

CLASSIFIEDS

hello...Marketplace

To place an advertisement call (918) 256-6422 or email vinitajournal@vinitanews.com

Advertising
Sales Representative

• Prior advertising sales experience preferred but not required

• This is challenging position that offers excellent opportunities

• Must have dependable transportation, be willing to work independently and be willing to excel at this position

Send resume to:

Janet Link, P.O. Box 328, Vinita, OK 74301 or
stop by the Vinita Daily Journal, 138 S. Wilson St., Vinita

SUMNER ELECTRIC

Shannon Sumner - Contractor

Bonded & Insured VINITA (918) 256-6465
License #072717 KETCHUM (918) 244-6465

Commercial • Residential • Service
Boat Dock - Inspections and Wiring

Serving GRAND LAKE Area for 20 Years!

WELCH STOCK YARDS

Owner/Operators
Dale Peterson 620-382-5596
Niki Peterson 417-439-8701

BARN • 918-788-3400
10557 S. Hwy. 2
Welch, OK
REGULAR SALE EVERY TUESDAY
at 10:00 a.m.

SALE EVERY TUESDAY AT 10:00 AM

MARKET REPORT IS BASED
ON CHOICE CATTLE
CALL DALE WITH MARKETING NEEDS
620-382-5596

Field Representatives:
JD Fry 918-541-8311 • Justin Johnson 417-439-8700
John Lewis 719-331-9524 - Delaware, OK
Rick Pratt 918-373-2123 - Pryor, OK
Clint Cornelius 918-870-203-1584 - Prescott, AR

BUY & SELL

Frisby Farms Now
Cracking Pecans!!!
We Buy & Sell Pecans
918-244-1307
or
918-244-1308

FOR SALE

Charolais cows, bred,
March calving
\$2,700.00
Call Roy 918-323-2367

KETCHUM
APPLIANCES

WANTED: Appliances;
working or not.
Appliances For Sale w/
Warranty.
918-782-8722

NOW HIRING

BUSY RESTAURANT
Looking for Experienced
Cooks, and Wait Staff
Apply in person after 2:00
Clanton's Cafe
319 E. Illinois, Vinita, OK

DATED MARCH 12, 1999,
LISA WASHAM, CRAIG
COUNTY TREASURER, AND
THE BOARD OF COUNTY
COMMISSIONERS OF CRAIG
COUNTY, OKLAHOMA,
Defendants.

Case No. CV-2025-103

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:
Ann Copeland, and if deceased,
her known and unknown heirs,
executors, administrators,
devisees, trustees, assigns, and
successors, and Mary K. Wright
as Trustee or C.J. Wright as
Successor Trustee of The Mary
K. Wright Trust Agreement Dated
March 12, 1999

YOU, and each of you will take
notice that Juergen Charles Scott,
as Plaintiff, has filed in the District
Court of Craig County, State of
Oklahoma, his Petition against
the above-named Defendants,
alleging that Plaintiff is the
owner of and is in actual, lawful,
and peaceable possession of the
following described real
property in Craig County, State of
Oklahoma to-wit:

The Southerly 25 feet of Lot
Seven (7) and all of Lots Eight
(8) and Nine (9), in Block Six
(6), in College Heights Addition
to the City of Vinita, Oklahoma,
according to the Recorded Plat
thereof, on file and of record in
the office of the County Clerk of
Craig County, Oklahoma,

and further alleging that
Defendants above named claim
some right, title, or interest in and
to said real property adverse to
Plaintiff which constitutes a cloud
on Plaintiff's title; and praying that
Plaintiff obtain judgment against
Defendants, and each of them;
that the above named Defendants
be required to show what right,
title, or interest, if any, they now
have in and to said real property
adverse to the right, title, and
interest of Plaintiff; that the above
named Defendants be adjudged
to have no right, title, interest,
or estate therein, and that the
title of Plaintiff in and to said real
property be quieted against said
Defendants, and each of them,
and that Defendants and each
of them be perpetually barred
and enjoined from setting up or
asserting any right, title, or interest
in and to said real property. YOU
ARE FURTHER NOTIFIED that
should Defendants above named
fail to answer, a decree quieting
Plaintiff's title to said real property
will be entered.

That said Defendants, and each
of them, must answer the Petition
filed by Plaintiff on or before the
6th day of February, 2026, or said
Petition will be taken as true and
judgment rendered adjudging
and decreeing Juergen Charles
Scott to be the owner of said
real property and entitled to the
possession thereof, and that
Defendants above named have
no right, title, or interest therein,
and quieting the title of Plaintiff
against all adverse claims of said
Defendants.

You are referred to Plaintiff's
Petition filed in the cause for
further particulars.
DATED this 17th day of December,
2025.

CRAIG COUNTY
COURT CLERK
By: s/ K. Hayes
Deputy

Cassandra L. Coats, OBA
22106
Coats Law Firm
120 S. Wilson, Ste. A
Vinita, Oklahoma 74301
tel: 918.256.7234
Attorney for Plaintiff

Home Improvement
SERVICES

Secondine Insurance Agency
Home, Farm, Rental Property, Mobile Home
Commercial, Auto, Boat, Motorcycle, RV
John Milikan Owner/Agent
475 S. Wilson • Vinita • 918-256-6682

GRAND
True Value
RENTAL

Scaffolding • Cement Tools • Trenchers
• Jackhammers • Lawn & Garden Tools
• Carpet Tools • Welders • Plumbing
• Compressors • Paint Sprayers • Tents
• Rollaway Beds • Tables & Chairs
• Wedding Accessories
Store Hours: Open 7 Days A Week
Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4
2 Miles East of Grove on Highway 10 786-5758

JJ's
Appliance Repair, LLC
SERVING NE OKLAHOMA
918•256•2448

Credit Cards
Accepted

Call Janet today to place your ad in the
HOME IMPROVEMENT SERVICES GUIDE
918-256-6422

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential
Care Facility
Must be able to pass OSBI
Background Check.
Offering Health Insurance
and AFLAC
35284 S 4440 RD Vinita
918-782-9969

PUBLIC NOTICE

(Published in the Vinita Daily
Journal December 20, 27, 2025,
and January 3, 2026)

IN THE DISTRICT COURT OF
CRAIG COUNTY
STATE OF OKLAHOMA
JUERGEN CHARLES SCOTT,
Plaintiff,
v.
ANN COPELAND, AND
IF DECEASED, HER
KNOWN AND UNKNOWN
HEIRS, EXECUTORS,
ADMINISTRATORS, DEVISEES,
TRUSTEES, ASSIGNS, AND
SUCCESSORS, MARY K.
WRIGHT AS TRUSTEE OR
C.J. WRIGHT AS SUCCESSOR
TRUSTEE OF THE MARY K.
WRIGHT TRUST AGREEMENT

C

R

O

S

S

W

O

R

D

- Across
1. Bauxite bonanza

4. PC monitor part

7. Horrendous

10. Long, deep cut

12. Shrunk by in fear

14. Bridge quorum

15. Extend upward

16. Certain con

17. Greek letter

18. Sap of energy

20. Peter of Paul and Mary

22. Braying beast

23. Added benefit

24. Exhalation

28. Slyly

32. Join with heat

33. Area of the leg

34. Andy Taylor's aunt

35. Charitable gifts

36. Lost a lap

37. Be inclined

38. Once named

39. Act catty

40. 90-degree heading

41. Poisonous alkaloid

44. Region of Ukraine

46. Horse fly

47. Cold's kin

48. Foot, e.g.

51. Catty cornered

56. Eye coily

57. Expurgates

59. Bar follower

60. Bird feeder treat

61. Cambodian cash

62. A son of Aphrodite

63. Apply a patch

64. Farm home

65. Aardvark fodder

| | | | | | | | | | | |
|----|----|----|----|----|----|----|--|----|----|----|
| 1 | 2 | 3 | | 4 | 5 | 6 | | 7 | 8 | 9 |
| 10 | | | 11 | | 12 | | | 13 | | 14 |
| 15 | | | | | 16 | | | | 17 | |
| 18 | | | | 19 | | | | 20 | 21 | |
| | | | | 22 | | | | 23 | | |
| 24 | 25 | 26 | 27 | | | 28 | | | 29 | 30 |
| 32 | | | | | 33 | | | | 34 | |
| 35 | | | | | 36 | | | | 37 | |
| 38 | | | | | 39 | | | | 40 | |
| 41 | | | 42 | 43 | | | | 44 | 45 | |
| | | | 46 | | | | | 47 | | |
| 48 | 49 | 50 | | | | 51 | | | 52 | 53 |
| 56 | | | | | 57 | 58 | | | 59 | |
| 60 | | | | | 61 | | | | 62 | |
| 63 | | | | | 64 | | | | 65 | |

- Down
1. Bugbear

2. Monsoon weather

3. Being, in philosophy

4. Signed vouchers

5. In widespread use

6. Ball perch

7. Churlish one

8. Before mobile or mat

9. Attract

11. Him's opposite

12. Jagged cut

13. Ashore

14. Primary

19. Brewery sight

21. Wiedersehen preceder

23. Earlier in time

24. Master, in jungle movies

25. Get a new tenant

26. Bugs' foe

27. Billboards

28. Assignment

29. Steel support

30. Flat agreement

31. Gossipy one

33. Wounded by a wasp

36. Pitchman

37. Luau wear

42. Choral ensemble

43. Do business

44. Body of students

45. Foyer spread

47. In a suitable manner

48. Flophouse in London

49. Feverish situation

50. Ball of yarn

51. Count calories

52. Ace, when not eleven

53. Actress Eddington

54. At some other time

55. For fear that

58. Affront socially

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | O | K | U | M | | C | A | F | E | | S | E | A | S |
| A | R | E | N | A | | O | B | O | E | | A | L | B | A |
| P | A | N | S | Y | | C | E | L | L | | F | L | E | X |
| S | L | O | T | | | S | O | L | I | | T | A | S | T |
| | | | | | R | A | T | A | | O | V | E | R | |
| A | L | B | A | N | Y | | | | | I | C | I | C | L |
| L | E | A | P | T | | | L | O | A | N | | | H | E |
| T | A | T | | | S | V | E | L | T | E | R | | E | M |
| A | C | T | | | A | I | D | E | | O | R | E | A | D |
| R | H | Y | T | H | M | | | | | B | O | U | R | N |
| | | | | | R | I | P | E | | A | I | D | S | |
| H | A | R | E | M | | S | L | A | B | | | S | T | A |
| A | R | A | B | | | S | T | I | R | | | P | I | E |
| N | E | I | L | | | A | E | R | O | | | E | A | S |
| D | A | L | E | | | C | R | A | N | | | A | N | T |

| | | | | | |
|---|---|---|---|---|---|
| S | U | D | O | K | U |
| 9 | | | | 2 | |
| | 2 | | 6 | | |
| | | | | | |
| | 7 | 3 | 2 | | |
| | | | | | |
| 4 | | 9 | | | |
| | | | | | |
| | 3 | 1 | | | |
| 7 | 4 | 2 | | 1 | |

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2 | 4 | 3 | 7 | 8 | 5 | 6 | 9 | 1 |
| 7 | 1 | 5 | 9 | 6 | 4 | 3 | 8 | 2 |
| 9 | 6 | 8 | 2 | 3 | 1 | 4 | 5 | 7 |
| 4 | 8 | 9 | 6 | 2 | 7 | 5 | 1 | 3 |
| 6 | 3 | 1 | 5 | 9 | 8 | 7 | 2 | 4 |
| 5 | 7 | 2 | 1 | 4 | 3 | 8 | 6 | 9 |
| 8 | 9 | 6 | 4 | 7 | 2 | 1 | 3 | 5 |
| 1 | 2 | 4 | 3 | 5 | 6 | 9 | 7 | 8 |
| 3 | 5 | 7 | 8 | 1 | 9 | 2 | 4 | 6 |

PUBLIC NOTICE
(Published in the Vinita Daily Journal December 20, 27, 2025, and January 3, 2026)

IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA
DONALD LEE FISHER, JR., Plaintiff,
vs.
The known and unknown heirs, executors, administrators, trustees, devisees, successors and assigns of DONALD LEE FISHER, SR., same person as DONALD LEE FISHER same person as DONALD L. FISHER, Deceased; AND CHARLES WILLIAM FISHER, Defendants.

Case No. CV-2025-111 NOTICE BY PUBLICATION THE STATE OF OKLAHOMA TO: The known and unknown heirs, executors, administrators, trustees, devisees, successors and assigns, if any, of **DONALD LEE FISHER, SR. same person as DONALD LEE FISHER, same person as DONALD L. FISHER, Deceased.**

YOU, and each of you will take notice that you have been sued in the District Court of Mayes County, State of Oklahoma, in Cause No. **CV-2025-111** by **DONALD LEE FISHER, JR.** as Plaintiff.

Unless you answer the petition on or before the **2nd** day of February, 2026, the allegations of the petition will be taken as confessed, and judgment will be rendered accordingly determining that the Plaintiff is the absolute owner of, and is in the actual, lawful and peaceable possession of the following described real property in Mayes County, State of Oklahoma, to-wit:

Lots Numbered Forty-one (41), Forty-two (42) and Forty-five (45), in Block Numbered Seven (7), of **HAMMONS HEIGHTS LAKE SITE SECOND SUBDIVISION**, a Subdivision in Mayes County, State of Oklahoma, according to the official Plat and Survey filed thereof;

settling, confirming and quieting title to the real property in the Plaintiff against you.

You are referred to the Plaintiff's Petition filed in the cause for further particulars.

DATED this 16th day of December, 2025.

SARAH WALLACE, Court Clerk
By: s/ Paula Goodman
Deputy

FRED H. SORDAHL, OBA #8456
P.O. Box 7
Pryor, OK 74362
Phone: (918) 825-6994
Attorney for Plaintiff

PUBLIC NOTICE
(Published in the Vinita Daily Journal December 27, 2025 and January 3, 2026)

IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF MARY JANE CASSEL WOOD, Deceased.

Case No. PB-2019-35 NOTICE OF AND ORDER OF FINAL SETTLEMENT

An Order for and Notice of Hearing is hereby with notice given to all persons interested in the Estate of Mary Jane Cassel Wood, Deceased, that there was filed in the District Court of Mayes County, State of Oklahoma, the Petition of Matthew J. Primm praying for final settlement of the Estate, including Decree of Distribution; approval of attorney fees, costs and expenses; and discharge of the Personal Representative.

Pursuant to an Order of this Court, notice is given that the 14th day of January, 2026, at 9:30 o'clock a.m., is the day and time that the Petition will be heard before the Honorable Rebecca J. Gore in Courtroom 4 of the Mayes County Courthouse, in Mayes County, State of Oklahoma, and all persons interested may appear and contest the same.

A copy of this Notice shall be published once a week for two (2) consecutive weeks in a newspaper published in Mayes County and mailed to all interested parties not less than ten (10) days before the time set for said hearing.

Witness, the undersigned, Judge of the District Court of Mayes County, State of Oklahoma, this 1 day of December, 2025.

s/ Rebecca J. Gore
THE HONORABLE REBECCA J. GORE JUDGE OF THE DISTRICT COURT

Prepared by:
Matthew J. Primm, OBA No. 33589

Haven Law Group
1874 S. Boulder Ave., Suite 4
Tulsa, OK 74119
T: (918) 796-5738
mprimm@havenlg.com
Successor Personal Representative

PUBLIC NOTICE
(Published in the Vinita Daily Journal January 3, 2026)

IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATES OF HARVEY RAY THOMPSON, JR. AND RICHARD KENDALL THOMPSON, Deceased.

No. PB-2025-59 ORDER AND NOTICE OF HEARING PETITION FOR PROBATE, APPOINTMENT OF ADMINISTRATOR, AND DETERMINATION OF HEIRS AND DEVISEES

On this 31th day of December, 2025, there having been filed a Petition for Probate, Appointment of Administrator, and Determination of Heirs, NOTICE IS HEREBY GIVEN that said Petition be and is hereby set for hearing on the 14th day of January, 2026, at 9:30 A.M. in Courtroom IV the Mayes County Courthouse, Pryor, Oklahoma, before the undersigned Judge of the District Court, said date being not less than ten(10) days nor more than thirty (30) days following the filing of the Petition. Notice hereof shall be given by mailing a copy of the notice to all of the heirs-at-law of the decedent(s) as required by law. Further, a copy of this Notice shall be published in a newspaper of general circulation in the County for one time at least 10 days prior to said hearing.

S/ Rebecca J. Gore
The Honorable Rebecca J. Gore
JUDGE OF THE DISTRICT COURT

Ben Sherrer Law Office, P.C.
BEN SHERRER, OBA #17557
3 N. Adair, Ste 8
Pryor Creek, Oklahoma 74361
918-825-8989 Telephone
918-825-7878 Fax
ben@bensherrer.com
Attorney for Petitioner

PUBLIC NOTICE
(Published in the Vinita Daily Journal January 3, 2026)

December 15, 2025
• The Board of Mayes County Commissioners met in a regular meeting with members present: Randy Pierce Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. December 11, 2025. Alva Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:

- Commissioner Grossman led the Pledge of Allegiance.
- Mike Dunham led the Invocation.
- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting December 8, 2025. Pierce, Abstain; Martin, Yes; Grossman, Yes.
- COUNTY ANNOUNCEMENTS: NONE
- OLD BUSINESS: NONE
- NEW BUSINESS: NONE

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin to table the Locust Grove ARPA project update. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve re-disbursement of remaining ARPA Funds to Rural Water District 2 & Rural Water District 5 in the amount of \$108,000.00 each. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Court Clerk monthly reports. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-153 to deposit in 0001-1-2000-4323, refund from Mayes County Abstract for Doc stamps not needed for the Federal Flood Buyout Program in the amount of \$156.75. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Replacement Housing Payment in the sum of \$24,788.32 for new residence off 208 West Main Street for William Gilpin and Sarah Gilpin. Pierce, Yes; Martin, Yes; Grossman, Yes.

• County Treasurer Bobbie Martin presented the County's Monthly Financial Report.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman to table the amendment to the Mayes County Employee Handbook on Employee Hours and Holiday pay. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Floodplain Permits for District 1 to replace concrete pipe under road & bring in loads of rip rap located at E460 & N438, District 1 to replace concrete pipe with rail car 10' wide 5' wide and 36' long located at E460 & N439. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the 2025 Sheriff Office Funding Grant Program Agreement between the Office of Attorney General and Mayes County Sheriff Office. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to appoint Commissioner Pierce to the Mayes County Health Department Board of Health. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Sarah Hubbard and Michelle Treat as Requisitioning Officers and Hannah Cisneros and Kelley Kerns as Receiving Officers for the Mayes County Health Department. Pierce, Yes; Martin, Yes; Grossman, Yes.

• No action on the Surplus equipment in District 3.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-154 to deposit in 1102-6-4300-4100, from Purple Wave for sale of equipment in the amount of \$49,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.

• ACCESS AGREEMENTS: NONE

• Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Utility Permits between Aaron Tinkham with Cox Communications for installation of telecommunications located parallel County Road E 530 and S 438 approx. 6.46 miles, of HWY 26 and further described as 203 feet West of the NE corner of S1-T20N-R19E in District 2, Aaron Tinkham with Cox Communications for installation of telecommunication located cross and parallel county highway road S 437 Approx 1.61 miles of US HWY 412 and further described 1404 feet North of the SE corner of S1-T19N-R19E in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 218-127.20; 219-201.28, AT&T, UTIL. GEN: 2135, OREILLYS, 238.46,

SERV: 2136, PRITCHETTS
SERV STATION, 786.50,
SERV: 2137, WESTERN AUTO,
1236.28, SERV: 2138, AT&T
FIRST NET MOBILITY, 1768.53,
SERV: 2139, GOODYEAR
COMMERCIAL TIRE, 655.44,
TIRES: 2140, US BANK EQPT
FINANCE, 537.30, SUPS;
2141, OSU COOPERATIVE
EXTENSION SERV, 14878.16;
2142, THOMPSON, YOLANDA,
514.52, TRV; 2143, GREEN
COUNTRY VALUATION SERV,
6666.00, PARCELS ASSESSED;
2144, AIRE MASTER OF
AMERICA, 299.59, SERV;
2145, CINTAS CORP NO 2,
342.58, SUPS; 2146, MAYES
CO PROPANE, 349.95;
2147, USDA WILDLIFE SERV,
1700.00, RENEWAL; 2148, COX,
298.00, UTIL; 2149, C&R OIL
CO, 32.31, FUEL; 2150, COX,
416.53, UTIL; 2151, COWBOY
ASPHALT, 63297.92, ASPHALT;
2152, LAKELAND OFFICE
SYSTEMS, 5600.00, EQPT;
2153, COWBOY ASPHALT,
17587.84, ASPHALT; 2154, DP
SUPP, 16675.86, PIPE; 2155-
5661.63; 2156-5784.78; 2157-
5626.24; 2158-5745.25, PRYOR
STONE, ROCK; 2159, EYRON
ASPHALT, 4203.55, OIL;
2160, MCA, 24788.32, FEDERAL
FLOOD PLAIN BUYOUT, HWY:
888, UNIFIRST HOLDINGS,
950.06, SERV; 889, WARREN
CAT, 285.86, SUPS; 890, KIRBY
SMITH MACHINERY, 1387.28,
SUPS; 891, TEXAS PATCHER,
1228.00, SUPS; 892, DP SUPP,
5420.40, PIPE; 893, PREMIER
SIGNS, 186.75, SUPS;
894, WARREN CAT, 18.98,
SUPS; 895, WINZER CORP,
864.29, SUPS; 896, HOTSY
OF OK, 131.61, SUPS;
897, HAMILL METALS, 4709.48,
SUPS; 898, INVESTIGATIVE
CONCEPTS, 265.20, SERV;
899, WARREN CAT, 36.62,
SUPS; 900, WADES WRECKER,
1100.00, SERV; 901, USDA
WILDLIFE SERV, 566.67,
RENEWAL; 902, AMAZON
CAP SERV, 41.95, SUPS;
903, OREILLYS, 168.05, SUPS;
904, YODER, LOUANE, 270.00,
SERV; 905, DP SUPP, 250.00,
PTS; 906, O&M SALES, 111.00,
SUPS; 907, HOTSY OF OK,
2238.44, SERV; 908, USDA
WILDLIFE SERV, 566.67,
RENEWAL; 909, CHOUTEAU
PUBLIC WORKS, 143.25,
UTIL; 910, TRACTOR SUPP,
105.95, SUPS; 911, YOUNG,
JD, 46.71, SUPS; 912, HOOTEN
OIL, 640.33, DEF; 913, USDA
WILDLIFE SERV, 566.66,
RENEWAL; 914, WSB, 2705.35,
PMT; 915, NEOELECTRIC COOP,
234.02, UTIL; 916, TREVIPAY
WALMART, 152.96, SUPS;
917, CINTAS CORP NO 2,
41.05, SUPS; 918, QUANTIE
SALES & SERV, 1403.98, EQPT;
919, AT&T FIRST NET MOBILITY,
93.68, UTIL; 920, SECURITY
NATIONAL BANK, 2713.97,
PMT; 921-2875.27; 922-2929.56;
923-2605.00; 924-3526.51; 925-
3526.51, WSB, PMT. RENTAL:
24, APS FIRE CO MARMIC FIRE
& SAFETY CO, 420.00, SERV.
FF: 269, BOLT FIBER OPTIC
SERV, 164.11, UTIL; 270, VINITA
DAILY JOURNAL, 30.00, PUB;
271, NEO ELECTRIC COOP,
287.36, UTIL; 272, AT&T FIRST
NET MOBILITY, 80.08, UTIL;
273, RWD 4, 26.44, UTIL;
274, MUSKOGEE COMM,
3430.00, SERV; 275, ZOLL
MEDICAL CORP, 2462.00,
EQPT; 276, COMDATA, 49.88,
FUEL; 277, RWD 4, 27.96, SERV;
278, BOLT FIBER OPTIC SERV,
75.99, SERV; 279, ABSOLUTE
EXTERMINATION, 150.00,
SERV; 280, AT&T FIRST
NET MOBILITY, 40.04, UTIL;
281, TESCORP, 788.42,
SERV; 282, AT&T FIRST NET
MOBILITY, 280.28, UTIL, STR:
189, SUNDANCE OFFICE SUPP,
279.92, SUPS; 190, VYVE,
101.24, SERV; 191, LAKELAND
OFFICE SYSTEMS, 42.35,
SERV; 192, TREVIPAY
WALMART, 226.60, SUPS.
SSFCA: 238, PRYOR VET,
10.00, SERV; 239, ULINE,
185.10, SUPS; 240, LESS
LETHAL, 232.00, SUPS;
241, AMAZON CAP SERV,
52.41, SUPS; 242, LAKELAND
OFFICE SYSTEMS, 484.85,
SERV; 243, UMB VISA
SIGNATURE CARD SERV,
746.74, TRV; 244, TURN KEY
HEALTH CLINICS, 46027.06,
SERV. USE-ST: 18-19762.66;
19-1681.90, PRYOR ASPHALT,
ASPHAT; 20, PRYOR STONE,
4869.70, ROCK.

• Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Consideration, action, discussion and possible vote relative to the case identified below to enter into Executive Session, upon the advice and request of legal counsel, to discuss the status of this case, upcoming settlement conference, and all other aspects of this litigation with counsel. Public disclosure of these confidential communications would seriously impair the ability of the Board of County Commissioners for Mayes Couty and its attorney(s) to properly process and defend itself in litigation. Authority: Title 25 Okla. Statute, § (B)(4)

Motion was made by Commissioner Martin, Seconded by Commissioner Grossman to open executive session. Pierce, Yes; Martin, Yes; Grossman, Yes. H & G Paving v. Mayes County Board of County Commissioners, et al

Consideration, action, ad discussion within Executive Session upon the advice and request of legal counsel, to discuss the status of this case, upcoming settlement conference, and all other aspects of this litigation with counsel. Public disclosure of these confidential communications would seriously impair the ability of the Board of County Commissioners for Mayes County and its attorney(s) to properly process and defend itself in litigation. Authority: Title 25 Okla. Statute, § (B)(4)

H & G Paving v. Mayes County Board of County Commissioners, et al

Consideration, action discussion and possible vote, in public forum, to adjourn Executive Session and reconvene in Open Session, relative to the case identified below. Authority: Title 25 Okla. Statute, § (B)(4)

Motion was made by Commissioner Martin, Seconded by Commissioner Grossman to reconvene in open session. Pierce, Yes; Martin, Yes;

Grossman, Yes.
H & G Paving v. Mayes County Board of County Commissioners, et al
Consideration, action, discussion, and possible vote to take any necessary action relative to the Executive Session for the case identified below Authority: Title 25 Okla. Statute, §(B)(4)
Motion was made by Commissioner Martin, Seconded by Commissioner Grossman to dismissal with prejudice. Pierce, Yes; Martin, Yes; Grossman, Yes. H & G Paving v. Mayes County Board of County Commissioners, et al
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this December 22, 2025
(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS
s/RANDY PIERCE
CHAIRMAN
s/ Steve Grossman
MEMBER
s/ Alva Martin
MEMBER

ATTEST:
s/ BRITTANY TRUE-HOWARD
COUNTY CLERK
BRITTANY TRUE-HOWARD
Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

PUBLIC NOTICE
(Published in the Vinita Daily Journal January 3, 2026)

December 22, 2025
• The Board of Mayes County Commissioners met in a regular meeting with members present: Randy Pierce Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. December 18, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:

• Commissioner Grossman led the Pledge of Allegiance.

• Mike Dunham led the Invocation.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting December 15, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.

• COUNTY ANNOUNCEMENTS: NONE

• OLD BUSINESS:

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Courthouse Maintenance Employee's leave request should be turned at minimum of 2 days in advance to Commissioner Executive Assistant Dana Thompson. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve changing the Maintenance hours to 8am-5pm. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Locust Grove ARPA project update and extension request to 4/30/2026. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve re-disbursement of remaining ARPA Funds and approval of notice to proceed letter Rural Water Districts 2 and Rural Water District 5 in the amount of \$108,000.00 per Water District. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the update on uploading of the recorded minutes to Mayes County website. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution 25-155 to amend/change employee handbook regarding Employee Holiday Pay. Pierce, Yes; Martin,

Yes; Grossman, Yes; Howard, Yes; Wallace, Yes; Martin, Yes; Thompson, Yes; Reed, Yes.
• NEW BUSINESS: NONE
• Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve the Resolution to approve the Extension request for Rural Water District #5 ARPA contract. Pierce, Yes; Martin, Yes; Grossman, Yes.

• No Action on County's year to date financial reports and estimated 2026-2027 Budget.

• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the opening and possible awarding of BID #1306 for a 1999-2004 Fire Engine for Chimney Rock Fire Department winning Bidder is City of West Union along with West Union Fire Department in the amount of \$65,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.

• ACCESS AGREEMENTS: NONE

• UTILITY AGREEMENTS: NONE

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 220, TURLEY SOLUTIONS, 1810.00, SERV; 221, PREPARED, 4725.00, SERV; 222, OK NATURAL GAS, 90.31, UTIL; 223, AT&T, 93.30, SERV; 224, OCI, 0.60, FEE; 225, SPATIAL DATA RESEARCH, 15440.00, SERV; 226, AT&T, 83.02, UTIL. ARPA 2021: 10, RWD 5, 25987.20, SERV. EMERGENCY MGMT: 6, GALLS INC, 879.94, UNIFORMS; 7, AMAZON CAP SERV, 376.53, GEN: 2161, ANTOINE, JAMES, 1429.08; 2162, BELL, ROBERT, 1670.98; 2163, CULBERTSON, HAYES, 1631.12; 2164, DAVIS, DONALD, 1442.94; 2165, DELOZIER, KENNETH, 1942.82; 2166, FISHER, SEAN, 1138.65; 2167, FRANKS, MICHELLE, 1295.40; 2168, GRAVES, JOSEPH, 2316.70; 2169, HOOVER, JEFFREY, 1498.14; 2170, KALTENBAUGH, KAIN, 1675.55; 2171, MARQUIS, KIP, 1605.60; 2172, MARTIN, JOSHUA, 1555.42; 2173, PEETOOM, DANIEL, 1805.57; 2174, PHILLIPS, FRANK, 1668.98; 2175, RUSH, TYLER, 1581.12; 2176, RYAN, LOGAN, 1573.30; 2177, SNOWBARGER, JESSE, 1609.22; 2178, THRASH, JESS, 1725.25; 2179, TROYER, DENNIS, 1693.55; 2180, ALMENDAREZ, SHANE, 1631.12; 2181, ASBURY, AARON, 1729.83; 2182, BRINLEE, NOLAN, 1650.12; 2183, COX, PHILLIP, 1658.98; 2184, DETWEILER, LEROY, 1580.33; 2185, DIXON, CURTIS, 1693.81; 2186, FORD, ANTONIO, 1454.87; 2187, HEFNER, DUSTIN, 1693.63; 2188, HERSHBARGER, JOSEPH, 1712.68; 2189, INMAN, SAMUEL, 2090.23; 2190, LOVELADY, SEAN, 1521.91; 2191, NEUGIN-MITCHELL, DANA, 1760.75; 2192, RENNERT, MATTHEW, 1640.92; 2193, RIGGS, WAYNE, 1558.56; 2194, SEELY, MICHAEL, 1727.83; 2195, SMITH, TRAVIS, 1727.83; 2196, UNDERWOOD, MICHAEL, 1656.32; 2197, YATES, GRANT, 2175.13; 2198, ADAMS, BRANDON, 1625.12; 2199, ANDERSON, DANIEL, 2276.22; 2200, BUTCHER, CHRISTIAN, 1550.08; 2201, CARRIGER, MICHAEL, 1556.02; 2202, DAILY, CHISOLM, 1466.30; 2203, DUGGER, JESSE, 1581.57; 2204, GOINS, TIMOTHY, 2039.63; 2205, HENSON, JAMES, 1640.04; 2206, INGRAM, TOMMY, 1336.66; 2207, KELLEY, JORDAN, 1631.12; 2208, KIRBY, MICHAEL, 1941.20; 2209, KNOTT, BILLY, 976.37; 2210, PIERCE, CRAIG, 1705.53; 2211, PRAYTOR, STEPHEN, 1727.83; 2212, REMER,

Yes; Grossman, Yes; Howard, Yes; Wallace, Yes; Martin, Yes; Thompson, Yes; Reed, Yes.

• NEW BUSINESS: NONE

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve the Resolution to approve the Extension request for Rural Water District #5 ARPA contract. Pierce, Yes; Martin, Yes; Grossman, Yes.

• No Action on County's year to date financial reports and estimated 2026-2027 Budget.

• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the opening and possible awarding of BID #1306 for a 1999-2004 Fire Engine for Chimney Rock Fire Department winning Bidder is City of West Union along with West Union Fire Department in the amount of \$65,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.

• ACCESS AGREEMENTS: NONE

• UTILITY AGREEMENTS: NONE

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 220, TURLEY SOLUTIONS, 1810.00, SERV; 221, PREPARED, 4725.00, SERV; 222, OK NATURAL GAS, 90.31, UTIL; 223, AT&T, 93.30, SERV; 224, OCI, 0.60, FEE; 225, SPATIAL DATA RESEARCH, 15440.00, SERV; 226, AT&T, 83.02, UTIL. ARPA 2021: 10, RWD 5, 25987.20, SERV. EMERGENCY MGMT: 6, GALLS INC, 879.94, UNIFORMS; 7, AMAZON CAP SERV, 376.53, GEN: 2161, ANTOINE, JAMES, 1429.08; 2162, BELL, ROBERT, 1670.98; 2163, CULBERTSON, HAYES, 1631.12; 2164, DAVIS, DONALD, 1442.94; 2165, DELOZIER, KENNETH, 1942.82; 2166, FISHER, SEAN, 1138.65; 2167, FRANKS, MICHELLE, 1295.40; 2168, GRAVES, JOSEPH, 2316.70; 2169, HOOVER, JEFFREY, 1498.14; 2170, KALTENBAUGH, KAIN, 1675.55; 2171, MARQUIS, KIP, 1605.60; 2172, MARTIN, JOSHUA, 1555.42; 2173, PEETOOM, DANIEL, 1805.57; 2174, PHILLIPS, FRANK, 1668.98; 2175, RUSH, TYLER, 1581.12; 2176, RYAN, LOGAN, 1573.30; 2177, SNOWBARGER, JESSE, 1609.22; 2178, THRASH, JESS, 1725.25; 2179, TROYER, DENNIS, 1693.55; 2180, ALMENDAREZ, SHANE, 1631.12; 2181, ASBURY, AARON, 1729.83; 2182, BRINLEE, NOLAN, 1650.12; 2183, COX, PHILLIP, 1658.98; 2184, DETWEILER, LEROY, 1580.33; 2185, DIXON, CURTIS, 1693.81; 2186, FORD, ANTONIO, 1454.87; 2187, HEFNER, DUSTIN, 1693.63; 2188, HERSHBARGER, JOSEPH, 1712.68; 2189, INMAN, SAMUEL, 2090.23; 2190, LOVELADY, SEAN, 1521.91; 2191, NEUGIN-MITCHELL, DANA, 1760.75; 2192, RENNERT, MATTHEW, 1640.92; 2193, RIGGS, WAYNE, 1558.56; 2194, SEELY, MICHAEL, 1727.83; 2195, SMITH, TRAVIS, 1727.83; 2196, UNDERWOOD, MICHAEL, 1656.32; 2197, YATES, GRANT, 2175.13; 2198, ADAMS, BRANDON, 1625.12; 2199, ANDERSON, DANIEL, 2276.22; 2200, BUTCHER, CHRISTIAN, 1550.08; 2201, CARRIGER, MICHAEL, 1556.02; 2202, DAILY, CHISOLM, 1466.30; 2203, DUGGER, JESSE, 1581.57; 2204, GOINS, TIMOTHY, 2039.63; 2205, HENSON, JAMES, 1640.04; 2206, INGRAM, TOMMY, 1336.66; 2207, KELLEY, JORDAN, 1631.12; 2208, KIRBY, MICHAEL, 1941.20; 2209, KNOTT, BILLY, 976.37; 2210, PIERCE, CRAIG, 1705.