

Perry golf teams compete at Pioneer Mustang Invitational

Submitted by Perry Public Schools

The Perry High School boys and girls golf teams competed in the Pioneer Mustang Invitational Tournament this week at Meadowlake Golf Course in Enid.

The Maroon boys team delivered a strong performance, finishing second overall with a team score of 324. Leading the way for Perry was Ethan Cecil, who shot a 76 to tie for second place individually.

Sawyer Vollmer also turned in a solid round, carding a 79 to secure seventh place, while Kian Thompson finished ninth with a score of 80. Mason Duke and Cash Welliver rounded out the Maroon lineup with scores of 89 and 91, respectively.

On the girls side, Sara Shade led the Lady Maroons with a score of 106, followed closely by teammate Rylan Rodgers, who shot a 107.

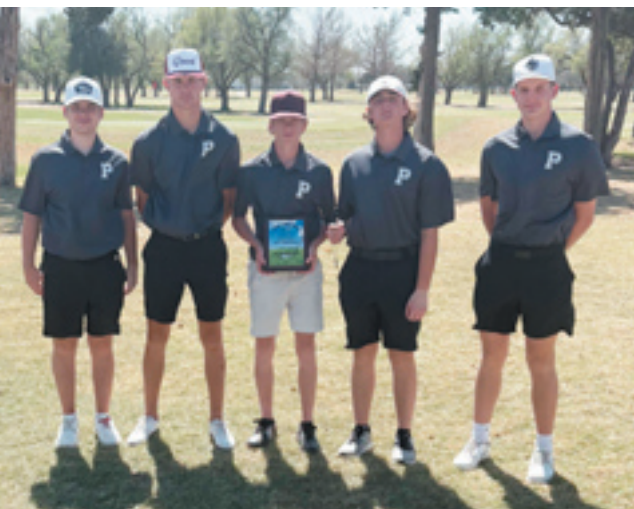
Perry's golf teams will return to action soon, with the Lady Maroons set to compete April 7 in Perkins, while the Maroon boys will travel to Kingfisher for their next tournament on April 8.



Ethan Cecil shot a 76 to tie for second place individually in the Pioneer Mustang Invitational.



Perry High School girls golf team competed in the Pioneer Mustang Invitational.



Perry High School boys golf team finished second overall in the Pioneer Mustang Invitational.

News Briefs

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6:49 p.m., 911 - police, family member at residence they had previously been trespassed from, arrest for obstruction of investigation, resisting an executive officer, assault and battery on a police officer, and trespassing after being forbidden.

6:49 p.m., traffic stop citation issued.
7:06 p.m., truck parked in parking lot for extended time and tag has been stolen, report taken.

8:08 p.m., field interview.
9:27 p.m., field interview.
9:47 p.m., traffic stop citation issued.
9:52 p.m., security check (buildings, parks and cemeteries).

10:04 p.m., field interview.
10:12 p.m., traffic stop verbal warning.
10:21 p.m., traffic stop verbal warning.
10:26 p.m., traffic stop citation issued.
10:42 p.m., field interview.

Friday, March 27

12:38 a.m., field interview.

1:21 a.m., field interview.
3:30 a.m., traffic stop verbal warning.
3:58 a.m., traffic stop verbal warning.
5:28 a.m., security detail.

Fire Report

Tuesday, March 24

9:46 a.m., EMS to 1900 block of County Road 130.
7:54 p.m., EMS to 1100 block of Ivanhoe.
8:52 p.m., grassfire at 1500 block of County Road 120.

Wednesday, March 25

3:20 a.m., EMS to 6000 block of Gunsmoke.
9:26 a.m., EMS to 1400 block of Gunsmoke.
8:32 p.m., EMS to 500 block of Kaw.
10:27 p.m., EMS to 600 block of Noble.

Thursday, March 26

2:44 p.m., EMS to 600 block of Maple.
6:25 p.m., EMS to 1200 block of 2nd Street.

Friday, March 27

12:39 a.m., EMS denied transfer.
12:49 a.m., EMS denied transfer.

LEGAL PUBLICATIONS • LPXLP

(Published in the Perry Daily Journal March 14, 21, and 28, 2026)

IN THE DISTRICT COURT IN AND FOR THE COUNTY OF NOBLE STATE OF OKLAHOMA JENNIFER CHRISTIAN and LOYAL JACKIE DEAN FRANK, Plaintiffs,

vs.

DENNIS JEFFERY FRANK, if living, or if deceased his KNOWN and UNKNOWN SUCCESSORS, HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS OF such person; and, CHARLA FRANK, if living, or if deceased her KNOWN and UNKNOWN SUCCESSORS, HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS OF such person; and, The STATE OF OKLAHOMA ex rel OKLAHOMA TAX COMMISSION; Defendants.

Case No. CV-2026-7

NOTICE BY PUBLICATION THE STATE OF OKLAHOMA TO:

DENNIS JEFFERY FRANK, also known as DENNIS J. FRANK, if living, or if deceased his KNOWN and UNKNOWN SUCCESSORS, HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, and ASSIGNS; and, CHARLA FRANK, also known as CHARLA B. CUPP, if living, or if deceased her KNOWN and UNKNOWN SUCCESSORS, HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, and ASSIGNS; and, The STATE OF OKLAHOMA ex rel OKLAHOMA TAX COMMISSION; Defendants

GREETINGS:

YOU, and each of you, are hereby notified that you have been sued by the Plaintiffs who filed their Petition against you in the above styled cause of action in which the Plaintiffs alleges that they are the owners of the following described real property, to-wit:

The Northeast Quarter of the Southwest Quarter (NE/4 SW/4) of Section Twenty-Four (24) Township Twenty-One North (21N), Range Two East (2E) of the Indian Meridian, Noble County, State of Oklahoma and praying judgment that a Decree be entered by the Court, inter alia, as follows, to-wit:

(1) confirming and quieting the title of the Plaintiffs in and to the above described real property as set forth in said Petition; and,

(2) determining that you own no right, title, or interest in and to the real property forming the subject matter hereof;

in addition to other relief as prayed for in said Petition.

YOU, and each of you, are hereby further notified that you must answer said Petition on or before the 27th day of April, 2026, or the allegations contained therein will be taken as true and judgment will be entered against you in accordance with the prayer of said Petition.

WITNESS my hand this 10th day of March, 2026.

HILLARY VORNDRAN, Court Clerk Noble County, Oklahoma SHANE R. LEACH, OBA #32044

603 Delaware Street P.O. Box 936 Perry, Oklahoma 73077 (580)336-2039 Attorney for Plaintiffs

(Published in the Perry Daily Journal March 28 and April 4, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of CHRISTOPHER A. JETER, Deceased.

Case No. PB-2026-6

NOTICE TO CREDITORS

All creditors having claims against Christopher A. Jeter, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Lorraine A. Jeter, in care of his attorney, Timothy C. Dowd, at Elias, Books, Brown & Nelson, Two Leadership Square, 211 North Robinson Ave., Ste 1300 South, Oklahoma City, OK 73102-7149, on or before the following presentment date: May 25, 2026, or the same will be forever barred.

Dated March 24th, 2026.

Respectfully submitted, Timothy C. Dowd, OBA #2458 Larry A. Grizzle, OBA #33896 Kylie M. Balcerak, OBA #36031 ELIAS, BOOKS, BROWN & NELSON 211 N. Robinson Ave., Ste 1300 S Oklahoma City, OK 73102-7149 (405)232-3722 - Telephone (405)232-3746 - Facsimile Attorney for Personal Representative, Lorraine A. Jeter

TRICOUNTY SENIOR CITIZENS CENTER MENU

March 30 - April 3

Carry-out orders

call 580-864-7843

Mon: Chili dogs, veg/salad, dessert

Tues: Chicken & broccoli casserole, veg/salad, dessert

Wed: Spaghetti, garlic, veg/salad, dessert

Thurs: Ham and beans, fried potatoes, cornbread, coleslaw, dessert

Fri: Hamburger steak with mushrooms & onions, potatoes, veg/salad, dessert

WHEATHEART NUTRITION CENTER MENU

Mon: Chicken strips, mashed potatoes, green beans, slice of bread, cream gravy, chocolate cherry dump cake

Tues: Jambalaya over rice, black beans, cabbage, cornbread, coffee cake

Wed: Ground beef soft tacos, corn salad, pineapple upside down cake

Thu: Chicken pot pie, cauliflower, zucchini, pears

Fri: Oven fried fish, club spinach, stewed tomatoes, macaroni salad, chocolate chip cookie

Family Night

Continued from page 1

range of literacy games and interactive activities aimed at making reading exciting and accessible.

In addition to literacy-focused events, guests can explore free STEM activities suitable for all ages, offering opportunities to experiment, build, and discover together.

A highlight of the evening will be a special appearance by the PHS Aerospace class, which will have its drone cage set up for attendees to experience. For \$5, participants can enjoy five minutes of hands-on drone flying time, giving them a unique glimpse into aerospace technology.

The night will also feature a fundraiser hosted

by Mrs. Kinzie's 6th grade leadership class. While supplies last, visitors can purchase a meal deal that includes a hot dog, chips, and a bottle of water for \$5, with proceeds supporting student leadership initiatives.

The Book Fair will remain open through the school day until 7pm. Literacy games, STEM activities, drone flying and the meal deal will all be available from 5pm-7pm.

Organizers encourage families to mark their calendars and attend this exciting community event. Perry Elementary Family Night offers a chance to learn, play, and support students—all in one evening!



Let's tell the *Class of 2026* Congratulations!

Help us Sponsor our Seniors!

Deadline:

Wed, April 29th at 3pm

Published:

Wednesday, May 13th

Place your 2x4 AD for

ONLY

\$40.00!

CALL us at 580-336-2222 or EMAIL us at pdj@reidnewspapers.com