

CLASSIFIEDS

hello...

MarketplaceTo place an advertisement call (918) 256-6422 or email vinitajournal@vinitanews.com**BUY & SELL**

Frisby Farms Now
Cracking Pecans!!!
We Buy & Sell Pecans
918-244-1307
or
918-244-1308

FOR SALE

Charolais cows, bred,
March calving
\$2,700.00
Call Roy 918-323-2367

FOR SALE

3/4 Acres on A Dead End
in White Oak.
Call James @ (918) 323-6408

KETCHUM APPLIANCES

WANTED: Appliances;
working or not.
Appliances For Sale w/
Warranty.
918-782-8722

NOW HIRING

BUSY RESTAURANT
Looking for Experienced
Cooks, and Wait Staff
Apply in person after 2:00
Clanton's Cafe
319 E. Illinois, Vinita, OK

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential
Care Facility
Must be able to pass OSBI
Background Check.
Offering Health Insurance
and AFLAC
35284 S 4440 RD Vinita
918-782-9969

PUBLIC NOTICE
(Published in the Vinita Daily
Journal December 16, 23 and 30,
2025)
IN THE DISTRICT COURT OF
CRAIG COUNTY
STATE OF OKLAHOMA
Steven D. Dixon and John M.
Dixon,

Plaintiffs,
v.
THE HEIRS, EXECUTORS,
ADMINISTRATORS, DEVISEES,
TRUSTEES, ASSIGNS, AND
SUCCESSORS KNOWN AND
UNKNOWN OF BENJAMIN
L. DIXON, DECEASED, AND
ALL PERSONS HAVING OR
CLAIMING AN INTEREST IN THE
SUBJECT REAL PROPERTY,
Defendants.

Case No. CV-2025-102

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA
TO: The heirs, executors,
administrators, devisees, trustees,
assigns, and successors known
and unknown of Benjamin L.
Dixon, deceased, and all persons
having or claiming an interest in the
subject real property.
YOU, and each of you will take
notice that you have been sued in
the District Court of Craig County,
State of Oklahoma, in Case No.
CV-2025-102 by Steven D. Dixon
and John M. Dixon as Plaintiffs.
Unless you answer the Petition
on or before the 2nd day of
February, 2026, the allegations
of the Petition will be taken as
confessed, and judgment will be
rendered accordingly determining
that Plaintiffs are the absolute
owners of, and are in the actual,
lawful, and peaceable possession
of the following described real
property in Craig County, State of
Oklahoma to-wit:

The East 196 feet of the South
300 feet of the West Half
of the Northwest Quarter of
the Northwest Quarter of the
Northeast Quarter (W½ NW¼
NW¼ NE¼); of Section Twenty-
six (26), Township Twenty-five
(25) North, Range Twenty (20)

East of the Indian Base and
Meridian, according to the United
States Government survey
thereof, Craig County, Oklahoma,
along with an easement for
ingress and egress over the West
20 feet thereof,
settling, confirming, and quieting
title to the real property in Plaintiffs
against you.

You are referred to Plaintiffs'
Petition filed in the cause for
further particulars.
DATED this 12th day of December,
2025.

CRAIG COUNTY COURT
CLERK

By: s/ K. Hoodenpyle
Deputy

Cassandra L. Coats, OBA # 22106
Coats Law Firm
120 S. Wilson, Ste. A
Vinita, Oklahoma 74301
tel: 918.256.7234

Attorney for Plaintiffs

Aluminum Sheets

22" x 26"

\$1.00 per sheet

THE
JOURNAL
918-256-6422
138 S. Wilson • Vinita, OK

SUMNER ELECTRIC

Shannon Sumner - Contractor

Bonded & Insured VINITA (918) 256-6465
License #072717 KETCHUM (918) 244-6465

Commercial • Residential • Service

Boat Dock - Inspections and Wiring

Serving GRAND LAKE Area for 20 Years!

Advertising Sales Representative

- Prior advertising sales experience preferred but not required
- This is challenging position that offers excellent opportunities
- Must have dependable transportation, be willing to work independently and be willing to excel at this position

Send resume to:

Janet Link, P.O. Box 328, Vinita, OK 74301 or
stop by the Vinita Daily Journal, 138 S. Wilson St., Vinita

PUBLISHER'S NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



GRAND
TrueValue
RENTAL

Store Hours: Open 7 Days A Week
Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4
2 Miles East of Grove on Highway 10 786-5758

JJ's
Appliance Repair, LLC
SERVING NE OKLAHOMA
918•256•2448

Call Janet today to place your ad in the
HOME IMPROVEMENT SERVICES GUIDE
918-256-6422

- Graphic Design • Flyers • 4-Color Printing • Forms
- Banners • Business Cards • Brochures • Newsletters
- Booklets • Rubber Stamps • Letterheads & Envelopes

WE'RE YOUR LOCAL PRINTING COMPANY

- FREE PICKUP & DELIVERY
- FREE QUOTES

Call Janet 918-256-6422 or 918-639-8921

VINITA PRINTING COMPANY
*Inside the Vinita Daily Journal
Fast and Friendly Service*

138 S. Wilson • Vinita, OK

vdj@vinitanews.com



PUBLIC NOTICE

(Published in the Vinita Daily Journal December 30, 2025)
December 8, 2025

The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. December 1, 2025. Alva Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:

• Commissioner Grossman led the Pledge of Allegiance.

• Mike Dunham led the Invocation.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting December 1, 2025. Martin, Yes; Grossman, Yes.

• COUNTY ANNOUNCEMENTS: NONE

• OLD BUSINESS:

• Update on uploading of recorded minutes to Mayes County Website.

• No Action regarding the status of American Rescue Plan Act ARPA funds received by Mayes County and related grants/awards approved by Mayes County and deadlines and other considerations and obligations regarding the same along with Grand Gateway.

• NEW BUSINESS:

• Put on next Agenda Holiday Pay.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman to approve the Election Board Monthly Reports. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve establishing a Hotel/Motel tax. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the scrap metal quote from Wheeler Metal for Mayes County Jail. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution #25-151 to deposit in 0001-1-2000-4323, refund from Mayes County Abstract for Doc stamps not needed for the Federal Flood Buyout Program in the amount of \$131.25. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution #25-152 to surplus one Intel NUC Mini PC, Intel, Serial#G6BE9220006U,

acquired 11/4/2019 in the amount of \$629.00, ID D220-0106 in District 1. Martin, Yes; Grossman, Yes.

• EVENT CENTER CONTRACTS: NONE

• ACCESS AGREEMENTS: NONE

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permits between Aaron Tinkham with Cox Communications for installation of telecommunications located cross and parallel highway road 20 approx. 10 miles, of HWY 20 and further described as 2149 feet east of the NW corner of S18-T21N-R18E in District 2, Aaron Tinkham with Cox Communications for installation of telecommunication located cross and parallel county highway road old HWY 33E Approx 2.48 miles of N Hwy 69 and further described 413 feet west of the SW corner of S29-T20N-R19E in District 2, Tara Cassidy with Cox Communications for installation of telecommunication located cross and parallel county highway road S 437 RD Approx 2.01 miles of SH-20 and further described 7863 feet north of the SE corner of S25-T21N-R19E in District 2. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Election Board Monthly Reports. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve establishing a Hotel/Motel tax. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the scrap metal quote from Wheeler Metal for Mayes County Jail. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution #25-151 to deposit in 0001-1-2000-4323, refund from Mayes County Abstract for Doc stamps not needed for the Federal Flood Buyout Program in the amount of \$131.25. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution #25-152 to surplus one Intel NUC Mini PC, Intel, Serial#G6BE9220006U,

2029.PHILLIPS, 2093-22.62; 2094-539.00 AMAZON CAPITAL SERV, SUPS; 2095.YOUNG, JD, 389.01, SUPS; 2096.ROSE, MICHAEL, 262.78, TRV; 2097.HAENSTEIN, APRIL, 258.80, TRV; 2098.MCCLENDON, MELISSA, 278.34, TRV; 2099.NICHOLSON, LISA, 449.66, TRV; 2100,SPC OFFICE PRODUCTS, 281.99, TONER; 2101,THOMPSON, YOLANDA, 199.72, TRV; 2102,UNIFIRST HOLDINGS, 80.05, SERV; 2103,HBW, 286.00, SERV; 2104,PRYOR LUMBER, 57.46, SUPS; 2105,UNIFIRST HOLDINGS, 80.05, SERV; 2106,6980.58; 2107-828.39; 2108-773.18,COX, UTIL; 2109-4978.23; 2110-12831.94,MUNICIPAL UTIL BOARD, UTIL; 2111,MIRION TECH, 801.44, SERV; 2112,COMDATA, 236.70, FUEL; 2 1 1 3 N E T W O R K ENHANCEMENT SYSTEMS, 29.82, PRINTER; 2114,AT&T FIRST NET MOBILITY, 281.92, PHONES; 2115,SHREDDERS, 47.00, SERV; 2116,OPERS, 657.36, RETIREMENT; 2117,AMAZON CAP SERV, 206.70, PAPER; 2118,SPC OFFICE PRODUCTS, 491.35, PAPER; 2119,PRYOR ASPHALT, 4226.64, ASPHALT; 2120-549.36; 2121-5718.30; 2122-189.54; 2123-5749.38; 2124-1094.24; 2125-390.69; 2126-5598.18; 2127-2198.44; 2128-3643.81; 2129-778.20; 2130-339.00; 2131-453.60; 2 1 3 2 - 9 1 7 9 3 ; 2133-2922.55,PRYOR STONE, ROCK; 2134,OFMA OKLA FLOODPLAIN MGRS ASOC, 100.00, MD; 109.0SDH, 64790.85, SLY; 110,RITE TEMP REFRIDGERATION, 844.81, SERV; 111,JAN PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, SERV; 112,CINTAS CORP NO 2, 626.19, SERV; 113,HBW, 35.00, LEASE; 114,SHREDDERS, 47.00, SERV; 115,APS FIRE CO MARMIC FIRE & SAFETY CO, 1288.68, SERV; 116.2, JS ELECTRIC INC, 1550.00, SERV; 117,COX, 436.68, SERV; 118,PRO X PEST CONTROL, 65.00, SERV; 119,RITE TEMP REFRIDGERATION, 120.00, SERV. HWY: 805,ADAIR RENTALS, 140.00, SUPS; 806,BRUCKNERS TRUCK & EQPT, 1687.29, SUPS; 807,DC TIRE AND BATTERY, 2831.12, SUPS; 808,HAMILL METALS, 3479.02, SUPS; 809,OK PTS SUPP, 588.81, SUPS; 810,OREILLYS, 44.90, SUPS; 811,WELDON PTS, 169.69, SUPS; 812,YODER, LOUANE, 180.00, SERV; 813,CPC CUSTOM PRODUCTS CORP, 1106.12, SUPS; 814,LOCKE SUPP, 199.57, SUPS; 815,CHOUTEAU LIME, 312.00, SUPS; 816,COWBOY RIGS, 371.00, SUPS; 817,AMAZON CAP SERV, 499.85, SUPS;

SERV; 818,CARDS OK, 325.00, SERV; 819-5.04; 820-76.93,AMAZON CAP SERV, SUPS; 821,LOCKE SUPP, 121.60, SUPS; 822,AMAZON CAP SERV, 120.08, SUPS; 823,AGRILAND FS, 17702.99, FUEL; 824,FLEETPRIDE, 928.04, SUPS; 825,P&K EQPT, 299.35, SUPS; 826,PRYOR LUMBER, 89.89, SUPS; 827,UNIFIRST HOLDINGS, 813.90, SERV; 828,WELDON PTS, 242.19, SUPS; 829,BUCKHORN DIESEL AND MACHINERY, 35.76, SERV; 830, VAN KEPPEL CO, 1474.13, SERV; 831, COLLINS ELECTRIC, 440.00, SERV; 832-90.95; 833-90.95; 834-90.95; 835-90.95; 836-90.95; 837-90.95; 838-90.95; 839-90.95, JAMZ TRUCKING, SERV; 840,C&M SUPP, 179.95, SUPS; 841,SOUTHERN TIRE MART, 1139.00, TIRES; 842,AMAZON CAP SERV, 25.90, SUPS; 843,AMERIFLEX HOSE, 257.00, SUPS; 844,O&M SALES, 317.00, SUPS; 845-90.95; 846-1428.61; 847-2010.73; 848-1846.30; 849-1489.49; 850-2953.72, JAMZ TRUCKING, SERV; 851,PSO, 710.30, UTIL; 852,O&M SALES, 548.00, PTS; 8 5 3, I N V E S T I G A T I V E CONCEPTS, 265.20, SUPS; 854,JAMZ TRUCKING, 953.20, SERV; 855,CONSOLIDATED COMM, 345.29, UTIL; 856,AT&T FIRST NET MOBILITY, 140.52, UTIL; 857,CARDS OK, 325.00, SERV; 858,BUILDERS WHOLESAL & HARDWARE SUPP, 107.64, MATERIALS; 859,CINTAS CORP NO 2, 1055.75, SERV; 860,QUANTIE SALES & SERV, 171.90, PTS; 861,HARD HAT SAFETY & GLOVES, 577.50; 862,P&K EQPT, 1758.88, PTS & LBR; 863,AMAZON CAP SERV, 76.20, SUPS; 864,AGRILAND FS, 18889.99, FUEL; 8 6 5, I N V E S T I G A T I V E CONCEPTS, 220.20, SERV; 866,SALINA PUBLIC WORKS, 46.00, UTIL; 867,QUANTIE SALES & SERV, 737.92, PTS; 868,OK TURNPIKE AUTHORITY, 400.00, TOLLS; 869,OSU CTP, 40.00, TRAINING; 870-3412.57; 871-3080.33; 872-1348.92; 873-1329.93; 874-2424.06,WSB; 875,SECURITY NATIONAL BANK, 2851.29, LEASE; 876,ODOT, 2843.23, PMT; 877-2841.79; 878-2354.51; 879-4096.74; 880-2312.33; 881-2885.89; 882-4549.39; 883-2354.51; 884-2655.68; 885-2162.51; 886-2485.52,WSB; 887,ODOT, 1673.32, LEASE. MTG CERT: 5,QUADIENT LEASING USA, 425.96, FEE, RENTAL: 23,OREILLYS, 261.66, BATTERIES. FF: 249,UNITED DOOR, 5995.00, PTS; 250,COMDATA, 54.49, FUEL; 251,VERIZON, 200.05, UTIL; 252,PRYOR OVERHEAD DOOR, 1135.00, SERV; 253,RWD 6, 56.00, UTIL; 254,PRYOR WASTE, 55.00,

SERV; 255,RCB, 4743.87, PMT; 256,OREILLYS, 38.96, PTS; 257,SHARP TESTING SERV, 1845.00, TESTING; 258,FROMAN PROPANE CO, 963.29, PROPANE; 259,RWD 3, 25.00, UTIL; 260,GRAND TELEPHONE, 82.43, UTIL; 261,AT&T MOBILITY, 343.13, UTIL; 262,RCB, 2913.36, PMT; 263,BANNER FIRE EQPT CORPORATE OFFICE, 9127.61, EQPT; 264-214.81; 265-96.09; 266-133.04,COMDATA, FUEL; 267,RWD 6, 25.00, UTIL; 268,AT&T FIRST NET MOBILITY, 298.93, UTIL. SCA: 10,TIGER C O R R E C T I O N A L COMMISSARY SERV, 4714.81, SERV; 11,PRODIGY SOLUTIONS, 2250.00, SERV. STR: 182,BENCHMARK GOVERNMENT SOLUTIONS, 18595.88, SERV; 183,DIAMOND DRUGS INC, 1059.08, SERV; 184,SHREDDERS, 37.00, SERV; 185,LOCKE SUPP, 6.58, SUPS; 186,KLA MART ENTERPRISES, 120.00, EQ; 187,TURLEY SOLUTIONS & INNOVATIONS, 1147.00, SERV; 188,SWEETS PLUMBING, 900.00, SERV. SSFCA: 228,OK TURNPIKE AUTHORITY, 150.08, SERV; 229,JOHN DEERE FINANCIAL, 142.97, SUPS; 230,SPEEDYS, 21.95, SERV; 231-84.30; 232-42.15,SPC OFFICE PRODUCTS, SUPS; 233,AMAZON CAP SERV, 132.99, SUPS; 234,IOOF LODGE 70, 2500.00, RENTAL; 235,SHREDDERS, 37.00, SERV; 236,SERV OK, 57.50, T&T; 237,VANCE MOTORS, JOHN, 50373.00, VEHICLE. USE-ST: 11-3139.56; 12-373.68; 13-6343.20; 14-5747.54; 15-1006.72; 16-3211.74; 17-937.90,PRYOR STONE, ROCK.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes.

Approved this December 15, 2025

BOARD OF MAYES COUNTY COMMISSIONERS
S/RANDY PIERCE CHAIRMAN
S/ALVA MARTIN MEMBER
S/STEVE GROSSMAN MEMBER

(SEAL)

ATTEST:

S/BRITTANY TRUE-HOWARD COUNTY CLERK

BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

C R O S S W O R D

Across

- 1. In widespread use
- 5. Coasters
- 10. Dancer Verdon
- 14. Without much effort
- 15. Rousseau or Matisse
- 16. Polynesian chestnut
- 17. Detective's find
- 18. Thicken candles
- 19. Hurry-up letters
- 20. Brooding individual
- 21. Ballet company
- 22. Bobber's prize
- 23. City near Chernobyl
- 25. From Wales
- 27. And I should care?
- 29. Assents asea
- 31. Cut off branches
- 32. Cal. page
- 35. To --- it may concern
- 37. Birler's footing
- 39. Angry rant
- 41. Metrical unit
- 43. Annoyer
- 45. Vatican governing body
- 46. Art on plaster
- 48. Rip off
- 50. Agenda component
- 51. Addition column
- 52. Stipulations
- 54. Large conduit
- 56. You and I
- 57. Cover in mist
- 59. Advance an argument
- 61. Kind act
- 64. Wrist movement
- 66. Art movement prefix
- 69. Extra seed coating
- 70. Wombs
- 71. Bookie terms
- 72. Stead
- 73. North Dakota city
- 74. Heat up
- 75. Bonny miss

