Will and Testament, with Letters Testamentary being issued thereon to the said ELIZABETH A. CONDIT-ALT, and for a determination of the identity of all of the heirs, devisees, and legatees of the decedent, and the identity of any guardian or conservator of any minor or incompetent heir, devisee or legatee of said decedent, for the purposes of Title 58 O.S. §240.

Notice is hereby further given that, pursuant to an Order of this Court heretofore entered this day, the 1st day of June, 2026, at 9:00 o'clock a.m., in the District Courtroom of the Noble County Courthouse, at Perry, Oklahoma, has been set as the time and place for hearing said Petition, determining the heirs, devisees, and legatees and proving said Last Will and Testament, when and where all persons interested may appear and contest the same.

Witness my hand this 8th day of May, 2026.

THOMAS GRIESEDEICK  
JUDGE OF THE  
DISTRICT COURT  
by: AMY PAINTER  
Deputy Court Clerk  
SHANE R. LEACH, OBA #32044  
Attorney for Petitioner  
603 Delaware Street  
P.O. Box 936  
Perry, Oklahoma 73077  
(580)336-2039

(Published in the Perry Daily Journal April 29, May 6 and 13, 2026)

IN THE DISTRICT COURT  
OF NOBLE COUNTY  
STATE OF OKLAHOMA  
NATIONSTAR MORTGAGE  
LLC,  
Plaintiff,  
v.

JEREMY BURCH; SPOUSE,  
IF ANY, OF JEREMY BURCH;  
AND JOHN DOE, OCCUPANT  
Defendant(s).

Case No. CJ-2026-8  
**NOTICE BY PUBLICATION**  
THE STATE OF OKLAHOMA, TO: Jeremy Burch and Spouse, if any, of Jeremy Burch, if living or if dead, and to said Defendant(s) unknown successors, if any.

TAKE NOTICE that you have been sued by Nationstar Mortgage LLC, in the District Court of Noble County, State of Oklahoma, and that you must answer the Petition on or before June

(Published in the Perry Daily Journal May 13 and 20, 2026)

OKLAHOMA ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**  
In accordance with Title 37, Section 522 and Title 37A, Section 2-141 The Switch Yard Tavern, a/an LLC hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a mixed beverage under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a mix beverage establishment with business premises located at 219 S 7th Street, in Perry, Noble, Oklahoma, under the business name of The Switch Yard Tavern.

Dated this 5 day of May, 2026.  
Matt Thomas and Courtney Kozikuski  
County of Noble, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Matt Thomas and Courtney Kozikuski to me known to be the person(s) described in and who executed the foregoing application and acknowledge that they executed the same as their free act and deed.

Cassidy Stowers  
Notary Public  
11/2/27  
My commission expires

26, 2026, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Noble County, State of Oklahoma, to-wit:  
**LOT TWO (2), IN BLOCK TWO (2), ENSLOW ADDITION, TO THE TOWN OF MORRISON, COUNTY OF NOBLE, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.**

**PROPERTY ADDRESS: 207 Morrison, Morrison, OK 73061 for the sum of \$ 37,138.17, with interest from July 1, 2025, at 5.5 percent per annum, together with a reasonable attorney's fee, \$ 1,400.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.**

**WITNESS MY HAND AND OFFICIAL SEAL, this 15 day of April, 2026.**

Hilary Vomdran, Court Clerk  
By: /s/ Deputy Clerk  
LOGS Legal Group LLP  
770 NE 63rd St.  
Oklahoma City, OK 73105-6431  
(405)848-1819  
File No. 25-142116

(Published in the Perry Daily Journal May 13, 20, and 27, 2026)

IN THE DISTRICT COURT  
OF NOBLE COUNTY  
STATE OF OKLAHOMA  
UNITED AUTO CREDIT  
CORPORATION  
Plaintiff,  
vs.

BRANDY DEON CLOSE  
Defendant.

No. CS-2026-4  
**NOTICE BY PUBLICATION**  
Brandy Deon Close you are hereby notified that you have been sued by UNITED AUTO CREDIT CORPORATION and you must answer plaintiff's petition on or before the 27th day of June, 2026 or a money judgment in the amount of \$8,703.13 plus interest will be rendered accordingly.

Dated this day May 1st, 2026.  
By: Amy Painter  
DEPUTY COURT CLERK FOR  
NOBLE COUNTY DISTRICT  
COURT CLERK  
HILLARY VORNDRA

APPROVED BY:  
Hugh H. Fudge, OBA# 20487  
Robinson, Hoover & Fudge,  
PLLC  
PO Box 1748  
Oklahoma City, OK 73101  
(443)212-1010  
(405)232-6363 fax  
lawmail@rhfok.com

(Published in the Perry Daily Journal May 13, 2026)

May 4, 2026  
Perry, Oklahoma

REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Chris Landes Asst. District Attorney; April Leslie, District 2 Assistant; Matt McGuire, Sheriff; Brenda Landes, Election Board Secretary; Jim Smith, Emergency Manager; Laura Vollmer; Melanie McGuire, Steve Frieling, Lindsey Ball; Marky Deken and Debbie Phillips.

Commissioner Kienholz, Chairman of the Board called the meeting to order.

Roll call.

Moment of Silence.

Pledge of Allegiance.

Motion May to approve the minutes of the April 20, 2026 Special meeting and the April 27, 2026 Regular meeting as read.

The motion carried. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from County Commissioners about work in their Districts:

District 1 – No report.

District 2 – Attended ACCO meeting. Fertilized Courthouse lawn. Mowed and trimmed Courthouse, Jail, District 3 and McGuire Cemetery. General maintenance.

District 3 – No report.

No action was taken to approve Main Street Project/Courthouse designs from GH2 Architects.

Final plans were not submitted and discussion was had on parking lot phases.

Motion Hughes to approve new Plat (The Meadows on 177)

in part of the W/2 of the SW/4 of Section 26, Township 21N, Range 2E. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Bridge Inspection Invoice. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve rescinding the Oklahoma State Department of Transportation Federal Emergency Relief Project Damage Statement (Resolution 2026-194). Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to table amendment of termination dates on borrower pit agreement by and between Cory and Julie Edmondson and Noble County (Resolution #2026-213) on behalf of District 3. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to table amendment of termination dates on an ingress and egress agreement by and between Brad Talley and Noble County (Resolution #2026-214) on behalf of District 3. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Resolutions directing the Deposits of Monies. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Proclamation Declaring the week of May 4th - May 8th, 2026 as Oklahoma Home and Community Education (OHCE) week. Kienholz, aye; May, aye; Hughes, aye.

Discussion of proposed settlement for Willow Creek Windfarm Road Use Agreement on behalf of District 1 & 3. District 3 is requesting that Willow Creek Windfarm carry out the repairs for damages for both District 1 & 3 as stated in road use agreement.

Motion Kienholz to approve Maintenance and Operation Claims. Kienholz, aye; May, aye; Hughes, aye. 2025-2026 Amb Svc Dist-ST 54, City of Perry, 12586.38, REIMBURSEMENT 55, City of Ponca City, 1381.90, REIMBURSEMENT 56, Western Payne Co Ambulance Tr. Authority, 3166.78, REIMBURSEMENT 57, City of Tonkawa, 1318.10, REIMBURSEMENT; Extension-ST 79, HAC, Inc, 142.49, Supplies; Fair Main-ST 280, Merrifield, 956.42, Cleaning Supplies 281, CINTAS CORPORATION LOC 624, 100.90, Cleaning Supplies 282, OKLAHOMA NATURAL GAS CO INC, 901.62, Utilities 283, CINTAS CORPORATION LOC 624, 100.90, Cleaning Supplies 284, Perry Ace Hardware, 89.95, BLANKET - MISC. SUPPLIES 285, Milligan Ventures, 339.30, RENTAL; General 1146, Platinum Performance, 389.99, Supplies 1147, May, Gary, 255.35, TRAVEL REIMBURSEMENT 1148, R.K. Black, Inc., 197.20, Maintenance Agreement 1149, R.K. Black, Inc., 93.94, Maintenance Agreement 1150, County Records Inc, 57.00, BOOKS 1151, County Records Inc, 85.00, BOOKS 1152, B & C Business Products, 177.82, ENVELOPES 1153, TK Elevator Corp., 819.00, Inspection 1154, Francotyp-Postalia Inc, 326.68, RENTAL 1155, Cintas First Aid & Safety Loc 418, 96.94, Supplies 1156, CINTAS CORPORATION LOC 624, 77.69, Mat Service 1157, TK Elevator Corp., 819.00, Inspection 1158, OKLAHOMA NATURAL GAS CO INC, 407.26, Utilities 1159, Alliance Maintenance Inc., 1495.00, Cleaning 1160, BluePeak, 2087.43, PHONE SERVICE 1161, R.K. Black, Inc., 97.14, Copier Maintenance 1162, Grimsleys Inc, 290.62, Supplies 1163, County Budgeting Services LLC, 650.00, Accounting Services 1164, PERRY DAILY JOURNAL INC, 88.00, Subscription 1165, R.K.

Black, Inc., 49.53, Maintenance Agreement 1166, B & C Business Products, 371.94, Paper; Health 128, Oklahoma State Department Of Health, 15317.21, Payroll 129, Oklahoma State Department Of Health, 13023.67, Payroll; Highway 1138, ACCO, 95.00, Registration 1139, Kienholz, Jason J., 133.40, Travel & Meals 1140, Wako Inc., 882.00, Repair Parts 1141, STILLWATER MILLING COMPANY, 2.49, Repair Parts 1142, Bruckner Truck Sales Inc, 950.10, BLANKET - REPAIR PARTS 1143, BluePeak, 102.75, PHONE SERVICE 1144, Certified Laboratories Division, 563.75, Fuel Treatment 1145, Lawson Products Inc, 155.41, Supplies 1146, OREILLY AUTOMOTIVE STORES INC, 1347.49, BLANKET - REPAIR PARTS 1147, BluePeak, 166.72, PHONE 1148, Certified Laboratories Division, 563.75, Fuel Treatment 1149, OKLAHOMA NATURAL GAS CO INC, 121.21, Utilities 1150, Fleet Fuels LLC, 199.60, 1151, Chisholm Broadband, 76.00, Internet Service 1152, Sams Auto Repair, Inc., 24.00, Tire 1153, Fleet Fuels LLC, 747.00, 1154, P & K EQUIPMENT INC., 1152.02, Supplies 1155, SECURITY NATIONAL BANK OF ENID, 3162.10, Lease Payment 1156, SECURITY NATIONAL BANK OF ENID, 6150.84, Lease Purchase 1157, Community National Bank Of Okarche, 13364.02, Lease Purchase 1158, P & K EQUIPMENT INC, 61.80, Repair Parts 1159, Yellowhouse Machinery Co., 2641.74, Repair Parts 1160,

Perry Ace Hardware, 451.36, BLANKET - REPAIR PARTS 1161, Cornejo And Sons, LLC, 23613.24, ROCK 1162, OREILLY AUTOMOTIVE STORES INC, 323.71, Repair Parts 1163, P & K EQUIPMENT INC., 1640.41, Repair Parts 1164, Warren Cat Inc, 1298.56, Repair Parts 1165, BB Machine & Supply, Inc., 226.09, Labor & Repair Parts 1166, Fleet Fuels LLC, 1997.52, Repair Parts 1167, Two Rivers Co-op, 2700.00, Tank 1168, BB Machine & Supply, Inc., 530.20, Labor & Repair Parts 1169, B-Line Trucking Inc., 14960.00, Hauling 1170, Cornejo And Sons, LLC, 18709.46, 1171, Cornejo And Sons, LLC, 706.71, ROCK 1172, Cornejo And Sons, LLC, 18734.98, 1173, Heritage Landscape Supply Group Inc., 36442.97, Chemical Spraying 1174, Interstate Battery System Of W OK, 917.75, Blanket - Batteries 1175, Kirkham, Michael & Associates, 11454.74, Construction Services 1176, Fleet Fuels LLC, 29711.13, Fuel; Jail-ST 668, Garcia Clinical Lab Inc, 20.00, Lab Services 669, Foster Corner Drug, 12.00, Jail Meds 670, Farha Wholesale Co, 457.17, BLANKET - MISC. SUPPLIES 671, Optimum Business, 339.52, Cable Service 672, Advanced Correctional Healthcare Inc, 4033.35, Medical Services 673, Cintas First Aid & Safety Loc 418, 261.80, Med. for Inmates 674, Fleetcor Technologies Inc, 1647.36, Fuel 675, Amazon Capital Services, 720.55, Supplies 676, OKLA-

HOMA NATURAL GAS CO INC, 453.62, Utilities 677, OKLAHOMA NATURAL GAS CO INC, 61.99, Utilities 678, Ecolab Inc, 236.50, RENTAL 679, Ben E Keith - Oklahoma, 2997.18, Groceries for Jail 680, VISA, 184.37, Travel 681, BluePeak, 116.50, Internet Service 682, Starrett, Sharon, 28.00, Uniform & Alteration 683, Farha Wholesale Co, 180.21, Blanket - Jail 684, Service Oklahoma, 49.50, Title; Resale 76, Genesis Of OK LLC, 65.00, Contract Services 77, TM CONSULTING INC, 1157.00, Software License/Maintenance 78, Powers Abstract Co. Inc., 450.00, Title Searches; Rural Fire-ST 163, OREILLY AUTOMOTIVE STORES INC, 171.58, Supplies 164, Indian Electric Cooperative, 45.72, Utilities; Sheriff's Funding Asst. Grant 29, Carter Chevrolet Agency, 54657.00, Vehicle 30, VISA, 725.00, training; SH Svc Fee 21, Don Evans Legal Window Tint, 529.00, Window Tint  
Motion May to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye.  
New Business [As per 1991 O.S. 25§311A. 9 – "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting."] There being no further business, the meeting was adjourned.  
Approved May 11, 2026  
Connie Smith,  
Noble County Clerk

**Perry First Christian Church (Disciples of Christ) is Hosting:**

**Spot the Red Flags: Strengthening Fraud Awareness**

**No cost to attend!**

**May 17, 2026 3:00 PM-5:00 PM**

**Subjects include:**

- Why report to local authorities.
- What the financial institute can do.
- Where to go if scammed.

**Speakers from:**

- Perry Police Department
- Exchange Bank
- Former Judge & Local Attorney

**First Christian Church Fellowship Hall 701 Holly St. Perry, OK 73077**



Sign-up here or contact the church office 580-336-4576

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